

August 3, 1970

Dear Mr. and Mrs. _____

I have your letter of July 30 in which you present your counsel about the parish of St. Therese with a Bishop as part-time Pastor. There are many parishes throughout the United States where the Auxiliary Bishops have served as Pastors and continue to do so.

It could be that Bishop Quinn's present schedule has taken him from the parish more than usual, but I am sure that he will be in a position to spend more time in the parish. The normal Confirmation schedule will not interfere with pastoral duties.

I have heard from many of the parishioners and they are delighted to have Bishop Quinn as their pastor.

As far as the changes in the sanctuary are concerned, this is a matter I think can be solved better by a personal interview with Bishop Quinn. Perhaps you can phone and make an appointment and discuss the matter with him.

With best personal wishes, I am

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

REDACTED

000498

July 30, 1970

The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California



Your Excellency:

There are two primary subjects of concern to us and, we believe, to other parishioners of Saint Therese, about which we request your attention.

For the past few years, this parish of some 1,400 families has been served by a part-time pastor. During the tenure of Father Kraft, some of his time was required in the administration of the affairs of the cemetery. The situation has worsened since the assignment of Bishop Quinn, since a greater portion of his time must be devoted to the affairs of the diocese. This seems unfair, not only to the parishioners, and the associate pastors, but also to the pastor, since his efforts must be fragmented and, in order to perform his duties in an even adequate manner, unusually heavy demands must be imposed upon him. Please do not misunderstand - this is not meant as a criticism in any way of Father Kraft or of Bishop Quinn, nor is it meant as an allegation of a lack of priests in the parish. We have priests, but they are associate pastors, or they are visitors and strangers. These visitors do not know the parishioners and the associates do not have pastoral authority to make decisions. Since the assignment of Bishop Quinn, we would guess that he has been available in the parish less than half of the time. His two associates, Fathers Florek and McGinn, have carried on admirably in his absence, but without that pastoral authority.

We wonder if there is any real benefit which accrues to the parishioners by reason of assignment of a bishop as pastor. Of course, we are honored to have Bishop Quinn, but we can sincerely think of no benefits sufficient to offset the disadvantages of a pastor in absentia. So, we wonder why we are not entitled to have a full-time pastor and why, for example, one of the two associate pastors could not be appointed pastor, with that as his sole duty - to know and administer, with appropriate authority, to the spiritual needs of his 1,400 families.

The other significant matter concerns the structural changes within our church, about which we were informed last Sunday. We received the implication that some of these changes have been directed by church law, but that some of them are being made for other reasons. For instance, it was said that the altar will be moved into the center of the sanctuary so that the priest may stand behind it. He stands behind it now. It was said that the baptistry will be moved to the sanctuary so that people can see the ceremony. We have just had that monstrous organ moved to the sanctuary to dominate the scene. It was further said that the marble will be removed, the crucifix replaced, and the communion rail removed, with the implication that such changes will be in keeping with the overall design of the church; that appears to be a subjective opinion.

Without appearing to be presumptuous, could you inform us whether, in fact, these specific changes are required by church law or edict? If so, does that law reflect the desires of the majority of Catholics, who are really the Church?

July 30, 1970

The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California



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000500

If not, do the changes reflect the desires of the majority in this parish? As you know, this parish is debt-free, and to spend thousands on unnecessary changes, when the money could be used for education, for the poor, etc., seems to border on folly.

The Catholic Church has been in an almost continuous period of change for the past few years. Some change is good, is necessary, but we saw a newspaper article not long ago which stated that the churches which show the most growth are the churches which are the most unchanging. Pertinent to that, last Sunday we noted that, during the past year, for the first time this century, the number of Catholics in the United States has decreased. Is there a connection? Must we change, just for the sake of change (and additional expense), or in order to become better Catholics? Now that we sing during Mass and clap hands during Communion, are we better people? Will a different crucifix bring us salvation? Will elimination of a communion rail get us closer to Christ? Are these things really desired by the majority of the people who are the Church?

It seems that these constant changes are precipitated by, or being directed to pacify, a minority of Catholics. We consistently hear them referred to as "liberals", "students", and/or "youth", and we must do this and that for them. But how much of the financial support comes from the liberals, students, and/or youth? And, let's face it, it does take money to operate a church - in this parish, over \$200,000 per year. The great majority of those funds comes from the old fuddy-duddies, but it seems that few, if any, are concerned about the desires of this group. We can assure you, Your Excellency, that if the expense of these latest structural changes at Saint Therese had to be borne by the proponents of constant change, there would not be money available to make the changes. As I acknowledged earlier, some change, some modernization is necessary, but why cannot the quiet voice of us old fuddy-duddies be heard, and heeded, some of the time?

We were told in Sunday's sermon that all have the right of loyal dissent. We think that the matters mentioned in this letter reflect the concern of a number of fellow parishioners; if they constitute dissent, please be assured that it is loyal.

Respectfully,

Copy to:

The Most Reverend John R. Quinn
Auxiliary Bishop of San Diego and
Pastor

000501

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[Redacted signature area]

Copy to:
The Most Reverend John R. Quinn
Auxiliary Bishop of San Diego and
Pastor

000502

August 3, 1970

Dear Mr. and Mrs.

I have your letter of July 30 in which you present your counsel about the parish of St. Therese with a Bishop as part-time Pastor. There are many parishes throughout the United States where the Auxiliary Bishops have served as Pastors and continue to do so.

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With best personal wishes, I am

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

REDACTED

000503

August 3, 1970

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Dear Mr. and Mrs. _____

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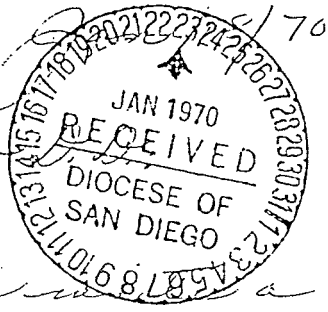
With best personal wishes, I am

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

REDACTED

000504



Most Rev. Leo Maher
Dear Sir:

I should like to write a few words commending the excellent work of Father Kraft as director of the Holy Cross Museum and the Ceremonies.

His weekly Mass at Holy Cross is a source of great consolation to all who attend and the short sermon he gives leaves us all with a feeling of being close to our loved deceased.

May God grant him many more years to continue his inspired work!

Sincerely
Mrs. Mrs. James T. Thomas
6236 Lakeside Dr.
San Diego

Dec. 5, 1969

Bishop Leo Maher
Alcala Park
San Diego, Calif.



Dear Bishop Maher:

Please permit me, your excellency, to say I feel strongly the influence of the Holy Spirit in your recent decision to move Father Kraft from Pastor of our Parish to duties confined to the Cemetery.

We have lived in St. Theresa Parish since Sept. 1956, and observed many disquieting happenings, had our faith tried sorely many times and feel this decision by you will not only benefit the souls here, but maybe even help Father to save his own soul.

I am originally from Dallas.

Texas, your excellency, and am well acquainted with the Maher family there. I hope you are related to them - they're great Irishmen!

I pray for you and all your endeavors as you take over in our wonderful diocese.

Sincerely,

REDACTED

000507

January 2, 1970

Dear Mrs. [REDACTED]

Thank you for your kind letter of December 5. We realize that Father Kraft has been very effective in permitting the building program at St. Therese's and we are grateful to him for this work and I am sure that he will find greater opportunities to serve in other areas.

May the coming year bring you great happiness and God's choicest blessings.

Sincerely in Christ,

+Leo T. Maherr
Bishop of San Diego

REDACTED

000508

Most Reverend Leo Maher
2031 Sunset Dr.
San Diego, Calif.



Your Excellency:

Yesterday I attended the farewell reception given for Father William A. Kraft. To many of us who were with Father Kraft since the inception of St. Therese's parish, it was a sad occasion.

For the first time in many years of moving around the country, I had been privileged to be a founding member of a parish. From the beginning, even while attending Mass in garages or any old available building, we knew, from Father Kraft's zeal and faith in the Little Flower, that one day we would have a truly beautiful church. Needless to say, when it was announced just a few months ago that we were entirely free of debt, we felt deep pride and appreciation for all Father had accomplished for us in thirteen short years.

Those of us who know and admire Father Kraft as a most remarkable man cannot help but feel deep regret that he is no longer with us to enjoy the fruits of his labor.

Sincerely yours

[Redacted signature area]

000509

January 2, 1970

Dear Mrs. _____

Thank you for your letter in reference to Father Kraft's zealous work at St. Therese's Parish. We are all aware of his splendid work as Pastor and I am sure that he will have greater opportunity to serve the Church in the future.

May the coming year bring you joys and happiness and grace from Almighty God.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

REDACTED

000510

December 13, 1969

Dear Bishop Maher:

As members of Saint Therese of the Child Jesus Parish, my husband, our daughter, Victoria, and I are all saddened by Father Kraft's leaving.

We have known and loved Father Kraft for 12 years. We've seen our parish grow year by year and Father Kraft was involved in every project. It's impossible to think about Saint Therese Parish without thinking of Father Kraft too. He named it with love and built it with love.

We will always feel that it was a privilege to know, love, and work with this truly remarkable man.

Devotedly in Christ,

REDACTED

KRAFT-BBK000514

000511

0511
RCBSD KRAFT

December 23, 1969

Dear Mrs. _____

Thank you for your very kind letter of December 13th. I appreciate your remembrance of Father Kraft's splendid work in the parish of St. Therese. We are all beholden to him for his zeal and dedication. I am sure he will continue his excellent work in his new appointments.

May the Christ Child bring you many graces and the New Year be filled with God's choicest blessings.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

REDACTED

000512



December 26, 1969

Most Rev Leo T. Maher
Diocese of S. D. Chancery Office
Alcala Park
San Diego, Calif 92111

Dear Bishop Maher:

My wife and I would like to express to you the deep pleasure we had in working with Father Kraft during the last year and a half. I worked closely with Father as a member of the Parish Finance Committee, and am well aware of his ability to manage all phases of the parish activities. Since he literally created this parish himself, it was like a child to him, and was foremost in his mind at all times.

The loss of Father Kraft as the head of our parish will be very great. We realize, however, he has been transferred so that his energy and ability can be used in other important church work. We know he will be as successful in his new work as he obviously was in his past assignment.

Respectfully,

[Redacted signature area]

REDACTED

000513

January 6, 1970

Dear Mr. _____

Thank you for your very kind letter of December 26. I am happy to learn of your deep understanding of Father Kraft's abilities and his zealous activities in the parish of St. Therese. I am sure that he will have great opportunity to serve the Church in his new appointments.

Wishing you every blessing for the New Year, I am

Sincerely in Christ,

Michael T. Maher
Bishop of San Diego

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000514

January 6, 1970

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DIOCESE OF
SAN DIEGO

Mr. & Mrs. Fisher,
family and I want
to thank you to the Diocese
of San Diego and pray the good
Lord will bless you in many
ways.

You don't know me personally
your Excellency so may I please
sign you a little hockey game
on my family and wish you
writing the letter.

My husband and I and
our two sons have been in
the St. Theresa parish since its
founding. We have seen the
Church start from scratch and
grow to a beautiful and majestic.
We have seen our three children
receive their religious instructions,
their Sacraments and the two

boys since Miss. Six months
ago are eighteen years old.
daughter is a part to her
final resting place from St.
Theresa Church so we have seen
both happenings and sorrow.

You probably know why
I'm writing this letter but may
I please tell you what is on
my heart.

We have known Justice
Kraft since that great funeral
years and it is such a sadness
that we see him leave his
beloved Church. He worked so
very hard to establish the
Church, school and convent
and we always felt that we
who had helped him were
always in his daily prayers.
And I'm sure he remembered
those that didn't help.

KRAFT-BBK000518

000515
RCBSD KRAFT

REDACTED

3

We truly believe, this
divant and dedicated. Please
will go on to greater things
and we hope to see that
day soon for no one is more
worthy. Then and only then
will Father Thapto leaving
St. Theresa be a little easier
to bear.

As we all respect to you
and your Office, we remain
Sincerely in Christ

000516

0516
RCBSD KRAFT

January 8, 1970

Dear Mr. and Mrs. [REDACTED]

Thank you for your kind letter of January 6. I appreciate your expression of interest and concern in reference to Father Kraft.

We realize the excellent work that he accomplished at St. Therese's and assure you that he will have even greater opportunities to use his talents and serve the Church in the future.

I am Praying God's choicest blessings upon you,

Sincerely in Christ,

+Leo-T. Maher
Bishop of San Diego

REDACTED

000517

HOLY CROSS CEMETARY FILE



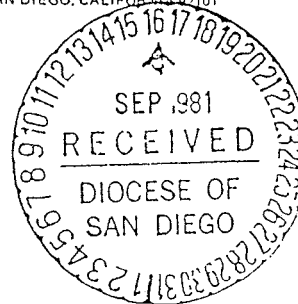
DIOCESE OF SAN DIEGO
Office of Financial Programs and Planning
Reverend William A. Kraft, Director

MAILING ADDRESS
P.O. BOX 24
SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

Sept. 15, 1981

REV. MSGR. SEAN MURRAY
St. Therese Parish
6016 Camino Rico
San Diego, Calif. 92120



Dear Monsignor and Beloved Parishioners of St. Therese:

"This is the day the Lord has made, let us rejoice and be glad in it!"

My heart and prayers are with you on the celebration of the 25th anniversary of the founding of St. Therese the Child Jesus Parish. It was on July 1st, the Feast of the Precious Blood, 1956, that I offered the first mass in the parish in a little garage at 4811 Twain Street. The 14 years of my tenure that followed as I ministered to the flock as the founding pastor would be a saga in itself to detail in this letter. Yes, they were the best and happiest years of my life.

Though it has been over 10 years since I was pastor of the St. Therese flock, my heart has never left that community and I shall always be with you in prayerful spirit.

I am ever grateful for the magnificent support of the many families who helped me found what has become the most outstanding parish in the diocese. I especially want to commend you, Msgr. Murray for your pastoral solicitude and the notable achievements since you have been pastor. It is remarkable that the parish can boast that a former pastor is now Archbishop of San Francisco and former president of the NCBC, and that a former assistant is now the Bishop of the San Bernardino Diocese.

Pressing duties scheduled several weeks ago in connection with my present ministry forced me to decline your gracious invitation to be present with you on this momentous occasion. I shall remember all of you in my mass on September 26 as I did last July 1st, the actual founding of the parish.

As I understand, a plaque has been prepared for presentation to me as founding pastor. May I kindly request that this fitting memento be retained by the parish to mark the event.

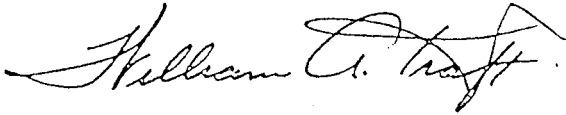
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000518

Page 2.

I pray that our beloved patroness, The Little Flower, continues to drop bouquets of roses as she has the past 25 years, and that the parish will continue to grow in wisdom and grace as a beacon of faith. It was the high-light of my life to be given the privilege by our revered late Bishop Buddy to select the name of the parish. I had no hesitation of choosing St. Therese Child of Jesus and she has proved herself a powerful intercessor on behalf of her people.

With blessings and sentiments of pastoral love,

A handwritten signature in cursive script, reading "William A. Kraft". The signature is written in dark ink and is positioned above the typed name.

Rev. William A. Kraft, D.Min.

CC: Most Reverend Bishop Leo T. Maher

000519

Holy Cross Cemetery



January 6, 1969

The Most Reverend, Bishop Furey
Diocese of San Diego
Alcala Park
San Diego, California

Most Reverend Sir:

I am writing to ask if better care can be taken of the Holy Cross Cemetery? I know it is possible, because the Greenwood Cemetery is beautifully cared for and admired by all.

I have just buried my father in the Holy Cross Cemetery. I have mixed emotions about doing the same for my mother, if and when the time comes.

I had heard friends and relatives discuss this subject regarding the lack of care, previously, but had not thought too much about it. Now that I have a loved one there, I care about it. I also care about the reputation that the Catholic cemetery now has, and feel it is my duty to notify you. And it is my intention to encourage other dissatisfied catholics to do the same.

In the small brochure stating the regulations of the cemetery (effective June 1, 1967) it mentions the new irrigation system installed for continued beautification. Needless to say this is not correct. My family felt the elimination of the faucets were of no inconvenience if it meant beautification of the of the cemetery. But there has been no improvement.

I also want to know why the flowers cannot stay placed attractively on and around the grave for at least one day, the day of committal? When my family and I went back to the cemetery in the afternoon to visit, it was just one more unhappy experience connected with the Holy Cross Cemetery. Friends and relatives expressed their surprise and shock to us also. The number of sprays and arrangements were numerous, we realize not all could be standing or arranged, but we feel some could have been, as it is done, the Protestant Cemeteries.

And last but not least, the office personnel. The gentleman that helped us could have been more helpful to us if he could have expressed himself more easily. We realize that it is just a job to them,

000520

and they have to repeat the same things so many times to people. He spoke in terms he was familiar with and we were not. So there was a misunderstanding from the beginning about types of plots, etc. It would also be of benefit if the staff would explain that their procedure of money received is not the amount stated on the Certificate received in the mail later. (We paid cash immediately.) But, I feel if a person is qualified for a position, no matter how monotonous it may be to him, his customer will never know this. It can be done, because the Goodbody Mortuary personnel are proof of this statement. Their reputation is impeccable!

I am not writing this letter out of bitterness or sadness because of my father's death, but because of a moral obligation to all who may come in contact with the Holy Cross Cemetery in the future. (I have purposely held this letter two weeks, after writing it, to see what my feelings would be. But by doing so, we have had more problems with Holy Cross Cemetery. We did not purchase the monument there because of all the complications we have had with them.)

Why is the cemetery and office not checked on periodically by the Chancellery?

I would appreciate a reply to my questions at your convenience.

Respectfully yours,

REDACTED

000521

January 9, 1968

Dear Mrs. _____

Your letter, dated January 6, was postmarked January 8, and marked "personal", was received by me this morning.

Naturally I was distressed to learn of your displeasure about certain matters relating to Holy Cross Cemetery.

You may be aware of the fact that one of our priests happens to be in charge of the Catholic cemeteries of this diocese. He is:

Rev. William A. Kraft
Director of Catholic Cemeteries
St. Therese Parish
St. Therese Way
San Diego, California 92120

I am sending your letter to him, so that he may be aware of your complaints and may investigate them.

In all fairness, I feel that I should tell you that, although complaints are the order of the day in this part of the country, I seldom receive anything but complimentary remarks about Holy Cross.

Promising you a prayerful remembrance, I remain

Very sincerely in Christ,

Most Rev. Francis J. Furey
Bishop of San Diego

cc: Rev. William A. Kraft

000522

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE
SAN DIEGO, CALIFORNIA 92102

Reverend William A. Kraft
Diocesan Director of Cemeteries

Telephone (Area 714) 264-3127

January 7, 1969



Dear |

Everyone is lavish in their praise over the beauty and artistic quality of the Crucifixion Scene that you so generously donated for the Sanctuary of Holy Cross Mausoleum.

I checked with the news department of Channel Eight and was unhappy to learn that the films and pictures taken at the time the window was dedicated are no longer on file. To have a photograph taken with both of you and the Most Reverend Bishop by this beautiful window would be a most worthy addition to your family album. Please be assured that on the next occasion when His Excellency comes to Holy Cross and it be convenient for you to be there, we shall make every effort to have a photographer available to take the picture. We shall advise you just as soon as the occasion permits.

May I take this occasion to express our sincere gratitude for all your generosity, not only to us but to the Diocese, and to pray that you will continue to be blessed throughout this new year.

Faithfully in Saint Therese,

(Rev.) William A. Kraft
Diocesan Director of Cemeteries

WAK/ml

cc: The Most Reverend Bishop

000523

January 31, 1969

Rev. William A. Kraft
Director, Holy Cross Cemetery
4470 Hilltop Drive
San Diego, California 92102

Dear Father Kraft:

Permit me to thank you again for your visit to the Chancery this afternoon and for the excellent report on conditions at the Cemetery.

I am deeply grateful to you for your attention to even the most minute detail of a very complex business.

Looking forward to the presentation of pins to your employees and a party in their honor on Friday, February 21, I am

Sincerely in Christ,

Most Rev. Francis J. Furey
Bishop of San Diego

000524

February 8, 1969

Most Rev. Francis J. Furey -

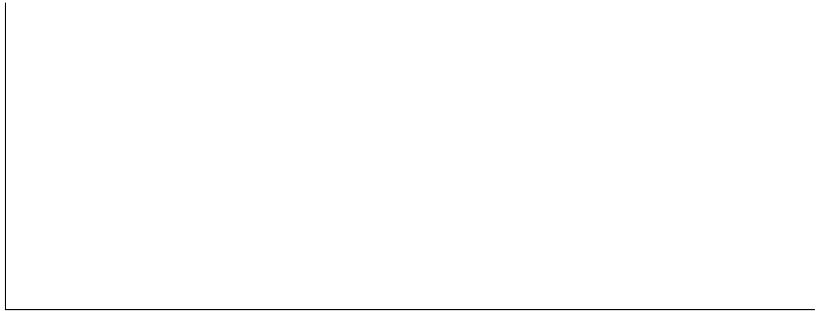
Hear Bishop Furey -

I just returned from the East Coast, having been gone a couple of years. I went over to the Mausoleum where my husband is entombed. I would like to tell you how happy and pleasantly surprised I was to see such a wonderful improvement in the Cemetery. Everything looked so well kept, the grass so nice and green. The Mausoleum is just beautiful, it is so peaceful and decorated in good taste. I felt someone was responsible for such a complete change and after inquiring, I found it was

000525

our Capable and Holy Fr. Kraft.
May God Bless him - He has done
a great job, and he deserves a
lot of credit. Hope he keeps up
the good work.

Sincerely



X-*J. Kraft*

REDACTED

000526

February 10, 1969

Dear Mrs. [REDACTED]

Thank you for your kind letter of February 8.

I was very happy indeed to read your complimentary remarks about the condition of our Mausoleum and Cemetery which you have just visited after an absence of seven years on the East Coast.

I am sure Father Kraft will be happy to read your letter and I am taking the liberty of sending a copy to him.

With prayerful good wishes, I am

Sincerely yours in Christ,

Most Rev. Francis J. Furey
Bishop of San Diego

cc: Rev. William A. Kraft

REDACTED

000527

June 2, 1869

Rev. William A. Kraft
St. Therese of the Child Jesus Parish
St. Therese Way
San Diego, California 92120

Dear Father Kraft:

Thank you for the glossies which were taken at Holy Cross Mausoleum last Friday, May 30, and which you left for me in the Chancery Office this morning.

With prayerful good wishes, I am

Sincerely yours in Christ,

Most Rev. Francis J. Furey
Bishop of San Diego

000528

June 24, 1969

Rev. William A. Kraft
St. Therese of the Child Jesus Parish
St. Therese Way
San Diego, California 92120

Dear Father Kraft:

Thank you for your very prompt attention to my request for a check in the amount of \$200,000.00 which is being transferred from the Endowment Care Fund of the Cemetery to the General Account of the Diocese of San Diego.

As I mentioned to you this morning, this will enable us to keep our financial head above water.

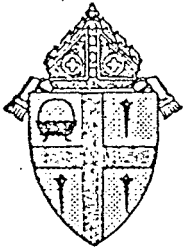
With prayerful good wishes, I am

Sincerely yours in Christ,

Most Rev. Francis J. Furey
Bishop of San Diego

000529

0529
RCBSD KRAFT



DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA, 92110

August 21, 1969

Dear Mr. _____

In answer to your letter to Bishop Quinn, asking for information on the Indian Mission Cemetery in San Bernardino, California, we suggest that you contact Father William Kraft who is the Diocesan Director of Cemeteries. His address is as follows:

Rev. William A. Kraft, Pastor
St. Therese of the Child Jesus Church
St. Therese Way
San Diego, California 92120

We hope the above information will be helpful.

Sincerely,

A handwritten signature in cursive script that reads "Irene Moran".

Irene Moran, Secretary

REDACTED

000530



August 14, 1969

BISHOP John Q. INN, D. D. S. T. L.
De--Sales Hall, Al Cala Park
San Diego, California 92110

Please send or advise where I may procure information
on the history and background of :

Indian Mission Cemetery at:

~~th~~ th
27 and E. Street (near 29th St. Nor D & G Street) (firestation on corner)
San Bernardino, California.

Would greatly appreciate any information you may be able to give.

Very truly yours,

REDACTED

000531

Memo

From
Father William A. Kraft

10-10-69

To Your Excellency:

Enclosed is our check
for \$199,129.25 which
is total amount we held
in reserve from our Endowment
Care funds.

Stock Certificates are
being duly registered and
will be forwarded to your office

CHURCH OF SAINT THERESE OF THE CHILD JESUS
Saint Therese Way
SAN DIEGO, CALIFORNIA 92120
Reverend William A. Kraft, Pastor
Telephone (Area 714) 582-3716

000532

0532
RCBSD KRAFT

as soon as we receive
them.

Respectfully
William C. Kraft

000533

October 15, 1969

Rev. William A. Kraft
St. Therese of the Child Jesus Parish -
Saint Therese Way
San Diego, California 92120

Dear Father Kraft:

Many thanks for your check of \$199,129.25. I understand that it will take some time for the stock certificates to be cleared and to be forwarded to this office. Likewise I would appreciate receiving the Contract of Sale for the property at El Cajon, the former Seminary, together with the down payment and having the purchasers forward further payments to the Chancery Office.

I enjoyed very much our conversation in reference to the cemetery work and at your parish. I am still working on the members of the Commission. Monsignor Purcell has made some suggestions and possibly there will be four other members besides yourself. If necessary we can add new members if there is need. This should be a means for clearing various policies so that it will not be a great burden to you.

With kind personal wishes, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000534

Catholic Cemeteries
DIOCESE OF SAN DIEGO

4470 Hilltop Drive
San Diego, California 92102



Telephone (Area 714) 264-3127

Reverend William A. Kraft
Diocesan Director of Cemeteries

October 4, 1969

His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

We are highly pleased that Your Excellency will be able to continue the revered tradition of offering Mass for the Faithful Departed on their day, at our Holy Cross Mausoleum Chapel.

If it pleases Your Excellency, we shall schedule the Pontifical Low Mass for Monday, 11:00 a.m. on November 3rd when the Commemoration of the Poor Souls is observed this year. We shall be delighted to have luncheon immediately following the Mass. It would be a great honor to be able to call for you at your office or residence and personally bring you to Holy Cross, if you should desire.

I have arranged in the past to take my vacation usually in November. My parents have planned to accompany me again this year if I may have Your Excellency's permission to plan for the November respite. I shall have two visiting priests in residence at the parish to assist there and with Mass at the cemetery during my absence.

We are pledged to implement our present Cemetery policies in any way we may be directed and hope that we may continue to serve the faithful in assisting them by performing this corporal work of mercy.

With filial love and devotion,

000535

October 15, 1969

Rev. William A. Kraft
Diocesan Director of Cemeteries
4470 Hilltop Drive
San Diego, California 92102

Dear Father Kraft:

In response to your letter of October 4, I will be happy to offer the Mass for the Faithful Departed on November 3 at 11:00 a.m. when the commemoration of the Poor Souls is observed this year.

If I do not have an opportunity to visit the Cemetery before that, this will be an occasion for me to see what you have accomplished since you have taken over this very important work.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000536

0536
RCBSD KRAFT

Memo

From

Rev. William Armstrong Kraft
Director of Catholic Cemeteries

To

November 10, 1969

Dear Monsignor,

Thank you for advising
me of my appointment
to the Groveson Cemetery
Board.

You are always assured of
my whole-hearted co-operation
in any assignment.

Faithfully in X^{ts}

W. A. Kraft

HOLY CROSS
CEMETERY AND MAUSOLEUM
4470 Hilltop Drive
SAN DIEGO, CALIFORNIA 92102
Office Phone: 264-3127
Mausoleum Phone: 264-1043

000537

ST. MICHAEL'S CHURCH

15108 POMERADO ROAD
POWAY, CALIFORNIA 92064

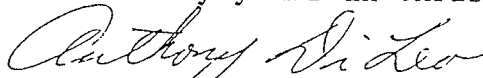
Nov. 10, 1969

Rev. I. B. Eagen
S. D. Diocesan Office For Apostolic Ministry
Alcala Park
San Diego, Calif. 92110

Dear Msgr. Eagen:

Please inform Bishop Maher that
I will accept his request and serve
on the Cemetery Committee for the
Diocese of San Diego.

Fraternally yours in Christ,



Rev. A. V. Di Leo

000533

0538
RCBSD KRAFT

CURRAN, GOLDEN, McDEVITT AND MARTIN

ROBERT O. CURRAN
THOMAS P. GOLDEN
JOHN CONWAY McDEVITT
O'NEILL P. MARTIN

ATTORNEYS AT LAW

November 10, 1969

SAN DIEGO TRUST & SAVINGS BUILDING
SAN DIEGO, CALIFORNIA 92101
TELEPHONE 232-8991
AREA CODE 714

Reverend Monsignor I. Brent Eagen
Chancellor, Diocese of San Diego
San Diego Diocesan Office
for Apostolic Ministry
Alcala Park
San Diego, California 92110

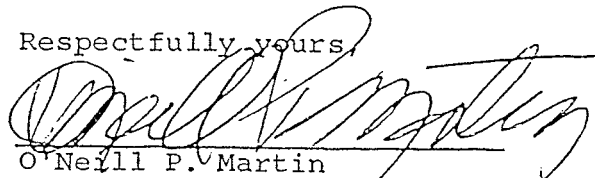
Reverend and dear Monsignor:

Thank you for your letter of November 7, 1969.

I am pleased to accept the invitation of His
Excellency, Most Reverend Leo T. Maher, to serve
as a member of the Cemetery Committee for the
Diocese of San Diego for a three year term.

I assume that I will be advised in due course of
the functions and duties of the Committee and
the time and place of its next meeting.

Respectfully yours,



O'Neill P. Martin

OPM:emn

000539

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE
SAN DIEGO, CALIFORNIA 92102



Reverend William A. Kraft
Diocesan Director of Cemeteries

Telephone (Area 714) 264-3127

December 26, 1969

His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

We have been enthusiastic in approaching critical areas of our Cemetery Department and we find ourselves involved primarily with a determination of the current law suit over the faulty construction of our mausoleum as well as a definite master plan for the undeveloped areas of Holy Cross especially in providing adequate space for indigents and infants and children. The present areas for these two categories will soon be filled. We hope to come up with a carefully prepared master plan to present to your Excellency and the Cemetery Committee in the near future.

At the last meeting of the Cemetery Committee, the members were unanimous in encouraging our plan for greater and more effective communication with the faithful in making them aware of the facilities we provided and the reasons why they should avail themselves of our services as preferred to secular cemeteries. We hope to have your Excellency's approval of a plan whereby we could visit the various parishes of the greater San Diego area and with the permission of the pastor preach at all the Masses on this subject -- such a program would greatly spur on our pre-need programs. To be able to present this proposition to the pastors, we should unquestionably require a letter from your Excellency encouraging the plan. As we have not yet made any arrangements to assist any parish on a regular basis, it would be personally pleasing to us if we could be invited to a different parish each week.

Your Excellency is always assured of our constant loyalty and devotion in pursuing your least wish with a totally dedicated spirit.

With deep esteem and respect,

000549

January 5, 1970

The Rev. William A. Kraft
Holy Cross Cemetery & Mausoleum
4470 Hilltop Drive
San Diego, California 92102

Dear Father Kraft:

In response to your letter of December 26 concerning the plan for a greater and more effective communication with the faithful, I believe that this matter should be held in abeyance until the new Christian Burial laws have been published in the SOUTHERN CROSS and given out to the priests. With this information well publicized, we will be in a position to communicate with the faithful in reference to our Cemetery Department.

With best personal wishes, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000541

March 5, 1970

The enclosed are copies of the Claim for Cemetery
Exemption forms which were filed this date with the
office of the County Tax Assessor.

Holy Cross Cemetery

000542

CLAIM FOR CEMETERY EXEMPTION

CLAIM FOR EXEMPTION FROM PROPERTY TAXES UNDER SECTION 16 OF ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA AND SECTION 204 OF THE REVENUE AND TAXATION CODE

This claim must be filed with the Assessor before 5:00 P.M. on ~~XXXXX~~ March

(Read instructions carefully before preparing affidavit and supporting documents)

The Reverend William A. Kraft states: (Name of person making claim)

I. He is Director of Cemeteries, Diocese of San Diego (Title, such as President, etc.)

II. of the Roman Catholic Bishop of San Diego, a corporation sole. (Corporate name from articles if incorporated)

III. the address of which is Alcala Park, San Diego, California 92110 (Give complete address)

IV. that he makes this claim for cemetery exemption on behalf of said organization for the 1970 - 1971 fiscal year (carefully follow instructions for the year to be entered here);

V. that the owner is organized (or operates) for profit: yes [] no [x]

VI. that the owner was incorporated as a non-profit corporation on April 19, 1937 (if applicable, enter dates of incorporation and amendments)

VII. that to the extent described on the attached statements and documents: a. the property is used or held exclusively for the burial or other permanent deposit of the human dead or for the care, maintenance, or upkeep of such property or such dead; and b. the property is not used or held for profit;

VIII. that: (Check only one box unless claim covers both inactive and active cemeteries.) [x] exemption is claimed for the following described inactive property which constitutes and is used exclusively as a cemetery, no portion of which is being leased, rented, or held for sale by the claimant (enter the assessor's parcel number or legal description) 68001-307-040-24 and 68001-307-040-23 IF THIS BOX IS CHECKED AND EXEMPTION IS NOT CLAIMED FOR OTHER PROPERTIES, SECTIONS A AND B NEED NOT BE COMPLETED.

[] exemption is claimed for the cemetery properties described on the attached property information section(s).

STATE OF CALIFORNIA)) ss COUNTY OF San Diego)

I declare under penalty of perjury that this claim for cemetery exemption, including any accompanying schedules and attachments, is true, correct, and complete to the best of my knowledge and belief. William A. Kraft March 9, 1970 (Signature of person making claim) (Date)

EXEMPTION CLAIMS ARE PUBLIC RECORDS AND SUBJECT TO PUBLIC INSPECTION.

Received by (Deputy Assessor) of (County or City) on (Date) Person to Contact for Additional Information NAME Rev. William A. Kraft ADDRESS 4470 Hilltop Drive San Diego, Calif. 92102 Number of Section A's in claim Tele. No. area 714 264-3127

SAN DIEGO COUNTY E. C. WILLIAMS, ASSESSOR
CEMETERY EXEMPTION POSTING & INVESTIGATION DOCUMENT

PHONE: 234-8813

Do not write in shaded areas.

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15.

This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

Roman Catholic Bishop of San Diego
c/o Holy Cross Cemetery
4470 Hilltop Dr.
San Diego, CA 92102

Have you changed the use of the properties listed below? Yes _____ No x
Have you added improvements to any of the properties? Yes _____ No x
If the answer is yes, please indicate which parcels. _____
Have you acquired additional real estate on which exemption is requested? Yes _____ No x
If the answer is yes, please list parcel number, address, or legal description. _____

For the benefit of possible field inspection, please indicate location, if other than mailing address, and phone number where responsible person can be contacted. ~~XXXXXXXXXXXX~~ ~~Don't know~~ Rev. W.D. Spain, 629 Nardo Ave. Solana Beach
Location: ~~XXXXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ Phone: ~~XXXXXXXXXXXX~~ 714 755-2545

Do not write in area below this line.

Field Investigation: _____
Appraisal Service for field check _____ Returned _____

PPS: Pick up all personal property entered below in green ink.

- SECURED -

CODE AREA	BOOK	PAGE	PAR.	LAND	IMP.	PP	TOTAL
68001-307-040-24							
68001-307-040-23							
TOTAL MARKET VALUE _____							
TOTAL EXEMPTION ALLOWED _____							
AVAILABLE VALUE _____							

- UNSECURED -

CODE AREA	VOL.	ACCT. NO.	DATE	LAND	IMP.	PP	TOTAL
TOTAL MARKET VALUE _____							
TOTAL EXEMPTION ALLOWED _____							
AVAILABLE VALUE _____							

Field Action No. _____

CLAIMANTS NAME Rev. William A. Kraft

6-73 (10/69-1M)

000544

KRAFT-BBK000548

0544
RCBSD KRAFT

CLAIM FOR CEMETERY EXEMPTION

CLAIM FOR EXEMPTION FROM PROPERTY TAXES UNDER SECTION 16 OF ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA AND SECTION 204 OF THE REVENUE AND TAXATION CODE

This claim must be filed with the Assessor before 5:00 P.M. on ^{March} ~~April~~ 15

(Read instructions carefully before preparing affidavit and supporting documents)

The Reverend William A. Kraft

(Name of person making claim)

states:

I. He is Director of Cemeteries, Diocese of San Diego

(Title, such as President, etc.)

II. of the Roman Catholic Bishop of San Diego, a corporation sole,

(Corporate name from articles if incorporated)

III. the address of which is Alcalá Park, San Diego, California 92110

(Give complete address)

IV. that he makes this claim for cemetery exemption on behalf of said organization for the 19..... - 19..... fiscal year (carefully follow instructions for the year to be entered here);

V. that the owner is organized (or operates) for profit: yes no

VI. that the owner was incorporated as a non-profit corporation on

April 19, 1937

(if applicable, enter dates of incorporation and amendments)

VII. that to the extent described on the attached statements and documents:

a. the property is used or held exclusively for the burial or other permanent deposit of the human dead or for the care, maintenance, or upkeep of such property or such dead, and

b. the property is not used or held for profit;

VIII. that: (Check only one box unless claim covers both inactive and active cemeteries.)

exemption is claimed for the following described inactive property which constitutes and is used exclusively as a cemetery, no portion of which is being leased, rented, or held for sale by the claimant

(enter the assessor's parcel number or legal description)

57005-110-260-04 and 57005-110-300-01

IF THIS BOX IS CHECKED AND EXEMPTION IS NOT CLAIMED FOR OTHER PROPERTIES, SECTIONS A AND B NEED NOT BE COMPLETED.

exemption is claimed for the cemetery properties described on the attached property information section(s).

STATE OF CALIFORNIA)

) ss

COUNTY OF San Diego)

I declare under penalty of perjury that this claim for cemetery exemption, including any accompanying schedules and attachments, is true, correct, and complete to the best of my knowledge and belief.

William A. Kraft

(Signature of person making claim)

March 7, 1970

(Date)

EXEMPTION CLAIMS ARE PUBLIC RECORDS AND SUBJECT TO PUBLIC INSPECTION.

Received by.....

(Deputy Assessor)

of.....

(County or City)

on.....

(Date)

Person to Contact for Additional Information

NAME Rev. William A. Kraft

ADDRESS 4470 Hilltop Drive

San Diego, Calif. 92102

Tele. No. area 714 264-3127

Number of Section A's in claim

SAN DIEGO COUNTY E. C. WILLIAMS, ASSESSOR
 CEMETERY EXEMPTION POSTING & INVESTIGATION DOCUMENT

PHONE: 234-8813

Do not write in shaded areas.

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15.

This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

Bonsall Cemetery
 Roman Catholic Bishop of San Diego
 c/o Holy Cross Cemetery
 4470 Hilltop Dr.
 San Diego, CA 92102

- Have you changed the use of the properties listed below? Yes _____ No X
- Have you added improvements to any of the properties? Yes _____ No X
 If the answer is yes, please indicate which parcels. _____
- Have you acquired additional real estate on which exemption is requested? Yes _____ No X
 If the answer is yes, please list parcel number, address, or legal description. _____

For the benefit of possible field inspection, please indicate location, if other than mailing address, and phone number where responsible person can be contacted.
 Location: Pala Cemetery, Rev. Gino Dinney, Box 66, Pala, Ca. 92059 Phone (714) 742-3317

do not write in area below this line.
 Field Investigation:
 Appraisal Service for field check _____ Returned _____

PS: Pick up all personal property entered below in green ink.

- SECURED -

EX CODE AREA	BOOK	PAGE	PAR.	LAND	IMP.	PP	TOTAL
57005-110-260-04							
TOTAL MARKET VALUE _____							
TOTAL EXEMPTION ALLOWED _____							
TAXABLE VALUE _____							

- UNSECURED -

EX CODE AREA	VOL.	ACCT. NO.	DATE	LAND	IMP.	PP	TOTAL
TOTAL MARKET VALUE _____							
TOTAL EXEMPTION ALLOWED _____							
TAXABLE VALUE _____							

Ord Action No. _____ CLAIMANTS NAME Rev. William A. Kraft

EX-73 (10/69-1M)

000546

0546 RCBSD KRAFT

Catholic Cemeteries
DIOCESE OF SAN DIEGO
4470 Hilltop Drive
San Diego, California 92102



Telephone (Area 714) 264-3127

Reverend William A. Kraft
Diocesan Director of Cemeteries

March 12, 1970

His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

It was indeed stimulating to hear your thoughts regarding our cemetery work at our meeting yesterday. I am most grateful for your observations regarding pre-need programs, the proposed guide-lines for funerals and burials and the necessity of taking every measure to cut-back on personnel and expenses. We shall determine what success we may meet when we are accepted at the invitation of area pastors to communicate with their people regarding Holy Cross Cemetery. We shall use our present counselor staff to make our home contacts. In the interest of economy I have cancelled engineering work on a master plan for the undeveloped area of Holy Cross as we can have this done in due time.

We shall be fully prepared to meet with the ad hoc building committee regarding our case versus the contractor and architect of the mausoleum. Mr. James Hervey, our lawyer, will have on hand our experts Mr. Peterson, architect, and Mr. Latson, engineer, to give expert opinion on the condition of the building and the realistic cost of repair due to faulty construction. The case has been pending for three years and it will be such a relief to resolve it out of court if possible.

Your Excellency can be assured of my utmost willingness to ply my best to fulfill your least wish. You are ardently remembered daily in my Mass and office prayers. I shall always be grateful to you for your kindness and understanding toward me.

With deep esteem and respect,

000547

March 16, 1970

Rev. William A. Kraft
Diocesan Director of Cemeteries
4470 Hilltop Drive
San Diego, California 92102

Dear Father Kraft:

In a recent meeting between the Chairman of the Catholic Cemeteries, Monsignor Purcell, and yourself, the Director, I encouraged you to promote the pre-need program as well as acquainting the people of the area with their obligation to be buried in a Catholic Cemetery.

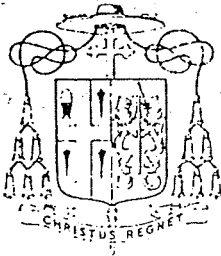
If the Pastors of the area welcome you to speak in their churches on this subject matter, I would be very pleased to have you accept their invitations.

Wishing you every success, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000543



SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY
ALCALA PARK - SAN DIEGO, CALIFORNIA 92110

March 16, 1970

Rev. William A. Kraft
Diocesan Director of Cemeteries
4470 Hilltop Drive
San Diego, California 92102

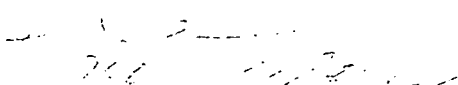
Dear Father Kraft:

In a recent meeting between the Chairman of the Catholic Cemeteries, Monsignor Purcell, and yourself, the Director, I encouraged you to promote the pre-need program as well as acquainting the people of the area with their obligation to be buried in a Catholic Cemetery.

If the Pastors of the area welcome you to speak in their churches on this subject matter, I would be very pleased to have you accept their invitation.

Wishing you every success, I am

Sincerely in Christ,


+Leo T. Maher
Bishop of San Diego

000549

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE
SAN DIEGO, CALIFORNIA 92102



Reverend William A. Kraft
Diocesan Director of Cemeteries

Telephone (Area 714) 534-1127

March 18, 1970

Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

In accordance with your suggestion made to Monsignor Purcell and myself on March 11, I have prepared the enclosed letter to be sent to the pastors of the greater San Diego area. I hope that it will stimulate them to assist us in our preneed program.

We shall pursue this with all the vigor and talent we have at hand to make the program a continued success. As a matter of record, we have placed on deposit with your Excellency the following amounts after all our expenses have been paid:

October	\$ 51,389.28
November	25,000.00
December	35,000.00
January	35,000.00
February	<u>20,000.00</u>
Total	\$166,389.28

This is a dramatic and substantial increase over any five month period in the history of the cemetery.

Please be assured of our willingness to please your Excellency in every way possible. We await your Excellency's approval and suggestions regarding our enclosed letter.

With deep respect and esteem,

000550

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE
SAN DIEGO, CALIFORNIA 92102

Reverend William A. Kraft
Diocesan Director of Cemeteries

Telephone (Area 714) 264-3127

March 18, 1970

Dear Brother Priests:

Over the past seven years we have strived to upgrade our Catholic Cemetery to make it worthy to serve the needs of the Catholic population of the greater San Diego area. A new irrigation system was installed, scientific fertilization program initiated, the latest techniques in mechanized equipment have been employed, as well as a fine, devoted and dedicated staff - all concerting to make you proud to encourage your devoted people to use the facilities that are here at Holy Cross.

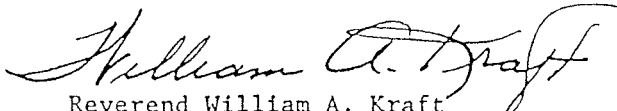
Since this rehabilitation program began, the Catholic population has become aware of what we have to offer to the extent that our entombments and interments have doubled in the past five years. Church law gives to Catholics the privelege of being interred or entombed in a Catholic Cemetery. What is appealing is that our price structure is below that of the secular cemeteries of the area. We have consistently made every effort to assist clients in meeting their financial obligations to the cemetery. Even credit cards are now honored.

The trend today is to assure the comfort of mind that preneed burial planning affords. Such arrangements give the family peace of mind and comfort to know that at the time of death they are not pressed to make a hasty and costly decision. The Most Reverend Bishop has encouraged us to amplify our preneed program and he has approved the plan for us to approach the pastors of the area to seek their cooperation in communicating with their people regarding the advantages offered them at Holy Cross. If the pastor deems it appropriate, I shall be pleased to come on a Sunday to offer a sermon on the Catholic tradition of reverence for the bodies of our beloved departed and at that time to have available pertinent information regarding Holy Cross Cemetery and Mausoleum. I should be pleased to contact you regarding this program.

As I am now in full time work here at Holy Cross, I warmly welcome you to drop in the office any time.

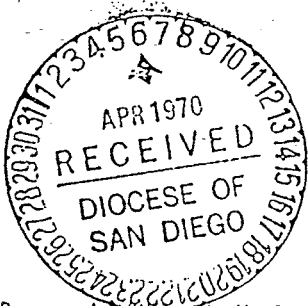
I should genuinely appreciate a remembrance in your good prayers as I pursue this corporal work of mercy with your cooperation.

Faithfully in the Holy Cross,



Reverend William A. Kraft
Diocesan Director of Cemeteries

000551



Catholic Cemeteries
DIOCESE OF SAN DIEGO

4470 Hilltop Drive
San Diego, California 92102

Reverend William A. Kraft
Diocesan Director of Cemeteries

Telephone (Area 714) 264-3127

April 3, 1970

His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California. 92110

Your Excellency:

Mr. James R. Mulvaney, executive secretary of the National Catholic Cemetery Conference, along with Monsignor Podbielski, president of the Conference, visited San Diego recently with a view to determining facilities for the 1976 N.C.C.C. annual convention. Your Excellency had approved their naming San Diego as a convention site in a conversation some time ago.

After viewing several of the large hotels and convention centers in the city and environs, it was determined that the Town and Country would be most apt for the convention. Enclosed in this letter are copies confirming tentative arrangements for the convention to be set October 4-7, 1976.

These gentlemen were most impressed with our beautiful city and were pleased to view the operation of our Diocesan Cemetery Department. They wish to extend sincere gratitude to your Excellency for approving San Diego as the convention site for 1976.

Thank you for your constant kindness. With deep respect and esteem,

Authentic love & devotion
William A. Kraft

Enc:2

000552

Town and Country HOTEL

March 30, 1970

Mr. James R. Mulvaney
Executive Secretary
National Catholic
Cemetery Conference
710 North River Road
Des Plaines, Illinois 60016

Dear Mr. Mulvaney:

We are quite pleased to learn of your decision to host the 1976 National Catholic Cemetery Conference here at Town and Country Hotel.

- 1) Referring to your letter of March 19, 1970, we are holding for your organization 300 sleeping rooms of which 10% will check in October 3, the remaining 90% checking in October 4, 1976. Five per cent of your departures will be on October 7, the remaining 95% departing October 8 & 9, 1976.
- 2) The Town and Country Room is reserved for 50 - 8'x10' exhibit booths. (Please let us know if additional set up and tear down time is required).
- 3) The San Diego Room, set schoolroom style is reserved for your General Sessions.
- 4) The Council, Chamber, Cabinet, Forum, Senate Rooms are reserved for October 5 & 6 meetings and will be set up theatre style.
- 5) We will be able to accommodate your 18 meetings of 10 persons each, spaced proportionately throughout the California and Golden West Rooms.

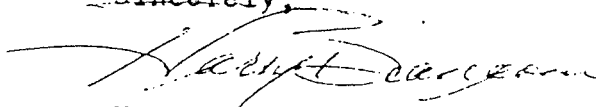
000553

Page Two
Mr. James R. Mulvaney

Mr. Mulvaney, of course Town and Country Hotel is now, and will be in 1976, competitive in room rates with the other hotels in our area. By using the phrase "up to 5% increase per year", we feel we will be able to retain our competitive status.

Looking forward to working with you on the National Catholic Cemetery Conference and if there are any details we have not yet covered, please call me anytime.

Sincerely,



Harry T. Bianconi
Sales Manager

HTB:cj

cc: Rev. William A. Kraft

000554

March 19, 1970

Mr. Harry T. Bianconi
Sales Manager
Town and Country Hotel
500 Hotel Circle
San Diego, California 92110

Dear Mr. Bianconi:

Thank you for your letter of March 10, 1970. May I take this opportunity to say that Father Kraft and I were much impressed with your facilities and would, at this time, like to confirm convention space for our national meeting scheduled for October 4 - 7, 1976. As I believe your file already indicates, we request that you hold space as follows:

1. 300 sleeping rooms. Ten percent check-in on Sunday, October 3rd - ninety percent check-in Monday, October 4th. Five percent check-out Thursday, October 7th, with the balance checking out Friday or Saturday.
2. The Town and Country Room reserved for (50) 8 X 10 exhibit booths.
3. The San Diego Room for General Sessions; set school room style.
4. The following rooms reserved for Tuesday and Wednesday, being:
 - (a) Council Room
 - (b) Chamber Room
 - (c) Cabinet Room
 - (d) Forum Room
 - (e) Senate Room

All of the above with theater seating.

000555

Mr. Harry T. Bianconi
San Diego, California

March 19, 1970
Page Two

At some point during the convention we will be in need of the Golden West Room and the California Room for approximately eighteen meetings with a maximum of ten at each meeting. I cannot give you the exact hour for these meetings until our convention schedule is set in January of 1976.

I was somewhat surprised to read your statement that you anticipate an annual five percent increase in hotel rates between now and 1976. I can certainly appreciate that you do not wish to confirm any rates at this date, however, I would expect that come 1976 your rates will be highly competitive with surrounding hotel properties, particularly since we are agreeing to this early booking.

Sincerely,


James R. Mulvaney
Executive Secretary

JRM:pn

cc: Rev. Msgr. Stanislaus Podbielski
Rev. William A. Kraft

000556

April 3, 1970

His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

Mr. James R. Mulvaney, executive secretary of the National Catholic Cemetery Conference, along with Monsignor Podbielski, president of the Conference, visited San Diego recently with a view to determining facilities for the 1976 N.C.C.C. annual convention. Your Excellency had approved their naming San Diego as a convention site in a conversation some time ago.

After viewing several of the large hotels and convention centers in the city and environs, it was determined that the Town and Country would be most apt for the convention. Enclosed in this letter are copies confirming tentative arrangements for the convention to be set October 4-7, 1976.

These gentlemen were most impressed with our beautiful city and were pleased to view the operation of our Diocesan Cemetery Department. They wish to extend sincere gratitude to your Excellency for approving San Diego as the convention site for 1976.

Thank you for your constant kindness. With deep respect and esteem,

Enc:2

000557

Catholic Cemeteries
DIOCESE OF SAN DIEGO
4470 Hilltop Drive
San Diego, California 92102

Reverend William A. Kraft
Diocesan Director of Cemeteries

Telephone (Area 714) 264-3127

April 2, 1970

Dear Brother Priests:

Over the past seven years we have strived to upgrade our Catholic Cemetery to make it worthy to serve the needs of the Catholic population of the greater San Diego area. A new irrigation system was installed, scientific fertilization program initiated, the latest techniques in mechanized equipment have been employed, as well as a fine, devoted and dedicated staff - all concerting to make you proud to encourage your devoted people to use the facilities that are here at Holy Cross.

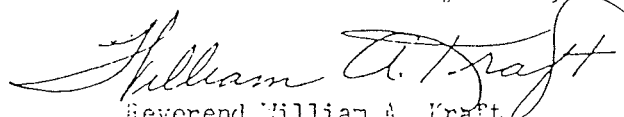
Since this rehabilitation program began, the Catholic population has become aware of what we have to offer to the extent that our entombments and interments have doubled in the past five years. Church law gives to Catholics the privilege of being interred or entombed in a Catholic Cemetery. What is appealing is that our price structure is below that of the secular cemeteries of the area. We have consistently made every effort to assist clients in meeting their financial obligations to the cemetery. Even credit cards are now honored.

The trend today is to assure the peace of mind that preneed burial planning affords. Such arrangements give the family comfort to know that at the time of death they are not pressed to make a hasty and costly decision. The Most Reverend Bishop has encouraged us to amplify our preneed program and he has approved the plan for us to approach the pastors of the area to seek their cooperation in communicating with their people regarding the advantages offered them at Holy Cross. I shall be pleased to come on a Sunday to offer a sermon on the Catholic tradition of reverence for the bodies of our beloved departed and at that time to have available pertinent information regarding Holy Cross Cemetery and Mausoleum. I should be pleased to contact you regarding this program.

As I am now in full time work here at Holy Cross, I warmly welcome you to drop in the office any time.

I should genuinely appreciate a remembrance in your good prayers as I pursue this corporal work of mercy with your cooperation.

Faithfully in the Holy Cross,


Reverend William A. Kraft
Diocesan Director of Cemeteries

Enc.

006558

CLAIM FOR CEMETERY EXEMPTION

CLAIM FOR EXEMPTION FROM PROPERTY TAXES UNDER SECTION 1b OF ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA AND SECTION 204 OF THE REVENUE AND TAXATION CODE

This claim must be filed with the Assessor before 5:00 P.M. on March 15

(Read instructions carefully before preparing affidavit and supporting documents)

The Reverend William A. Kraft states: (NAME OF PERSON MAKING CLAIM)

I. He is Director of Cemeteries, Diocese of San Diego (TITLE, SUCH AS PRESIDENT, ETC.)

II. of the Roman Catholic Bishop of San Diego, a corporation sole (INCORPORATE NAME FROM ARTICLES IF INCORPORATED)

III. the address of which is Alcala Park, San Diego, California 92110 (GIVE COMPLETE ADDRESS)

IV. that he makes this claim for cemetery exemption on behalf of said organization for the 19 70 - 19 71 fiscal year (carefully follow instructions for the year to be entered here);

V. that the owner is organized (or operates) for profit yes no X

VI. that the owner was incorporated as a non-profit corporation on April 19, 1937 (IF APPLICABLE, ENTER DATES OF INCORPORATION AND AMENDMENTS)

VII. that to the extent described on the attached statements and documents: a. the property is used or held exclusively for the burial or other permanent deposit of the human dead or for the care, maintenance, or upkeep of such property or such dead, and b. the property is not used or held for profit;

VIII. that: (Check only one box unless claim covers both inactive and active cemeteries.) [X] exemption is claimed for the following described inactive property which constitutes and is used exclusively as a cemetery, no portion of which is being leased, rented, or held for sale by the claimant (enter the assessor's parcel number or legal description) 08001-546-040-03 Pueblo Lands, por. lot 1347, Map No. MM 0036 IF THIS BOX IS CHECKED AND EXEMPTION IS NOT CLAIMED FOR OTHER PROPERTIES, SECTIONS A AND B NEED NOT BE COMPLETED.

[X] exemption is claimed for the cemetery properties described on the attached property information section(s).

STATE OF CALIFORNIA)) ss COUNTY OF San Diego)

I declare under penalty of perjury that this claim for cemetery exemption, including any accompanying schedules and attachments, is true, correct, and complete to the best of my knowledge and belief.

William A. Kraft March 7, 1970 (SIGNATURE OF PERSON MAKING CLAIM) (DATE)

EXEMPTION CLAIMS ARE PUBLIC RECORDS AND SUBJECT TO PUBLIC INSPECTION

FOR ASSESSOR'S USE ONLY Received by (DEPUTY ASSESSOR) of (COUNTY OR CITY) on (DATE) Number of Section A's in claim

PERSON TO CONTACT FOR ADDITIONAL INFORMATION Name Rev. William A. Kraft Address 4470 Hilltop Drive San Diego, California 92102 Telephone Number area 714 264-3127

SECTION A OF CLAIM FOR CEMETERY EXEMPTION

(Claimants must complete separate copies of this section for each property for which exemption is sought)

Follow Instructions Carefully

Information for Property No. 8001-541-430-01

Name of Organization Holy Cross Cemetery and Mausoleum

Address of this property 4470 Hilltop Drive County San Diego

1. PROPERTY DESCRIPTION

<p>1A. Description: Assessor's parcel number or legal description <u>8001-541-430-01</u></p>	<p>1C. Dedication and Zoning: Declaration of Dedication <input checked="" type="checkbox"/> Recorded <u>1919</u> Declaration of Intention <input type="checkbox"/> Recorded Zoning or Cemetery Use Permit <input type="checkbox"/> Granted on <u>19</u> Dedication or zoning not required because</p>
<p>1B. Area: <u>40</u> Total Acres</p>	

2. Owner and operator (Carefully check applicable boxes)
 Claimant is: owner and operator , owner only , operator only of the cemetery and claims exemption on the land , buildings and other improvements , and personal property listed herein. List name of any organization which owns or operates the property other than claimant:

3. Leased or rented:
 Is any portion of the property described above rented, leased, or being used or operated by some other person or organization? (yes or no) If yes, describe that portion and its use, and attach a copy of the lease (rental) agreement.
 To your knowledge, are any plots, niches, or crypts within the property being held for profit by others? (yes or no)

4. LAND USE

<p>4A. Cemetery and related uses: <u>33</u> acres - burial sites in use or offered for sale <u>1</u> acres - walkways and garden areas <u>2</u> acres - developed roads and parking areas</p>	<p><u>3</u> acres - mausoleum and columbarium sites <u>1</u> acres - used for other building sites <u> </u> acres - all other cemetery uses</p>
<p>4B. Noncemetery uses (show all uses of the property not listed in 4A) <u> </u> acres - used for other purposes - <u> </u> acres - not developed (unused)</p>	<p>40 Total acres of parcel</p>

NOTE: Total of 4A and 4B must equal total area reported in 1B.

5. Building and Improvements	5A. Principal Use	5B. Other Use or Uses:
Mausoleum	entombments	
Office Bldg.	administration	
Workshop	maintenance	

6. Personal Property	6A. Principal Use	6B. Other Use or Uses:
grave digging equip. & maintenance equip.	cemetery operation	
office equipment	administration	

SAN DIEGO COUNTY E. C. WILLIAMS, ASSESSOR
CEMETERY EXEMPTION POSTING & INVESTIGATION DOCUMENT

Do not write in shaded areas.

PHONE: 234-8813

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15.

This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

Roman Catholic Bishop of San Diego
 c/o Holy Cross Cemetery
 4470 Hilltop Dr.
 San Diego, CA 92102

Holy Cross Cemetery

1. Have you changed the use of the properties listed below? Yes _____ No X
2. Have you added improvements to any of the properties? Yes _____ No X
 If the answer is yes, please indicate which parcels. _____
3. Have you acquired additional real estate on which exemptions are requested? Yes X No _____
 If the answer is yes, please list parcel number, address, or legal description: 8001-541-430-01
Pueblo Lands, per lot 1347, Map No MM 0036
4. For the benefit of possible field inspection, please indicate location, if available, and address, and phone number where responsible person can be contacted.
 Location: 4470 Hilltop Drive, San Diego, California 92102 Phone: area 714 264-3127

Do not write in area below this line.

Field Investigation: _____
 To Appraisal Service for field check _____ Returned: _____

OPS: Pick up all personal property entered below in green ink.

- SECURED -

TAX CODE AREA	BOOK	PAGE	PAR	LAND	IMP	PP	TOTAL
8001-541-430-01							
TOTAL MARKET VALUE _____							
TOTAL EXEMPTION ALLOWED _____							
TAXABLE VALUE _____							

- UNSECURED -

TAX CODE AREA	VOL	ACCT. NO	DATE	LAND	IMP	PP	TOTAL
TOTAL MARKET VALUE _____							
TOTAL EXEMPTION ALLOWED _____							
TAXABLE VALUE _____							

Board Action No. _____

CLAIMANTS NAME Rev. William A. Kraft

D-EX-73 (10/69-1M)

HOLY CROSS CEMETERY AND MAUSOLEUM

4470 HILLTOP DRIVE
SAN DIEGO, CALIFORNIA 92102



Telephone (Area 619) 437-3127

Reverend William A. Kraft
Diocesan Director of Cemeteries

December 26, 1969

Reverend Monsignor I. Brent Eagen
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen:

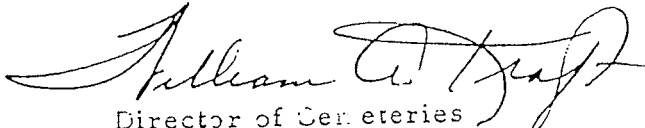
In complying with your recent request of last week to determine which priests are interred at Holy Cross without markers, we have discovered the following:

Rt. Rev. Msgr. Stephen Kerner
Rev. Ernest J. de Cuyader
Rev. Leo Vincent Ryan
Rt. Rev. Msgr. Luke Deignan
Rt. Rev. Msgr. James F. Lawler
Rev. Patrick E. Meagher

Under ordinary circumstances, the executor or the estate of deceased priests makes the determination of the marker and it is paid for from the estate. We shall be pleased to order fitting markers for the above priests of the Diocese and have them installed at our expense.

We hope that this will effect a pleasing solution to this seen in oversight. In the future we shall be prompt in seeing that such markers are provided to worthy priests who have served the Diocese.

Faithfully in the Cross of Christ,


Director of Cemeteries

WAK/bh
cc:

Most Reverend Leo T. Maher
Rev. Msgr. John Purcell

000562

GOOD SHEPARD PARISH FILE

January 30, 1973

Dear Mr. |

Father Kraft has informed me of your great generosity in allowing him to use the facilities at Penasquitos for Sunday Mass for the last three years. It has been most helpful and made it very convenient for all the people in the Penasquitos area to have service so close at hand.

I wish to assure you of our great gratitude and we hope some day that we will be able to have a church in the area itself and the growth in a few years will warrant such a plan.

With best personal wishes, I am

Sincerely,

+Leo T. Maher
Bishop of San Diego

REDACTED

000563

Reverend William A. Kraft
Post Office Box 24
San Diego 12, California

March 25, 1973

Your Excellency

May I express my deepest gratitude to you for your paternal love and concern through these difficult years of founding another new parish.

I am deeply grateful for the confidence and inspiration you have extended to me. I continue to pray that I shall not fail you as I am ever confident of my calling in bringing the love of Christ to

000564

all I am committed to serve.

I thank God each day for
the wisdom of my Bishop.

With sincere respect &
highest esteem
Bill

000565

March 27, 1973

Rev. William A. Kraft
P.O. Box 24
San Diego, California 92112.

Dear Bill:

The Day of Dedication of Good Shepherd Church was a delight for all who participated. Again I wish to congratulate you personally for the completion of this splendid edifice and great project.

The ceremony was most impressive and it was a joy to meet with the people and the children. Thank you so very much for your generous gift on the occasion and for your warm reception.

We hope that we will be able to join you for a relaxing evening when things are a little less hectic than at the present time.

Again felicitations and best wishes,

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

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RCBSD KRAFT

April 4, 1973

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 12
San Diego, California 92112

Dear Father Kraft:

Realizing the great financial burden in establishing a new parish, especially when there is need to borrow such large amounts for construction purposes, it has been decided that from the date of the establishment of this parish, for a period of five years, the interest rate will be the same as the prime rate. However this is not retroactive. Such a program should assist you in paying off some of the indebtedness over these next few years.

Wishing you the blessings of a very joyful
Easter, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

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RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

May 25, 1973

The Very Reverend Roger A. Lechner, Secretary
Diocesan Building Commission
Diocese of San Diego
Post Office Box 80428
San Diego, California 92138

Distinguished Members of the Diocesan Building Commission:

Word has circulated among members of Good Shepherd Parish that a new parish is being considered for central Poway area and that there is a possibility that our good people of Rancho de los Penasquitos may be constrained to form a part of that new entity. As I am entrusted with the spiritual welfare of these endeared souls, I wish to bring to the attention of your august commission some pertinent facts that directly concern the good of souls and their practice of the Holy Faith.

Since our first parochial Mass in Good Shepherd Parish on June 17, 1970 at facilities located in Penasquitos, we have taken the utmost care with delicate and sedulous spiritual concern for all of our people residing in this area. At present we have 231 families registered in this area. A goodly number of these people have made commitments to our Building Fund Program extending over a forty month period. We have experienced no ill feelings from people of that area when we opened our facilities some seven miles south of the former facility. As a matter of fact our participation in parish life has increased substantially from Penasquitos as our parish has matured.

To truncate this area from Good Shepherd and align them with a new parish at this time would be brutally cruel and would result in a gross disenchantment with the administration of the church. Many of these people had contributed and paid in full to the Building Fund of Saint Michael's Parish; then generously responded to their new parish pleas, now to burden them with a further bantering about would result in gross injustice. We have in the past and continue to plan for full parochial services to the Penasquitos region -- there exists a close spiritual affinity among all three sectors of our parish which include Penasquitos, Miramar Scripps Ranch and Mira Mesa.

It is our understanding that property has been purchased in Poway for a new parish. We respectfully call the attention of the honorable commission that no land was presented to Good Shepherd Parish nor was one ^{CEMT} contributed by Saint Michael's or any other parish when we began despite several of our families contributing to their building program.

W.A. Kraft

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KRAFT-BBK000573

0568
RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

page two

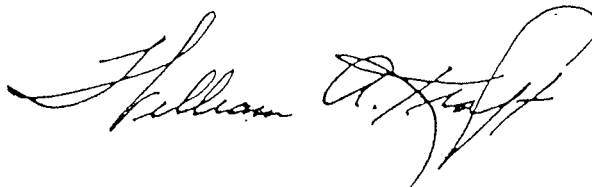
We have made loans from the Diocese to make all our purchases of land, site preparation and all improvements. We have never defaulted on the monthly assessment due the Diocese of fourteen percent of our ordinary income. We have just begun to be able to make payments on these loans as well as pay the interest charged. We have not sought assistance from more affluent parishes to assume any of these obligations and hopefully we shall not be forced to seek such assistance.

Commencing a new parish is a unique experience which entails highly diversified skills and talents -- a specialized task for any priest. For almost three years the priests, our sisters have patiently with dedication have endured and lovingly embraced the opportunity of challenge to make what sacrifices such a new parish demands upon such personnel. We have not had the luxury of a housekeeper or cook until this past week when we now have someone coming in four times a week. We have considered such inconveniences a necessity and a source of many spiritual blessings and are not complaining about these privations. Our point is simply that the time is not propitious to release Rancho de los Penasquitos from our boundaries at this time. In due time, the very road, Camino Ruiz, that our parish center is located will extend into the Penasquitos area reducing the traveling distance to four miles at most.

This letter is intended mainly to state facts that can readily be established by an impartial investigation by your respected commission. In the twenty-two years of my priesthood, I can state before God that to the best of my ability I have never failed in fulfilling ~~to the best of my ability~~ (sorry I type my own letters) my obligations in caring for the souls entrusted to my care -- I am confident that at this present time and for some years to come ~~my~~ associate and I together with our sisters can maintain the high level of services to the people residing in the Penasquitos area until that area together with West Rancho Bernardo increases to support a parish of its own. To further convince you of these findings we invite you to poll the people of this area regarding their personal feelings.

We beg you to weigh carefully the attestations made in this letter before a too precipitous judgement be made that could result in a catastrophic harm to the good of souls as well as bring us to the point of near financial crisis in view of the present indebtedness we now endure.

Respectfully and faithfully in the Good Shepherd,



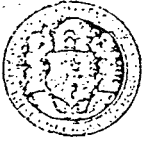
cc: The Most Reverend Bishop

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KRAFT-BBK000574

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RCBSD KRAFT

Copy - Mayor Eagan



THE CITY OF
SAN DIEGO

August 27, 1973

GIL JOHNSON
COUNCILMAN

Most Reverend Leo T. Maher - Bishop
Alcala Park
San Diego, California 92110

Your Excellency:

Please allow me this opportunity to bring an unfortunate situation to your attention for both your background information and any advice you might be willing to give me.

You may recall that in June, 1972, a proposal to change the name of Camino Ruiz Boulevard to Good Shepherd was considered by the City Council. Regretably, I was hospitalized at Scripps Hospital at the time of that consideration and was unable to participate in its discussion and, thus, prohibited from voting on the matter. In my absence, the Council voted 8-0 against the name change.

I now find that this action by the City Council has become the basis of a campaign by Father William Kraft to discredit my ability, question my integrity and to do everything within his power to see that I am not reelected to the Council this fall. Obviously, we in public life quickly become used to criticism or we seldom survive. As a matter of fact, I welcome intelligent and well-reasoned presentations that might run counter to my own opinions, but which serve to better my understanding of a problem. But the actions of Father Kraft cannot be placed in this category. He has been rude to my secretary on the telephone. And, acting as a type of self-appointed voice of the ministers and pastors in Mira Mesa, he has maliciously sought to sabotage my efforts to arrange an informational meeting involving the clergy in that area.

I stand willing -- as I have since I was appointed to this office -- to meet with my constituents at any time and place possible to discuss our mutual concerns over problems affecting San Diegans. I view this as my prime responsibility in this position of public trust. And while I have come to expect

006570

Most Reverend Leo T. Maher

Page 2

criticism, I have not yet -- nor will I ever -- let my secretary or my good name be subject to harrassment and slander without fighting back.

Again, I believed this situation important enough to bring to your attention. I would appreciate any comments you might have or any light you might be able to shed on the reasons that Father Kraft is taking the tact he is.

Most sincerely,



GIL JOHNSON
Councilman, First District

GJ:c

cc: Reverend Msgr. I. B. Eagen
P. O. Box 80428
Alcala Park
San Diego 92138

Clergy of Mira Mesa

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RCBSD KRAFT

*Church of the Good Shepherd
1000 1st St. S.
San Diego, California 92112*

August 30, 1973

C
Most Reverend Bishop Leo T. Maher
Diocesan Office
Alcala Park
San Diego, Ca. 92110

Your Excellency;

O
I am in receipt of a copy of a letter addressed to you by Mr. Gil Johnson, Councilman, of the First District, regarding certain alleged behaviour that he judges unfair and malicious in respect to the position of me, as Pastor of Good Shepherd Parish, regarding his ability and integrity.

P
Y
I can assure Your Excellency that there has been no concerted effort on my part, nor public comments made by me regarding Mr. Johnson, or any other candidates for public office. It has always been my policy never to enter into the political area except when it would involve moral issues. Mr. Johnson has made no specific instance or corroborating evidences that I at any time refused to speak to him or arrange a meeting with myself or other clergy of this area. As a matter of fact, in the last two weeks I advised Mr. Johnson's secretary to address a letter to the clergy of Mira Mesa so that we might have the opportunity of meeting with him. I still have not heard from his office regarding this meeting, and as late as August 24, Mr. Abe Lyons, a campaign worker in this area for Mr. Johnson, spoke with me regarding a meeting with Mr. Johnson. I told him I welcomed the opportunity to meet with the Councilman. I still have received no communication directly from Mr. Johnson regarding his willingness to discuss this with me or with the other Pastors of the area.

It seems significant that Mr. Johnson now that he is running for re-election obliquely refers to a matter of the change of the name of Good Shepherd Boulevard that came up in June 1972 as the cause for our discontent of his stewardship. I simply state that over 2000 signatures were placed on the petition to change the name of Camino Ruiz to Good Shepherd Boulevard and forwarded it to the City Council offices. Your Excellency's name led the list. Furthermore, several hundred cards were addressed to Mr. Johnson urging him to be in favor of this motion. He cannot hide behind the fact that he was not present at the hearing because he was in Scripps Hospital as we were not notified of this until the day before the hearing when his secretary advised us he would not be present because he had made arrangements several weeks before to be

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*Church of the Holy Spirit
1775 - 1825
San Diego, California*

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Y

in Scripps Hospital for a checkup. At that time we requested that Mr. Johnson remove the item from the docket and re-schedule it for a time when he could be present, so that the people who signed the petition would exactly know the stand of their representative. Obviously, Mr. Johnson avoided facing this issue head-on, as he has avoided talking with me directly even though I had made requests to his office and through his campaign worker to talk to him recently.

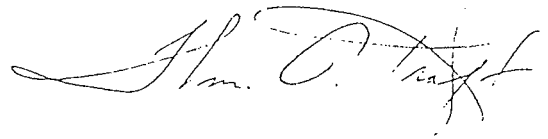
Over 4,600 people in this Parish readily testify that I have over the past three years conscientiously and devotedly been about "the work of the Lord", on a sixteen hour a day basis, frequently without any free days and without any vacation since 1971 - especially now with Father Ryan in Ireland at the deathbed of his father, I can hardly justify taking time to answer Mr. Johnson's letter, much less enter into any political bombardment, publicly or privately against Mr. Johnson.

Obviously, this entire matter has been generated from a lack of communication and the opinions that he has expressed in his letter have been borne of hearsay and gossip without giving me the opportunity of addressing himself directly to me.

I regret that he has brought this matter to his Excellency's attention, but hopefully a fruitful resolution can be devised. The Parish Council and the people of this Parish are concerned with the ill treatment they have received and have looked to me in their plight. Mr. Johnson has taken this as something personal between himself and me rather than with a good number of constituents. I am personally not involved as I am not a registered voter in his district.

I sincerely hope this letter will bring to light some background regarding the displeasure of Mr. Johnson.

With sincere esteem and devotion,



000573

0573
RCBSD KRAFT

August 31, 1973

Mr. Gil Johnson
Councilman, First District
City Administration Building
202 C Street
San Diego, California 92101

Dear Mr. Johnson:

Your letter to Bishop Maher has been received by his office. The Bishop is away from the Diocese at the present time.

Through the office of Monsignor I. Brent Eagen, Chancellor, we are discussing the contents of your letter with Father William Kraft, pastor of the Church of the Good Shepherd. I would hope that this case can be resolved efficiently and effectively.

The Bishop will read this correspondence and be updated upon his return.

Sincerely yours,

Very Reverend Roger A. Lechner
Vice Chancellor - Secretary

000574



THE CITY OF
SAN DIEGO

GIL JOHNSON
COUNCILMAN

August 27, 1973



Most Reverend Leo T. Maher - Bishop
Alcala Park
San Diego, California 92110

Your Excellency:

Please allow me this opportunity to bring an unfortunate situation to your attention for both your background information and any advice you might be willing to give me.

You may recall that in June, 1972, a proposal to change the name of Camino Ruiz Boulevard to Good Shepherd was considered by the City Council. Regretably, I was hospitalized at Scripps Hospital at the time of that consideration and was unable to participate in its discussion and, thus, prohibited from voting on the matter. In my absence, the Council voted 8-0 against the name change.

I now find that this action by the City Council has become the basis of a campaign by Father William Kraft to discredit my ability, question my integrity and to do everything within his power to see that I am not reelected to the Council this fall. Obviously, we in public life quickly become used to criticism or we seldom survive. As a matter of fact, I welcome intelligent and well-reasoned presentations that might run counter to my own opinions, but which serve to better my understanding of a problem. But the actions of Father Kraft cannot be placed in this category. He has been rude to my secretary on the telephone. And, acting as a type of self-appointed voice of the ministers and pastors in Mira Mesa, he has maliciously sought to sabotage my efforts to arrange an informational meeting involving the clergy in that area.

I stand willing -- as I have since I was appointed to this office -- to meet with my constituents at any time and place possible to discuss our mutual concerns over problems affecting San Diegans. I view this as my prime responsibility in this position of public trust. And while I have come to expect

000575

Most Reverend Leo T. Maher

Page 2

criticism, I have not yet -- nor will I ever -- let my secretary or my good name be subject to harrassment and slander without fighting back.

Again, I believed this situation important enough to bring to your attention. I would appreciate any comments you might have or any light you might be able to shed on the reasons that Father Kraft is taking the tact he is.

Most sincerely,



GIL JOHNSON
Councilman, First District

GJ:c

cc: Reverend Msgr. I. B. Eagen
P. O. Box 80428
Alcala Park
San Diego 92138

Clergy of Mira Mesa

000576



10 SEPTEMBER 1973

Most Reverend Leo T. Maher - Bishop
Diocesan Office
Alcala Park
San Diego, California 92110

Your Excellency:

We are writing in response to correspondence received by our Beloved paster Rev. William A. Kraft of the Church of the Good Shepherd, concerning his alledged participation in the local political fields.

We, as members of this parish for approximately eighteen months, and also Knights of Columbus, state that: Father Kraft has at no time referred to anything political against Councilman Gil Johnson either from the pulpit or in the weekly bulletin, "The Shepherd's Staff".

Furthermore, it should be pointed out that the Good Shepherd Parish Center is often used by members of other faiths and groups in the area for their functions.

Father Kraft has devoted many hours above and beyond normally expected of a pastor to promote youth and other activities in this newly formed area of this city and therefore, should be acclaimed vice degraded by our elected representatives.

Respectfully,

Neil F. Geis
Neil F. Geis
William R. Quinn
William R. Quinn

W.A.

000577

Parish Council
of
The Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

CARL PETERS, PRESIDENT
REVEREND WILLIAM A. KRAFT, PASTOR

Telephone (Area 714) 271-7058

September 13, 1973

Reverend Msgr. I. Brent Eagen
Diocesan Office for Apostolic Ministry
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen,

On August 27, 1973, Councilman Gil Johnson wrote you a letter expressing concern over some alleged public activity that Father Kraft was undertaking to discredit Mr. Johnson, in the Mira Mesa area. I would like to take this opportunity, on behalf of the Good Shepherd Parish Council, to assure you and Mr. Johnson, that there is no such public campaign being conducted within the parish. Each person is entitled to his own political convictions, which Councilman Johnson pointed out in his letter. I can understand his concern if he feels that Father Kraft, acting in his capacity as spiritual leader of the people of Good Shepherd, might be conducting a campaign to undermine him. I can only restate, that there is not, and never was, such a campaign. I feel that this whole situation must be based on an unfortunate misunderstanding, and if Mr. Johnson wishes, I would be more than willing to meet with him or his representative, to work out any problems that may exist.

I have tried to contact Mr. Johnson in this matter since the letter was received, and through no fault of either of us, we have been unable to reach each other. If Mr. Johnson has any specific complaints that may affect the people of Good Shepherd, he is most welcome to attend any Parish Council meeting, conducted once a month. These are open meetings and everyone is welcome to speak on any subject which is of general concern to the people of the parish.

I feel very sure that Councilman Johnson and Father Kraft have the best interests of the people of Mira Mesa uppermost in their minds. We have availed the parish multi-purpose building for numerous civic organizations. The ministers of the other congregations have made use of our facilities, without charge, and have been most grateful and co-operative with us.

000578

Parish Council
of
The Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

CARL PETERS, PRESIDENT
REVEREND WILLIAM A. KRAFT, PASTOR

Telephone (Area 714) 271-7058

We the Parish Council, are anxious to see the community develop along orderly lines and with everyone's co-operation. Honest differences of opinion are welcome and healthy, as long as these differences are not allowed to be blown out of proportion. Generally this occurs through a lack of communication, which I believe must be the case.

In closing, I would like to express my personal regrets that Mr. Johnson feels that he is being maligned from this parish, and wish to reiterate that this is not the case. I feel that we can and must effectively work together with whomever the Councilman shall be, if we are to see the community grow and progress in the manner which most effectively serves the public good.

It is not now, and never was, the policy of this council to actively campaign for or against any candidate, nor to support any activity toward those ends.

Sincerely,



Carl F. Peters
President, Good Shepherd Parish Council

cc
Most Reverend Bishop Leo T. Maher
Mr. Gil Johnson
Ministers of Mira Mesa

000579

September 13, 1973

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

In your letter of August 30 you outline the circumstances that brought about the difficulties between the community and Mr. Johnson and possibly yourself.

While I share that your letter presents a factual picture, it does not entirely cover an area that is under discussion and that is your confrontation at the Council that was heard by members of the Council. While you may differ with Mr. Johnson in that he did not follow through on your request it is always necessary to make sure that we do not use unjust means by which a person's reputation or image is hurt.

With best wishes, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000580

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

August 30, 1973



Most Reverend Bishop Leo T. Maher
Diocesan Office
Alcala Park
San Diego, Ca. 92110

Your Excellency;

I am in receipt of a copy of a letter addressed to you by Mr. Gil Johnson, Councilman, of the First District, regarding certain alleged behaviour that he judges unfair and malicious in respect to the position of me, as Pastor of Good Shepherd Parish, regarding his ability and integrity.

I can assure Your Excellency that there has been no concerted effort on my part, nor public comments made by me regarding Mr. Johnson, or any other candidates for public office. It has always been my policy never to enter into the political area except when it would involve moral issues. Mr. Johnson has made no specific instance or corroborating evidences that I at any time refused to speak to him or arrange a meeting with myself or other clergy of this area. As a matter of fact, in the last two weeks I advised Mr. Johnson's secretary to address a letter to the clergy of Mira Mesa so that we might have the opportunity of meeting with him. I still have not heard from his office regarding this meeting, and as late as August 24, Mr. Abe Lyons, a campaign worker in this area for Mr. Johnson, spoke with me regarding a meeting with Mr. Johnson. I told him I welcomed the opportunity to meet with the Councilman. I still have received no communication directly from Mr. Johnson regarding his willingness to discuss this with me or with the other Pastors of the area.

It seems significant that Mr. Johnson now that he is running for re-election obliquely refers to a matter of the change of the name of Good Shepherd Boulevard that came up in June 1972 as the cause for our discontent of his stewardship. I simply state that over 2000 signatures were placed on the petition to change the name of Camino Ruiz to Good Shepherd Boulevard and forwarded it to the City Council offices. Your Excellency's name led the list. Furthermore, several hundred cards were addressed to Mr. Johnson urging him to be in favor of this motion. He cannot hide behind the fact that he was not present at the hearing because he was in Scripps Hospital as we were not notified of this until the day before the hearing when his secretary advised us he would not be present because he had made arrangements several weeks before to be

000581

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

in Scripps Hospital for a checkup. At that time we requested that Mr. Johnson remove the item from the docket and re-schedule it for a time when he could be present, so that the people who signed the petition would exactly know the stand of their representative. Obviously, Mr. Johnson avoided facing this issue head-on, as he has avoided talking with me directly even though I had made requests to his office and through his campaign worker to talk to him recently.

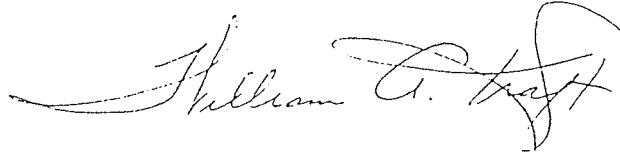
Over 4,600 people in this Parish readily testify that I have over the past three years conscientiously and devotedly been about " the work of the Lord ", on a sixteen hour a day basis, frequently without any free days and without any vacation since 1971 - especially now with Father Ryan in Ireland at the deathbed of his father, I can hardly justify taking time to answer Mr. Johnson's letter, much less enter into any political bombardment, publicly or privately against Mr. Johnson.

Obviously, this entire matter has been generated from a lack of communication and the opinions that he has expressed in his letter have been borne of hearsay and gossip without giving me the opportunity of addressing himself directly to me.

I regret that he has brought this matter to ^{your} ~~his~~ Excellency's attention, but hopefully a fruitful resolution can be devised. The Parish Council and the people of this Parish are concerned with the ill treatment they have received and have looked to me in their plight. Mr. Johnson has taken this as something personal between himself and me rather than with a good number of constituents. I am personally not involved as I am not a registered voter in his district.

I sincerely hope this letter will bring to light some background regarding the displeasure of Mr. Johnson.

With sincere esteem and devotion,



000582

September 20, 1973

Mr. Carl F. Peters
President, Good Shepherd Parish Council
P. O. Box 24
San Diego, California 92112

Dear Mr. Peters:

His Excellency, Bishop Maher, has received your letter of September 13, 1973, in reference to the alleged dispute between Councilman Gil Johnson and your pastor, Father William Kraft.

The Bishop wishes to thank you for your letter of support and offer of mediation.

Sincerely yours,

Very Reverend Roger A. Lechner
Vice Chancellor - Secretary

000583



Parish Council
of
The Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

Telephone (Area 714) 271-7058

CARL PETERS, PRESIDENT
REVEREND WILLIAM A. KRAFT, PASTOR

September 13, 1973

Most Reverend Bishop Leo T. Maher
Diocesan Office for Apostolic Ministry
Alcala Park
San Diego, California 92110

Dear Bishop Maher,

On August 27, 1973, Councilman Gil Johnson wrote you a letter expressing concern over some alleged public activity that Father Kraft was undertaking to discredit Mr. Johnson, in the Mira Mesa area. I would like to take this opportunity, on behalf of the Good Shepherd Parish Council, to assure you and Mr. Johnson, that there is no such public campaign being conducted within the parish. Each person is entitled to his own political convictions, which Councilman Johnson pointed out in his letter. I can understand his concern if he feels that Father Kraft, acting in his capacity as spiritual leader of the people of Good Shepherd, might be conducting a campaign to undermine him. I can only restate, that there is not, and never was, such a campaign. I feel that this whole situation must be based upon an unfortunate misunderstanding, and if Mr. Johnson wishes, I would be more than willing to meet with him or his representative, to work out any problems that may exist.

I have tried to contact Mr. Johnson in this matter since the letter was received, and through no fault of either of us, we have been unable to reach each other. If Mr. Johnson has any specific complaints that may affect the people of Good Shepherd, he is most welcome to attend any Parish Council meeting, conducted once a month. These are open meetings and everyone is welcome to speak on any subject which is of general concern to the people of the parish.

I feel very sure that Councilman Johnson and Father Kraft have the best interests of the people of Mira Mesa uppermost in their minds. We have availed the parish multi-purpose building for numerous civic organizations. The ministers of the other congregations have made use of our facilities, without charge, and have been most grateful and co-operative with us.

We the Parish Council, are anxious to see the community develop along orderly lines and with everyone's co-operation. Honest differences of opinion are welcome and healthy, as long as these differences are not allowed to be blown out of proportion. Generally this occurs through a lack of communication, which I believe must be the case.

W L

000584

Parish Council
of
The Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

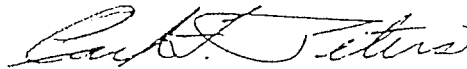
CARL PETERS, PRESIDENT
REVEREND WILLIAM A. KRAFT, PASTOR

Telephone (Area 714) 271-7058

In closing, I would like to express my personal regrets that Mr. Johnson feels that he is being maligned from this parish, and wish to reiterate that this is not the case. I feel that we can and must effectively work together with whomever the Councilman shall be, if we are to see the community grow and progress in the manner which most effectively serves the public good.

It is not now, and never has been, the policy of this council to actively campaign for or against any candidate, nor to support any activity toward those ends.

Sincerely,



Carl F. Peters
President, Good Shepherd Parish Council

cc
Reverend Msgr. I. Brent Eagen
Mr. Gil Johnson
Ministers of Mira Mesa

000585

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

October 30, 1973

His Excellency
The Most Reverend Leo T. Maher
Bishop of San Diego
Diocesan Office
San Diego, California 92138



Your Excellency:

Thanks to the prayers of my devoted mother, our dear sisters and many others joyfully I had a pleasant encounter with Mayor Wilson at his office today. Councilman Gil Johnson invited me to a private luncheon with him at the Cuyamaca Club. We had a most substantive meeting of two hours and parted with embraces and best wishes. We both agreed if there had ever been any misunderstandings or ill feelings, they are long past forgotten and we pledged each other the best of desires to work together in our respective areas with the people we serve. I am most elated to make this report to you and am assured that this will please Your Excellency.

I look forward to my vacation in November where mother and I will stay at the Golden Strand Hotel at 179th and Ocean in Miami Beach, Florida. I have every confidence that all will run smoothly at Good Shepherd during my absence. I pray Your Excellency's blessing and reiterate my loyal fidelity and devotion to your least wish.

With deepest esteem and respect,

A handwritten signature in cursive script that reads "Bill".

January 17, 1975

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

Thank you for your letter of January 11 and
the inclosed check for \$2500.00 for Stewardship 74.

We appreciate your cooperation and support
for the many financial obligations the Diocese must
undertake.

With best personal wishes, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000587

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

2500

January 11, 1974



Most Reverend Leo T. Maher
Bishop of San Diego
P.O. Box 80428
San Diego, California 92138

Your Excellency,

We are highly pleased to be able to enclose our check for two thousand five hundred (\$2,500.00) dollars, as our commitment to Stewardship '74. You will recall that we personally discussed this as our participation, in my recent visit with you.

I have already met with the Regional Director of the Campaign, and have pledged my complete support to the program for Region "B". I shall advise the Pastors that I will be pleased to offer my time, in their organizational meetings with their parishioners, as well as even offering to preach on the subject at their parishes on Sunday if they so wish.

It is our fervent prayer, that with arduous effort and complete dedication on the part of all of your devoted priests and people, that this year's Stewardship will be an outstanding success.

With deep esteem and filial love,

A handwritten signature in cursive script, reading "William A. Kraft".

000588

Good Shepherd Parish

8200 Gold Coast Dr.
San Diego, California 92126

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (714) 271-0207

Beloved in the Good Shepherd,

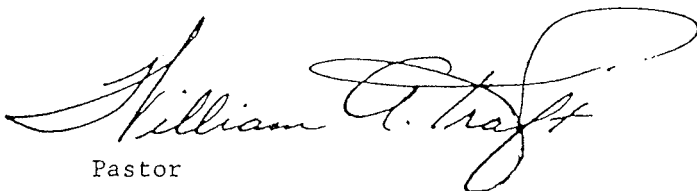
Our beautiful Parish Center situated on ten acres at a strategic intersection, our Convent, our Rectory are now realities. Our Parish Center is a dynamic force as the center for Christian Action for our community. To provide all these facilities we incurred a debt of \$500,000.00. Thanks to the wonderful people who sacrificed in our original building fund program we have been able to reduce this debt to \$322,851.24 in the past two years.

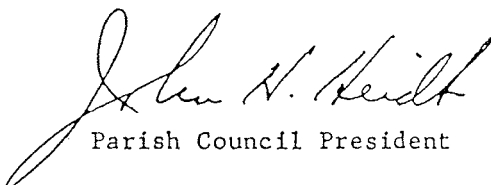
Now is the important task to wipe out this debt so we can meet the demands of our growing parish community. Classrooms for our fifty-six religion classes held each week must be planned; it is our dream that a full-time pre-school center can be built and maintained. With this challenge before us, now is the time for the over 700 new families and those who were unable to participate in our building program to be invited to participate and share their blessings by returning to the Lord a just sacrifice. Over a forty month period, it is possible that with the help of the Good Shepherd and the generosity of a commitment that represents a true sacrifice, these objectives will be accomplished. It is a privilege not given to everyone to be able to have a part in founding a parish that will bring the love and grace of Christ for generations to come.

You will be called upon to do your part to make this effort a genuine success. Our Lord has said, "Give and it shall be given to you; good measure, pressed down, shaken together, running over, shall they pour into your lap. For with what measure you measure, it shall be measured to you."

Your Priest, Sisters and all the Members of our Parish family share their love in Christ with you -- we shall pray that God will bless and reward you a thousandfold for your every action in this most sacred effort.

Faithfully in the Good Shepherd,


Pastor


Parish Council President

000589

FINANCIAL BRIEFING OF GOOD SHEPHERD PARISH, SAN DIEGO, CALIFORNIA

Established on April 24, 1970, Reverend William A. Kraft, Founding Pastor

ASSETS:

Rectory, 8303 Ivory Coast Drive	\$21,000.00
Landscaping and sprinkler system	1,900.00
Furnishings	5,000.00
	<u>\$27,900.00</u>
Convent, 10294 Eagle Rock Avenue	\$21,000.00
Landscaping and sprinkler system	1,900.00
Furnishings including chapel and air conditioning	6,000.00
	<u>\$28,900.00</u>
Parish Compound corner of Camino Ruiz & Gold Coast Drive, Eleven acres	\$85,000.00
Improvement impounds for streets, lighting, sidewalks	41,000.00
Parish Center Building including paved parking & on-site grading	260,000.00
Landscaping and sprinkler systems	12,000.00
Furnishings for entire building	24,000.00
Architectural Fees	19,280.00
	<u>\$441,280.00</u>

TOTAL ASSETS \$498,080.00

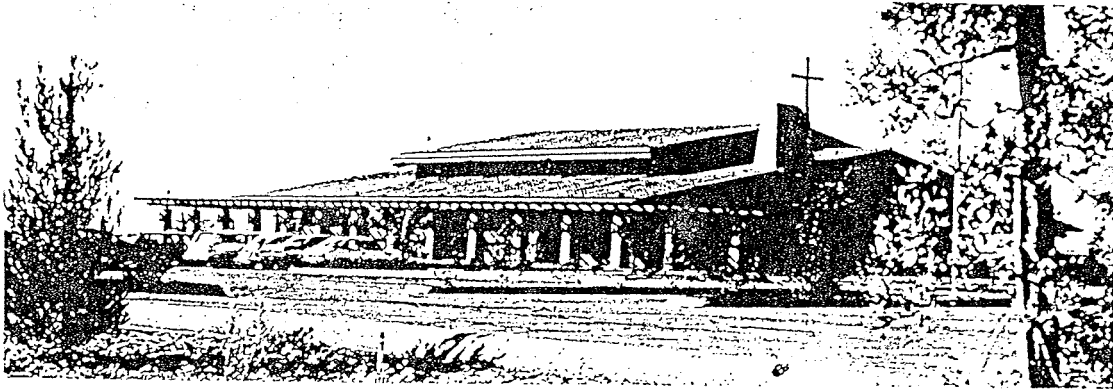
PRESENT DEBT ~~June 16, 1974~~ \$356,851.24

March 5, 1975 \$315,851.24

REGISTERED FAMILIES		1275
Mira Mesa	1145	
Scripps Ranch	115	
Mixed City & County	<u>15</u>	
Sunday envelope users	510	
Non-envelope users	<u>765</u>	

Active pledges presently paying on Building Fund . . . 302

000590



The Good Shepherd Parish Community Center, built to serve our needs.

PARISH DEBT:

The Good Shepherd Parish was established less than five years ago. Soon after its inception, the Bishop exhibited great confidence in the people of this parish by provision of a \$500,000.00 loan for the purchase of 10 acres of prime land at one of the most beautiful intersections in Mira Mesa, the corner of Camino Ruiz and Gold Coast Drive; the acquisition of a rectory and a convent; and the construction of our beautiful multi-purpose parish center. Already, through the generosity and sacrifice of many of our parishioners, we have reduced this debt in less than two years to \$322,851.24. Now, with more than 700 new members in the parish who have not had the opportunity to participate in this vital building program, we are instituting a building fund drive to contact all new parishioners and those who were unable to participate earlier, so that we can further reduce our debt and begin plans to provide adequate facilities for our fifty-six classes in religion and our pre-school program.

EVERYONE ASKED TO PARTICIPATE:

In this program everyone is given an opportunity to leave a lasting monument here on earth. "Build up for yourselves treasures where moths do not corrupt". Once you have completed your commitment to your building program your name will be inscribed on the Memorial Plaque, if you desire.

Special Founding Benefactors	\$2,500
Founders	\$1,000
Benefactors	\$ 600
Donors	\$ 400

EVERYTHING WE HAVE COMES FROM GOD

Remember, all we possess comes from God - life itself - every hour we live, everything through God's Providence. - Our worldly goods, much or little, come from our God given talents; so, now how much of God's goods will we keep for ourselves, but how much of His goods will we return; not how much of our time will we give to God, but how much of His time will we keep for ourselves.

GOOD SHEPHERD PARISH CENTER	
IN GRATEFUL MEMORY THEY SHALL BE REMEMBERED IN OUR PRAYERS	
SPECIAL FOUNDING BENEFACTORS	
FOUNDERS	
BENEFACTORS	
DONORS	

000591

0591
RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

April 18, 1974

Beloved Bishop,

The enclosed parish profile is used in the Diocese of Rochester to circulate at a time when parishes become vacant. The current pastor keeps the profile updated each year with pertinent statistics. The priests find the profile of vital assistance when making decisions to apply for such pastorates.

I thought it may be of interest to you & our personnel board.

Respectfully,
Bill

MEMORANDA FROM PERSONNEL BOARD
(April 4, 1974)

Any priest interested in succeeding Rev. James Lawlor as Chaplain at the University of Rochester in June 1974 is asked to submit his name to Bishop Hickey no later than April 12, 1974.

* * * * *

The pastorate of St. Michael's Church, Rochester, New York, will become vacant in June 1974 through the retirement of Rev. Benedict Ehmann. Applicants for a two priest team ministry should notify Bishop Hickey in writing no later than April 17, 1974, indicating their reasons why they feel they can best serve St. Michael's parish in the light of the parish profile.

Location: 869 Clinton Ave. N., Rochester, N.Y. 14605
Boundaries: Avenue D on the north; St. Paul St. on the west, including a small sector between St. Paul St. and the Genesee River, between Avenue A and Driving Park; Hart Street, Oakman Street and Sellinger Street on the south; Joseph Avenue on the east.
Facilities: A Gothic church, built 1888-1890, in good condition, but needing some alterations for current liturgies; a roomy rectory in good condition. A school, built in 1900, fair condition, - now under the management of the CI-CP School System as a Junior High School. A Hall, upper and lower, in poor condition, but capable of restoration. A Club, now managed by the St. Michael's Club, a non-profit, non-parochial, incorporated organization.
Type: The northern sector of the parish has mostly small dwellings. The southern sector still has many small dwellings, along with quite a few large ones now occupied by several family units. Part of this area has been razed to the ground for urban renewal, and now low and middle income housing is going up. One apartment complex - Los Flamboyanes - is now being constructed by the Ibero - American Action League. There are three small nursing homes in the area.
Ethnic Composition: German descent, mostly elderly = 20%
Spanish-speaking, mostly Puerto Rican = 35%
Italian, many of recent immigration = 20% Other = 25%
Many blacks now reside in the area, most of them non-Catholic = good evangelizing opportunity.
Church Makeup: Seating capacity - 1,100 Average Sunday attendance - 500 adults
Average Sunday collection - \$1,050.00
Mass schedule (with three priests) - Saturday 6:00 P.M. (Folk Mass)
Sunday - 8:00 A.M., 10:30 A.M., 12:00 M (Spanish Mass).
Weekdays - 7:15 A.M., 12:15 P.M. and 5:30 P.M.
Baptisms 1973 - 101 Marriages 1973 - 40 Funerals 1973 - 43
C C D 60 pupils registered in Sunday School; 60 pupils registered in Spanish Saturday School of Religion with the Mexican Sisters.

0593
RCBSD KRAFT

000593

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

May 9, 1974

Reverend John T. Quinn
Secretary, Building Commission
Diocese of San Diego
P.O. Box 80428
San Diego, Ca. 92138

Dear Father Quinn,

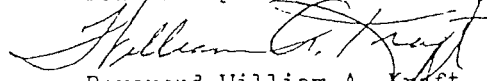
Since our recent presentation to the Building Commission we have made a revision of our needs that would adequately provide the necessary administrative office space that we so direly need. We have made arrangements for a mobile unit to be brought to our property with the permission from the City Zoning Department. This will serve our needs for at least five (5) years so that we will not have to borrow a large sum to build offices at this time. The rental on this mobile building is only \$165.00 per month.

We desire approval to extend our north sanctuary area of our present building to accommodate our overflowing crowds. This cost is estimated at \$15,000.00. We also desire permission to purchase one of the tract homes being built adjacent to the Church to accommodate our Associate. The price is \$31,000.00. The present Rectory and Convent may remain in their present position unless the Commission feels it important to also move to one of the new houses under construction. This would consolidate our living quarters, but we are not happy to go into further debt then necessary by moving the present Rectory and Convent at this time. We still have an option to purchase three of the houses now under construction, adjacent to the Church.

A careful assessment of the present and future needs strongly indicates the necessity of establishing a day-care center in this Parish, estimated cost \$107,000.00. We have had almost 600 baptisms in less than four years. The day-care center, if provided, would bring in considerable revenue over and above operating expenses. We hope some thought can be given in providing this facility.

We shall await direction of the decision made by the Commission on this matter. Thank you for this kind consideration.

Faithfully in the Good Shepherd,


Reverend William A. Kraft

000594

May 24, 1974

Reverend William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California 92112

Dear Father Kraft:

At its May 15, 1974, meeting the Diocesan Building Committee considered the information presented in your letter of May 9, 1974, concerning the need for additional office space, quarters for the Associate Pastor, and the building of a day-care center.

~~It~~ appeared to the Committee that the arrangements for a mobile unit to be utilized for office space has already been implemented. The Committee was content to condone this solution to the problem.

The Committee felt that the next item of priority should be the acquisition of the tract home at a price of \$31,000 to serve as accommodations for the Associate Pastor.

A subcommittee consisting of Fathers Lechner and Ullman has been empowered to inspect the home and, if it is considered adequate by them and yourself, to give approval for its acquisition without further delay.

With regard to the day-care center and the construction of an addition to your present sanctuary, it was the consensus of the Committee that both items be held in abeyance until a subcommittee consisting of Fathers McLaughlin, Young, and myself have an opportunity to visit your parish and the neighboring parish in Poway and to study the possible splitting off of a section of your parish together with the western portion of Rancho Bernardo. It is hoped that we will be able to meet with you within the next few weeks.

Sincerely yours,

Reverend John T. Quinn
Assistant Chancellor

JTQ:mmc
cc: Father Lechner, Father Ullman
Father McLaughlin, Father Young

000595

June 21, 1974

Reverend William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, CA 92112

Dear Father Kraft:

Enclosed you will find copies of a Standard Form of Agreement between the Roman Catholic Bishop of San Diego and John T. Sigurdson concerning the construction of a Residence-Administration Facility for Good Shepherd Parish.

The Diocesan Building Committee, in consultation with the Most Reverend Bishop, have indicated that the cost of constructing the new facility should not exceed \$150,000.00.

It may be that you can construct it in two separate phases. The first phase could provide living accommodations and dining facilities for yourself and the Associate Pastor. Meanwhile, available space in your Parish Center could be used for administrative purposes.

When it is economically feasible, phase two, consisting of the construction of a Parish Administration Center adjacent to the residence, can be constructed.

If you require any further information, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn
Assistant Chancellor

cc: Mr. John T. Sigurdson, Architect

000596

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

June 19, 1974



Most Reverend & dear Bishop,

Enclosed are two copies of contract
with John Sigurdson & Associates to prepare
plans for our "Administration Facility."

I believe his rate of 8% is lowest
for buildings under \$200,000.00 after checking
with other architects.

Respectfully with esteem
& devotion

William A. Kraft

000597

0597
RCBSD KRAFT

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document B141

Standard Form of Agreement Between Owner and Architect

*THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH
AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION*

AGREEMENT

made this nineteenth (19th) day of June in the year of Nineteen
Hundred and seventy-four (1974)

BETWEEN the Owner:

The Roman Catholic Bishop For Church of the Good Shepherd
of San Diego, a Corp. Sole 8200 Gold Coast Dr.
Leo T. Maher, Incumbent San Diego, Ca. 92126
and the Architect:

John T. Sigurdson, AIA & Assoc.
8270 University Ave.
La Mesa, Ca. 92041

For the following Project:

(Include detailed description of Project location and scope)

Construct a new Rectory-Administration Facility

The Owner and the Architect agree as set forth below.

000598

PERCENTAGE OF CONSTRUCTION COST

I. THE ARCHITECT shall provide professional services for the Project in accordance with the Terms and Conditions of this Agreement.

II. THE OWNER shall compensate the Architect, in accordance with the Terms and Conditions of this Agreement.

A. FOR BASIC SERVICES, as described in Paragraph 1.1, Basic Compensation shall be computed on the basis of one of the following PERCENTAGES OF CONSTRUCTION COST, as defined in Article 3, for portions of the Project to be awarded under

A Single Stipulated Sum Construction Contract	Eight	percent (8 %)
Separate Stipulated Sum Construction Contracts		percent (%)
A Single Cost Plus Fee Construction Contract		percent (%)
Separate Cost Plus Fee Construction Contracts		percent (%)

B. FOR ADDITIONAL SERVICES, as described in Paragraph 1.3, compensation computed as follows:

1. Principals' time at the fixed rate of twenty-five dollars (\$25.00) per hour.
For the purpose of this Agreement, the Principals are:

John T. Sigurdson, AIA

2. Employees' time (other than Principals) at a multiple of two and one half
(2-1/2) times the employees' Direct Personnel Expense as defined in Article 4.

3. Services of Professional consultants at a multiple of two and one half
(2-1/2) times the amount billed to the Architect for such services.

C. AN INITIAL PAYMENT of five hundred dollars (\$500.00) shall be made upon the execution of this Agreement and credited to the Owner's account.

D. FOR REIMBURSABLE EXPENSES, amounts expended as defined in Article 5.

III. THE OWNER AND ARCHITECT agree in accordance with the Terms and Conditions of this Agreement that:

A. IF SCOPE of the Project is changed materially, compensation shall be subject to renegotiation.

B. IF THE SERVICES covered by this Agreement have not been completed within () months of the date hereof, the amounts of compensation, rates and multiples set forth in Paragraph II shall be subject to renegotiation.

(See page 8)

TERMS AND CONDITIONS OF AGREEMENT BETWEEN OWNER AND ARCHITECT

ARTICLE 1

ARCHITECT'S SERVICES

1.1 BASIC SERVICES

The Architect's Basic Services consist of the five phases described below and include normal structural, mechanical and electrical engineering services and any other services included in Article 14 as Basic Services.

SCHEMATIC DESIGN PHASE

1.1.1 The Architect shall review the program furnished by the Owner to ascertain the requirements of the Project and shall confirm such requirements to the Owner.

1.1.2 Based on the mutually agreed upon program, the Architect shall prepare Schematic Design Studies consisting of drawings and other documents illustrating the scale and relationship of Project components for approval by the Owner.

1.1.3 The Architect shall submit to the Owner a Statement of Probable Construction Cost based on current area, volume or other unit costs.

DESIGN DEVELOPMENT PHASE

1.1.4 The Architect shall prepare from the approved Schematic Design Studies, for approval by the Owner, the Design Development Documents consisting of drawings and other documents to fix and describe the size and character of the entire Project as to structural, mechanical and electrical systems, materials and such other essentials as may be appropriate.

1.1.5 The Architect shall submit to the Owner a further Statement of Probable Construction Cost.

CONSTRUCTION DOCUMENTS PHASE

1.1.6 The Architect shall prepare from the approved Design Development Documents, for approval by the Owner, Drawings and Specifications setting forth in detail the requirements for the construction of the entire Project including the necessary bidding information, and shall assist in the preparation of bidding forms, the Conditions of the Contract, and the form of Agreement between the Owner and the Contractor.

1.1.7 The Architect shall advise the Owner of any adjustments to previous Statements of Probable Construction Cost indicated by changes in requirements or general market conditions.

1.1.8 The Architect shall assist the Owner in filing the required documents for the approval of governmental authorities having jurisdiction over the Project.

BIDDING OR NEGOTIATION PHASE

1.1.9 The Architect, following the Owner's approval of the Construction Documents and of the latest Statement

of Probable Construction Cost, shall assist the Owner in obtaining bids or negotiated proposals, and in awarding and preparing construction contracts.

CONSTRUCTION PHASE— ADMINISTRATION OF THE CONSTRUCTION CONTRACT

1.1.10 The Construction Phase will commence with the award of the Construction Contract and will terminate when the final Certificate for Payment is issued to the Owner.

1.1.11 The Architect shall provide Administration of the Construction Contract as set forth in AIA Document A201, General Conditions of the Contract for Construction, and the extent of his duties and responsibilities and the limitations of his authority as assigned thereunder shall not be modified without his written consent.

1.1.12 The Architect, as the representative of the Owner during the Construction Phase, shall advise and consult with the Owner and all of the Owner's instructions to the Contractor shall be issued through the Architect. The Architect shall have authority to act on behalf of the Owner to the extent provided in the General Conditions unless otherwise modified in writing.

1.1.13 The Architect shall at all times have access to the Work wherever it is in preparation or progress.

1.1.14 The Architect shall make periodic visits to the site to familiarize himself generally with the progress and quality of the Work and to determine in general if the Work is proceeding in accordance with the Contract Documents. On the basis of his on-site observations as an architect, he shall endeavor to guard the Owner against defects and deficiencies in the Work of the Contractor. The Architect shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. The Architect shall not be responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, and he shall not be responsible for the Contractor's failure to carry out the Work in accordance with the Contract Documents.

1.1.15 Based on such observations at the site and on the Contractor's Applications for Payment, the Architect shall determine the amount owing to the Contractor and shall issue Certificates for Payment in such amounts. The issuance of a Certificate for Payment shall constitute a representation by the Architect to the Owner, based on the Architect's observations at the site as provided in Subparagraph 1.1.14 and the data comprising the Application for Payment, that the Work has progressed to the point indicated; that to the best of the Architect's knowledge, information and belief, the quality of the Work is in accordance with the Contract Documents (subject to an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, to the results of any subsequent tests required by the Contract

Documents, to minor deviations from the Contract Documents correctable prior to completion, and to any specific qualifications stated in the Certificate for Payment); and that the Contractor is entitled to payment in the amount certified. By issuing a Certificate for Payment, the Architect shall not be deemed to represent that he has made any examination to ascertain how and for what purpose the Contractor has used the moneys paid on account of the Contract Sum.

1.1.16 The Architect shall be, in the first instance, the interpreter of the requirements of the Contract Documents and the impartial judge of the performance thereunder by both the Owner and Contractor. The Architect shall make decisions on all claims of the Owner or Contractor relating to the execution and progress of the Work and on all other matters or questions related thereto. The Architect's decisions in matters relating to artistic effect shall be final if consistent with the intent of the Contract Documents.

1.1.17 The Architect shall have authority to reject Work which does not conform to the Contract Documents. Whenever, in his reasonable opinion, he considers it necessary or advisable to insure the proper implementation of the intent of the Contract Documents, he will have authority to require special inspection or testing of any Work in accordance with the provisions of the Contract Documents whether or not such Work be then fabricated, installed or completed.

1.1.18 The Architect shall review and approve shop drawings, samples, and other submissions of the Contractor only for conformance with the design concept of the Project and for compliance with the information given in the Contract Documents.

1.1.19 The Architect shall prepare Change Orders.

1.1.20 The Architect shall conduct inspections to determine the Dates of Substantial Completion and final completion, shall receive and review written guarantees and related documents assembled by the Contractor, and shall issue a final Certificate for Payment.

1.1.21 The Architect shall not be responsible for the acts or omissions of the Contractor, or any Subcontractors, or any of the Contractor's or Subcontractors' agents or employees, or any other persons performing any of the Work.

1.2 PROJECT REPRESENTATION BEYOND BASIC SERVICES

1.2.1 If more extensive representation at the site than is described under Subparagraphs 1.1.10 through 1.1.21 inclusive is required, and if the Owner and Architect agree, the Architect shall provide one or more Full-Time Project Representatives to assist the Architect.

1.2.2 Such Full-Time Project Representatives shall be selected, employed and directed by the Architect, and the Architect shall be compensated therefor as mutually agreed between the Owner and the Architect as set forth in an exhibit appended to this Agreement.

1.2.3 The duties, responsibilities and limitations of authority of such Full-Time Project Representatives shall be set forth in an exhibit appended to this Agreement.

1.2.4 Through the on-site observations by Full-Time Project Representatives of the Work in progress, the Architect shall endeavor to provide further protection for the Owner against defects in the Work, but the furnishing of such project representation shall not make the Architect responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs, or for the Contractor's failure to perform the Work in accordance with the Contract Documents.

1.3 ADDITIONAL SERVICES

The following Services shall be provided when authorized in writing by the Owner, and they shall be paid for by the Owner as hereinbefore provided.

1.3.1 Providing analyses of the Owner's needs, and programming the requirements of the Project.

1.3.2 Providing financial feasibility or other special studies.

1.3.3 Providing planning surveys, site evaluations, environmental studies or comparative studies of prospective sites.

1.3.4 Providing design services relative to future facilities, systems and equipment which are not intended to be constructed as part of the Project.

1.3.5 Providing services to investigate existing conditions or facilities or to make measured drawings thereof, or to verify the accuracy of drawings or other information furnished by the Owner.

1.3.6 Preparing documents for alternate bids or out-of-sequence services requested by the Owner.

1.3.7 Providing Detailed Estimates of Construction Cost or detailed quantity surveys or inventories of material, equipment and labor.

1.3.8 Providing interior design and other services required for or in connection with the selection of furniture and furnishings.

1.3.9 Providing services for planning tenant or rental spaces.

1.3.10 Making revisions in Drawings, Specifications or other documents when such revisions are inconsistent with written approvals or instructions previously given and are due to causes beyond the control of the Architect.

1.3.11 Preparing supporting data and other services in connection with Change Orders if the change in the Basic Compensation resulting from the adjusted Contract Sum is not commensurate with the services required of the Architect.

1.3.12 Making investigations involving detailed appraisals and valuations of existing facilities, and surveys or inventories required in connection with construction performed by the Owner.

1.3.13 Providing consultation concerning replacement of any Work damaged by fire or other cause during construction, and furnishing professional services of the type

set forth in Paragraph 1.1 as may be required in connection with the replacement of such Work.

1.3.14 Providing professional services made necessary by the default of the Contractor or by major defects in the Work of the Contractor in the performance of the Construction Contract.

1.3.15 Preparing a set of reproducible record prints of drawings showing significant changes in the Work made during the construction process, based on marked-up prints, drawings and other data furnished by the Contractor to the Architect.

1.3.16 Providing extensive assistance in the utilization of any equipment or system such as initial start-up or testing, adjusting and balancing, preparation of operation and maintenance manuals, training personnel for operation and maintenance, and consultation during operation.

1.3.17 Providing services after issuance to the Owner of the final Certificate for Payment.

1.3.18 Preparing to serve or serving as an expert witness in connection with any public hearing, arbitration proceeding or legal proceeding.

1.3.19 Providing services of professional consultants for other than the normal structural, mechanical and electrical engineering services for the Project.

1.3.20 Providing any other services not otherwise included in this Agreement or not customarily furnished in accordance with generally accepted architectural practice.

ARTICLE 2

THE OWNER'S RESPONSIBILITIES

2.1 The Owner shall provide full information, including a complete program, regarding his requirements for the Project.

2.2 The Owner shall designate, when necessary, a representative authorized to act in his behalf with respect to the Project. The Owner shall examine documents submitted by the Architect and shall render decisions pertaining thereto promptly, to avoid unreasonable delay in the progress of the Architect's services.

2.3 The Owner shall furnish a certified land survey of the site giving, as applicable, grades and lines of streets, alleys, pavements and adjoining property; rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions and complete data pertaining to existing buildings, other improvements and trees; and full information concerning available service and utility lines both public and private, above and below grade, including inverts and depths.

2.4 The Owner shall furnish the services of a soils engineer or other consultant when such services are deemed necessary by the Architect, including reports, test borings, test pits, soil bearing values, percolation tests, air and water pollution tests, ground corrosion and resistivity tests and other necessary operations for determining sub-soil, air and water conditions, with appropriate professional recommendations.

2.5 The Owner shall furnish structural, mechanical, chemical and other laboratory tests, inspections and reports as required by law or the Contract Documents.

2.6 The Owner shall furnish such legal, accounting, and insurance counseling services as may be necessary for the Project, and such auditing services as he may require to ascertain how or for what purposes the Contractor has used the moneys paid to him under the Construction Contract.

2.7 The services, information, surveys and reports required by Paragraphs 2.3 through 2.6 inclusive shall be furnished at the Owner's expense, and the Architect shall be entitled to rely upon the accuracy and completeness thereof.

2.8 If the Owner becomes aware of any fault or defect in the Project or non-conformance with the Contract Documents, he shall give prompt written notice thereof to the Architect.

2.9 The Owner shall furnish information required of him as expeditiously as necessary for the orderly progress of the Work.

ARTICLE 3

CONSTRUCTION COST

3.1 If the Construction Cost is to be used as the basis for determining the Architect's Compensation for Basic Services, it shall be the total cost or estimated cost to the Owner of all Work designed or specified by the Architect. The Construction Cost shall be determined as follows, with precedence in the order listed:

3.1.1 For completed construction, the cost of all such Work, including costs of managing construction;

3.1.2 For Work not constructed, (1) the lowest bona fide bid received from a qualified bidder for any or all of such Work, or (2) if the Work is not bid, the bona fide negotiated proposal submitted for any or all of such Work; or

3.1.3 For Work for which no such bid or proposal is received, (1) the latest Detailed Estimate of Construction Cost if one is available, or (2) the latest Statement of Probable Construction Cost.

3.2 Construction Cost does not include the compensation of the Architect and his consultants, the cost of the land, rights-of-way, or other costs which are the responsibility of the Owner as provided in Paragraphs 2.3 through 2.6 inclusive.

3.3 The cost of labor, materials and equipment furnished by the Owner for the Project shall be included in the Construction Cost at current market rates including a reasonable allowance for overhead and profit.

3.4 Statements of Probable Construction Cost and Detailed Cost Estimates prepared by the Architect represent his best judgment as a design professional familiar with the construction industry. It is recognized, however, that neither the Architect nor the Owner has any control over the cost of labor, materials or equipment, over the contractors' methods of determining bid prices, or over competitive bidding or market conditions. Accordingly, the

Architect cannot and does not guarantee that bids will not vary from any Statement of Probable Construction Cost or other cost estimate prepared by him.

3.5 When a fixed limit of Construction Cost is established as a condition of this Agreement, it shall be in writing signed by the parties and shall include a bidding contingency of ten percent unless another amount is agreed upon in writing. When such a fixed limit is established, the Architect shall be permitted to determine what materials, equipment, component systems and types of construction are to be included in the Contract Documents, and to make reasonable adjustments in the scope of the Project to bring it within the fixed limit. The architect may also include in the Contract Documents alternate bids to adjust the Construction Cost to the fixed limit.

3.5.1 If the Bidding or Negotiating Phase has not commenced within six months after the Architect submits the Construction Documents to the Owner, any fixed limit of Construction Cost established as a condition of this Agreement shall be adjusted to reflect any change in the general level of prices which may have occurred in the construction industry for the area in which the Project is located. The adjustment shall reflect changes between the date of submission of the Construction Documents to the Owner and the date on which proposals are sought.

3.5.2 When a fixed limit of Construction Cost, including the Bidding contingency (adjusted as provided in Subparagraph 3.5.1, if applicable), is established as a condition of this Agreement and is exceeded by the lowest bona fide bid or negotiated proposal, the Detailed Estimate of Construction Cost or the Statement of Probable Construction cost, the Owner shall (1) give written approval of an increase in such fixed limit, (2) authorize rebidding the Project within a reasonable time, or (3) cooperate in revising the Project scope and quality as required to reduce the Probable Construction Cost. In the case of (3) the Architect, without additional charge, shall modify the Drawings and Specifications as necessary to bring the Construction Cost within the fixed limit. The providing of such service shall be the limit of the Architect's responsibility in this regard, and having done so, the Architect shall be entitled to compensation in accordance with this Agreement.

ARTICLE 4

DIRECT PERSONNEL EXPENSE

Direct Personnel Expense is defined as the salaries of professional, technical and clerical employees engaged on the Project by the Architect, and the cost of their mandatory and customary benefits such as statutory employee benefits, insurance, sick leave, holidays, vacations, pensions and similar benefits.

ARTICLE 5

REIMBURSABLE EXPENSES

5.1 Reimbursable Expenses are in addition to the Compensation for Basic and Additional Services and include actual expenditures made by the Architect, his employ-

ees, or his professional consultants in the interest of the Project for the expenses listed in the following Subparagraphs:

5.1.1 Expense of transportation and living when traveling in connection with the Project; long distance calls and telegrams; and fees paid for securing approval of authorities having jurisdiction over the Project.

5.1.2 Expense of reproductions, postage and handling of Drawings and Specifications excluding duplicate sets at the completion of each Phase for the Owner's review and approval.

5.1.3 If authorized in advance by the Owner, expense of overtime work requiring higher than regular rates and expense of renderings or models for the Owner's use.

5.1.4 Expense of computer time for professional services when included in Paragraph II.

5.1.5 Expense of computer time when used in connection with Additional Services.

ARTICLE 6

PAYMENTS TO THE ARCHITECT

6.1 Payments on account of the Architect's Basic Services shall be made as follows:

6.1.1 An initial payment as set forth in Paragraph II is the minimum payment under this Agreement.

6.1.2 Subsequent payments for Basic Services shall be made monthly in proportion to services performed so that the compensation at the completion of each Phase, except when the compensation is on the basis of a Multiple of Direct Personnel Expense, shall equal the following percentages of the total Basic Compensation:

Schematic Design Phase	15%
Design Development Phase	35%
Construction Documents Phase ...	75%
Bidding or Negotiation Phase	80%
Construction Phase	100%

6.1.3 If the Contract Time initially established in the Construction Contract is exceeded by more than thirty days through no fault of the Architect, compensation for Basic Services performed by Principals, employees and professional consultants required to complete the Administration of the Construction Contract beyond the thirtieth day shall be computed as set forth in Paragraph II for Additional Services.

6.2 Payments for Additional Services of the Architect as defined in Paragraph 1.3, and for Reimbursable Expenses as defined in Article 5, shall be made monthly upon presentation of the Architect's statement of services rendered.

6.3 No deductions shall be made from the Architect's compensation on account of penalty, liquidated damages, or other sums withheld from payments to contractors.

6.4 If the Project is suspended for more than three months or abandoned in whole or in part, the Architect

shall be paid his compensation for services performed prior to receipt of written notice from the Owner of such suspension or abandonment, together with Reimbursable Expenses then due and all termination expenses as defined in Paragraph 8.3 resulting from such suspension or abandonment. If the Project is resumed after being suspended for more than three months, the Architect's compensation shall be subject to renegotiation.

6.5 Payments due the Architect under this Agreement shall bear interest at the legal rate commencing sixty days after the date of billing.

ARTICLE 7

ARCHITECT'S ACCOUNTING RECORDS

Records of Reimbursable Expenses and expenses pertaining to Additional Services on the Project and for services performed on the basis of a Multiple of Direct Personnel Expense shall be kept on a generally recognized accounting basis and shall be available to the Owner or his authorized representative at mutually convenient times.

ARTICLE 8

TERMINATION OF AGREEMENT

8.1 This Agreement may be terminated by either party upon seven days' written notice should the other party fail substantially to perform in accordance with its terms through no fault of the party initiating the termination.

8.2 In the event of termination due to the fault of parties other than the Architect, the Architect shall be paid his compensation for services performed to termination date, including Reimbursable Expenses then due and all termination expenses.

8.3 Termination Expenses are defined as Reimbursable Expenses directly attributable to termination, plus an amount computed as a percentage of the total compensation earned to the time of termination, as follows:

- 20 percent if termination occurs during the Schematic Design Phase; or
- 10 percent if termination occurs during the Design Development Phase; or
- 5 percent if termination occurs during any subsequent phase.

ARTICLE 9

OWNERSHIP OF DOCUMENTS

Drawings and Specifications as instruments of service are and shall remain the property of the Architect whether the Project for which they are made is executed or not. They are not to be used by the Owner on other projects or extensions to this Project except by agreement in writing and with appropriate compensation to the Architect.

ARTICLE 10

SUCCESSORS AND ASSIGNS

The Owner and the Architect each binds himself, his partners, successors, assigns and legal representatives to

the other party to this Agreement and to the partners, successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement. Neither the Owner nor the Architect shall assign, sublet or transfer his interest in this Agreement without the written consent of the other.

ARTICLE 11

ARBITRATION

11.1 All claims, disputes and other matters in question between the parties to this Agreement, arising out of, or relating to this Agreement or the breach thereof, shall be decided by arbitration in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association then obtaining unless the parties mutually agree otherwise. No arbitration, arising out of, or relating to this Agreement, shall include, by consolidation, joinder or in any other manner, any additional party not a party to this Agreement except by written consent containing a specific reference to this Agreement and signed by all the parties hereto. Any consent to arbitration involving an additional party or parties shall not constitute consent to arbitration of any dispute not described therein or with any party not named or described therein. This Agreement to arbitrate and any agreement to arbitrate with an additional party or parties duly consented to by the parties hereto shall be specifically enforceable under the prevailing arbitration law.

11.2 Notice of the demand for arbitration shall be filed in writing with the other party to this Agreement and with the American Arbitration Association. The demand shall be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for arbitration be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.

11.3 The award rendered by the arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

ARTICLE 12

EXTENT OF AGREEMENT

This Agreement represents the entire and integrated agreement between the Owner and the Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both Owner and Architect.

ARTICLE 13

GOVERNING LAW

Unless otherwise specified, this Agreement shall be governed by the law of the principal place of business of the Architect.

ARTICLE 14

OTHER CONDITIONS OR SERVICES

1. The Architect to proceed with each successive phase of the agreement only upon authorization of the Owner.
2. All accounts are due and payable in full by the tenth (10th) of the month following the date of statement. Past due accounts are subject to service charge of one and one half per cent (1-1/2%) per month.
3. Items listed under "Additional Services" Paragraph II B to be applicable only upon authorization from Owner.
4. Should either party seek to resolve a claim, dispute, or other matter in question arising out of or relating to this agreement under Article 11 or bring suit in court to enforce any of the terms of the contract documents, it is agreed that the losing party shall pay to the successful party, his costs and reasonable attorney fee.

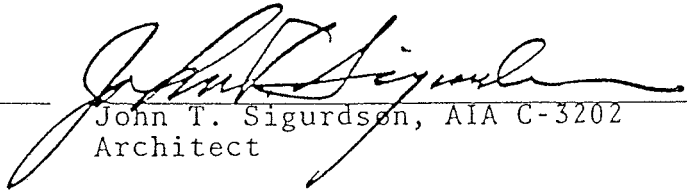
This Agreement executed the day and year first written above.

OWNER

ARCHITECT



Leo T. Maher, Incumbent
The Roman Catholic Bishop of
San Diego, A Corp. Sole



John T. Sigurdson, AIA C-3202
Architect

C O P Y

July 2, 1974

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

I was delighted to receive your birthday greetings and the very thoughtful practical gift. I am pleased with the beautiful combination radionand clock, the size and design most pleasing.

I am sure that you will have a very busy year yourself and your many plans for your new facilities which you are most capable of undertaking and supervising.

With kindest personal regards, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000606

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

July 1, 1974

Beloved Bishop,

Most sincere & warm wishes for
a glorious birthday. May Our Lord
continue to bless you with many more
fruitful years in His vineyard.

Please include us in your intention
as we pray our people will accept
with docility, our current building
program.

You are assured of our continued
loyalty & devotion. With deep esteem
& filial love,
Bill

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

12 July 1974



Most Reverend Bishop Leo T. Maher
Diocesan Office, Alcala Park
San Diego, California 92110

Dear Bishop Maher:

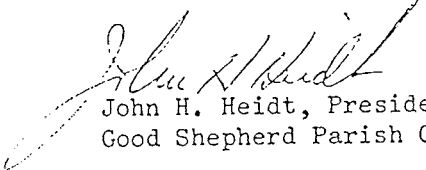
On behalf of Father Kraft, Mr. Thomas D'Amato and the Good Shepherd Parish Council, I take this opportunity to express our appreciation and sincere gratitude for our meeting with you on 2 July 1974. I have taken the liberty of informing both Father Kraft and the Parish Council of the substance and tone of our discussion.

As you know, our current Parish debt is approximately \$356,000. Pursuant to our conversation of 2 July and, in view of the financial character of our Parish, it is our intention to maintain a Parish debt ceiling no higher than \$350,000 for the foreseeable future.

While we recognize the need to provide more adequate facilities for our associate and to expand our office space, we anticipate delaying actual construction of new facilities until such time as the additional capital outlay, plus current debt, will not exceed the sum of \$350,000. We intend to adhere to this constraint even if, as you indicated, this takes a year or more. In the interim, we will proceed with the necessary planning to provide additional facilities when our financial situation warrants. I am happy to inform you that both Father Kraft and the Parish Council agree that this is the correct and equitable approach to be taken in our Parish plant expansion program.

Again, I express my sincere thanks and appreciation for your giving us so much time from your busy schedule and I assure you that you remain constantly in our prayers.

Faithfully yours in Christ,


John H. Heidt, President
Good Shepherd Parish Council

JHH:prh

KRAFT-BBK000613

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0608
RCBSD KRAFT

September 23, 1974

Reverend William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, CA 92112

Dear Father Kraft:

Thank you for the presentation which you and Mr. John Sigurdson made to the Diocesan Building Committee at its meeting on September 17, 1974, regarding the proposed Parish Administration Center for Good Shepherd Parish.

After listening to the proposal and discussing it at considerable length, it was the unanimous decision of the Building Committee that a subcommittee composed of Msgr. Cooney, Father Lechner, Father Ullman and myself meet with you, Mr. Sigurdson and Father Casey to discuss the drawing of final plans to construct three out of the four units designed by Mr. Sigurdson, keeping in mind the Bishop's admonition that the costs be kept below the \$150,000.00 figure.

According to Mr. Sigurdson's estimate, the three units could be constructed for approximately \$178,064.00. If the present residence, which you occupy, can be marketed for \$37,000.00, this would leave a balance of \$141,064.00 which would bring the project within the budget suggested by the Bishop.

I will attempt to set up a meeting of our subcommittee without further delay so that we can go over the plans with Mr. Sigurdson, and he will be able to finalize them so that the project can go to bid.

If you require any further information, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn
Assistant Chancellor

cc: Mr. John Sigurdson
Msgr. William Cooney
Father Roger Lechner
Father Earl Ullman

006609

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park

San Diego, California 92110

(Mailing address: P. O. Box 80428, San Diego 92138)

Date 7 November 1974

TO: FR. KRAFT
FROM: FR. DUNCANSON
RE: RETREAT AND VACATION

THANK YOU FOR YOUR LETTER OF NOVEMBER 2, 1974.

I HAVE HEARD THAT THE 62ND CURSILLO HAS A
TERRIFIC PRIESTS' TEAM -- DE COLORES!

ENJOY YOUR VACATION; THE CHURCH OF THE GOOD
SHEPHERD IS IN GOOD HANDS.

SINCERELY,

MEMORANDUM

000610

KRAFT-BBK000615

0610
RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 271-0207
487-2332

November 2, 1974

Reverend Richard Duncanson
Diocesan Office
San Diego, California

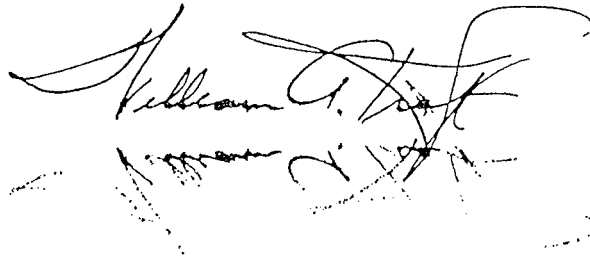
Dear Father Duncanson:

Please be advised that I have made as my annual retreat a concentrated series of spiritual exercises as a part of the Priests' team in conducting the recent 62nd Cursillo program at Pala Rey Boys' Camp, November 25, 26, 27 and 28th.

I shall be taking my annual vacation during the month of November accompanied by my mother. Father Donald Casey will administer the parish with the assistance of Father Brad Dusak of the Saint Charles' Priory in Oceanside and Father John Cloonan. My address while on vacation will be the Golden Strand Hotel, 179th Street at Ocean, Miami Beach, Florida, 33160.

Thank you for your many and kind courtesies.

Faithfully in the Good Shepherd,

A handwritten signature in cursive script, appearing to read "William A. Kraft". The signature is written in dark ink and is somewhat stylized, with a large initial "W".

000611

C O P Y

November 11, 1974

Reverend William Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

As you are aware, the proposal with regard to the Parish Administration Center and Rectory for Good Shepherd Parish was reviewed at the October 22, 1974 meeting of the Diocesan Building Committee.

The Committee felt that you should proceed to the drawing of final plans for the project as modified, which we discussed with Mr. Sigurdson a number of weeks ago, incorporating the administration unit which also contains an apartment for the Associate Pastor and an apartment with guest accommodations for yourself.

At our next meeting on November 12, 1974, the Building Committee will attempt to set priorities with regard to the commencement of construction for new projects. After that meeting, I will be in a better position to give you some idea of when the project should be prepared for bid.

If you require any additional information, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn
Assistant Chancellor

cc: Mr. John Sigurdson

000612

C O P Y

November 20, 1974

Reverend William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California 92112

Dear Father Kraft:

As you are aware, the Bishop and the Diocesan Building Committee have determined that a list of priorities be established before the commencement of new construction in the Diocese.

At the last meeting on November 12, 1974, the Committee once again considered the construction of your Rectory and Parish Administration Center. The result was that you should pay the architect for the preliminary plans and wait for a period of approximately 18 months, at which time the matter should once again be brought before the Committee.

It was the recommendation of both the Committee and the Bishop that you continue your present practice of renting a separate house for the use of your Associate Pastor.

If I can be of any further assistance in clarifying this matter, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn
Assistant Chancellor

000613

0613
RCBSD KRAFT

John T. Sigurdson, AIA, & Assoc.
 Architecture - Planning - Engineering
 8270 University Ave. La Mesa, Calif. 92041

LETTER OF TRANSMITTAL

463-0251

DATE	17 December 74	JOB NO.	240
ATTENTION	Father Quinn		
RE:	Good Shepherd Rectory/Admin.		

TO Rev. John T. Quinn
Asst. Chancellor
San Diego Diocese
P. O. Box 80428
San Diego, Ca. 92138

GENTLEMEN:

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

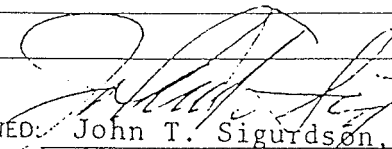
COPIES	DATE	NO.	DESCRIPTION
1	17 Dec74	2 pgs	Letter to Bishop Maher re: Church of the Good Shepherd Design Development Phase

THESE ARE TRANSMITTED as checked below:

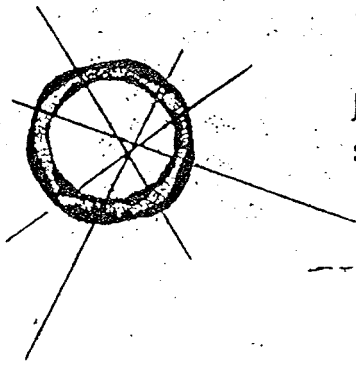
- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ 19 _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS _____

COPY TO _____

SIGNED:  John T. Sigurdson, AIA C-3202

If enclosures are not as noted, kindly notify us at once.



JOHN T. SIGURDSON | AIA | ARCHITECT
8270 University Avenue | La Mesa | CA. 92041 | 463-0251

17 December 1974

Most Rev. Leo T. Maher
Bishop of San Diego
P. O. Box 80428
San Diego, Ca. 92138

Reference: Church of the Good Shepherd, Mira Mesa
Father William A. Kraft, Pastor

Subject: Administration/Rectory, New Construction
Completion of Design Development Phase (Preliminaries)

Dear Bishop Maher;

This letter is to accomplish a clarification of intent, services performed, and fees due.

It has been my experience that after the Bishop has sanctioned a project and the parish father has approved the schematic design phase, and being given the authority to proceed with drawings and data for presentation to the Diocese Committee, and having this presentation approved with comments, that this constitutes the completion of the "Design Development Phase" of our agreement.

My reasoning for this is:

This is normally standard procedure in that, there is no other phase of service that supplies the Diocese Committee with the kind of information and data they desire to make their review, comments, and recommendations. I have spoken with Father Quinn and he is in general agreement with this procedure.

We received three letters from the Diocese Committee (copies enclosed) approving this "Design Development Phase" (Preliminaries) and with instructions as to "how to proceed into" construction working drawings; which, incidentally, during the first week of December was changed to "do not proceed and hold for 18 months."

000615

We have prepared the "Design Development" drawings and documents only upon authorizations from the Diocese Committee and the church parish, and believe we are entitled to compensation for this work. To date, a balance of \$1,200.00 remains unpaid.

Thank you for your consideration in this matter.

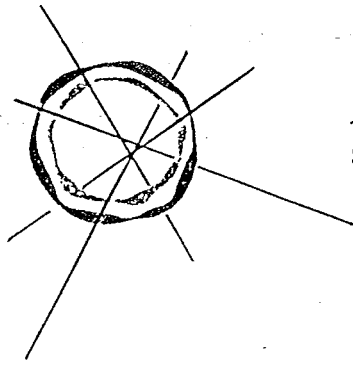
Sincerely,



John T. Sigurdson, AIA C-3202

jts/llr
encs (3)
copy: Father Quinn, Asst. Chancellor
Father Kraft, Parish Pastor

000016



JOHN T. SIGURDSON | AIA | ARCHITECT
8270 University Avenue | La Mesa | CA. 92041 | 463-0251



17 December 1974

Most Rev. Leo T. Maher
Bishop of San Diego
P. O. Box 80428
San Diego, Ca. 92138

Reference: Church of the Good Shepherd, Mira Mesa
Father William A. Kraft, Pastor

Subject: Administration/Rectory, New Construction
Completion of Design Development Phase (Preliminaries)

Dear Bishop Maher;

This letter is to accomplish a clarification of intent, services performed, and fees due.

It has been my experience that after the Bishop has sanctioned a project and the parish father has approved the schematic design phase, and being given the authority to proceed with drawings and data for presentation to the Diocese Committee, and having this presentation approved with comments, that this constitutes the completion of the "Design Development Phase" of our agreement.

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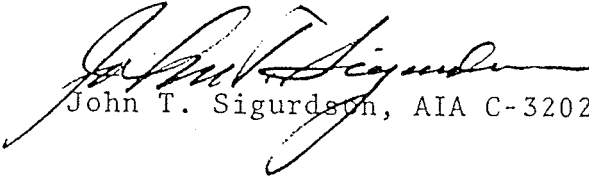
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000017

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Thank you for your consideration in this matter.

Sincerely,



John T. Sigurdson, AIA C-3202

jts/llr
encs (3)
copy: Father Quinn, Asst. Chancellor
Father Kraft, Parish Pastor

000618

Diocesan Office
for Apostolic Ministry/Alcala Park



June 21, 1974

Reverend William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, CA 92112

Dear Father Kraft:

Enclosed you will find copies of a Standard Form of Agreement between the Roman Catholic Bishop of San Diego and John T. Sigurdson concerning the construction of a Residence-Administration Facility for Good Shepherd Parish.

The Diocesan Building Committee, in consultation with the Most Reverend Bishop, have indicated that the cost of constructing the new facility should not exceed \$150,000.00.

It may be that you can construct it in two separate phases. The first phase could provide living accommodations and dining facilities for yourself and the Associate Pastor. Meanwhile, available space in your Parish Center could be used for administrative purposes.

When it is economically feasible, phase two, consisting of the construction of a Parish Administration Center adjacent to the residence, can be constructed.

If you require any further information, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn
Assistant Chancellor

cc: Mr. John T. Sigurdson, Architect

Post Office Box 80428, San Diego, California 92138 Telephone (714) 298-7711

000619

KRAFT-BBK000624

0619
RCBSD KRAFT

File in Contract



Diocesan Office
for Apostolic Ministry/Alcala Park

September 23, 1974



Reverend William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, CA 92112

REFERENCE: RECTOR/ADMIN
Dear Father Kraft:

Thank you for the presentation which you and Mr. John Sigurdson made to the Diocesan Building Committee at its meeting on September 17, 1974, regarding the proposed Parish Administration Center for Good Shepherd Parish.

After listening to the proposal and discussing it at considerable length, it was the unanimous decision of the Building Committee that a subcommittee composed of Msgr. Cooney, Father Lechner, Father Ullman and myself meet with you, Mr. Sigurdson and Father Casey to discuss the drawing of final plans to construct three out of the four units designed by Mr. Sigurdson, keeping in mind the Bishop's admonition that the costs be kept below the \$150,000.00 figure.

According to Mr. Sigurdson's estimate, the three units could be constructed for approximately \$178,064.00. If the present residence, which you occupy, can be marketed for \$37,000.00, this would leave a balance of \$141,064.00 which would bring the project within the budget suggested by the Bishop.

I will attempt to set up a meeting of our subcommittee without further delay so that we can go over the plans with Mr. Sigurdson, and he will be able to finalize them so that the project can go to bid.

If you require any further information, please do not hesitate to contact me.

Sincerely yours,

John T. Quinn
Reverend John T. Quinn
Assistant Chancellor

cc: Mr. John Sigurdson ✓
Msgr. William Cooney
Father Roger Lechner
Father Earl Ullman

Post Office Box 80428, San Diego, California 92138 Telephone (714) 298-7711

000620



Diocesan Office
for Apostolic Ministry/Alcala Park

November 11, 1974

Reverend William Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California 92112

Dear Father Kraft:

As you are aware, the proposal with regard to the Parish Administration Center and Rectory for Good Shepherd Parish was reviewed at the October 22, 1974 meeting of the Diocesan Building Committee.

The Committee felt that you should proceed to the drawing of final plans for the project as modified, which we discussed with Mr. Sigurdson a number of weeks ago, incorporating the administration unit which also contains an apartment for the Associate Pastor and an apartment with guest accommodations for yourself.

At our next meeting on November 12, 1974, the Building Committee will attempt to set priorities with regard to the commencement of construction for new projects. After that meeting, I will be in a better position to give you some idea of when the project should be prepared for bid.

If you require any additional information, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn
Assistant Chancellor

cc: Mr. John Sigurdson

Post Office Box 80428, San Diego, California 92138 Telephone (714) 293-7711

000621

November 18, 1971

Rev. William A. Kraft
Church of Good Shepherd
P. O. Box 24
San Diego, Calif. 92112

Dear Father Kraft:

The Building Committee of the Diocese of San Diego at the meeting held November 9, 1971 reviewed your request to engage an architect for a multi-purpose building for Good Shepherd parish.

The request was approved with the understanding that the building would have a seating capacity for 500 persons and the cost would range from \$150,000 to \$175,000 complete.

Please be assured of our prayerful good wishes for you and your parishioners.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

000622

0622
RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207
Telephone (Area 714) ~~278-8728x~~

October 21, 1971

The Very Rev. Roger A. Lechner, Secretary
Diocesan Building Commission
Alcala Park
San Diego, California 92110

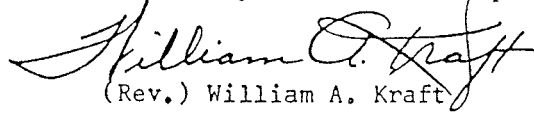
Dear Father Lechner:

In accordance with instructions from the Most Reverend Ordinary, we respectfully request the Building Commission of the Diocese to consider our request to engage a qualified architect to prepare drawings for a multi-purpose structure with a seating capacity of 500 people with about 7500 square feet. With site improvements necessary to fulfill conditions required by our Conditional Use Permit granted on October 15, 1971, the probable cost would range from \$150,000.00 to \$175,000.00 complete.

Because of the peculiar conditions that exist in our area of the city where no public buildings exist, we are interested in providing a structure that will serve our people in all phases of parish life rather than provide just a church as such. We have so planned our property development to provide a church in the future.

As our temporary facilities are now at the breaking point with 700 families now registered, it is imperative that we begin our building project in the immediate future. We hopefully petition the Building Commission to approve this plan with expediency.

Faithfully in the Good Shepherd,



(Rev.) William A. Kraft
Pastor

WAK/bh

000623

KRAFT-BBK000628

0623
RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

January 14, 1972



His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

We attended the initial stewardship '72 session this morning and were stimulated by the enthusiasm and response that it received.

We have been working arduously with our architect to complete schematic plans for our first building unit -- a multi-purpose structure. Hopefully, this basic design can be completed by next week and the over-all cost projection is in the neighborhood of \$235,000.00. With the uncontrolled growth that we are experiencing we definitely need this structure as soon as possible as our temporary facilities at Miramar College and our store-front church at Los Penasquitos are overflowing at all six Masses.

As we discussed with you earlier, we feel it opportune as soon as our building plans are finalized to conduct a capital fund drive for the new building. The dynamism of our people would well be harnessed in that direction as we near our building program. With this in mind, we find it inconsonant to cloud the issue with diocesan needs and thus ruin the golden opportunity we now have for a capital fund drive. Whether Community Counselling Service or another group assist us in this effort is immaterial to us; but we feel that the issue should be clarified as the diocesan-wide drive begins.

We pray for the success of stewardship '72 and we pledge our customary loyalty and devotion to Your Excellency's least wishes.

With deep esteem and respect,

000624

January 18, 1972

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

In your letter of January 14 you express your concern over the necessity of having a parochial drive for your building program.

I do not see why you could not promote the drive for your building program with "Stewardship 72". There is plenty of leeway for a proposal for a campaign for the parish as well as the support for diocesan projects. It could be that you would like to employ a special personnel from Community Counselling Service just for your parish. I would advise you to speak with Mr. O'Brien and Monsignor I. B. Eagen in reference to this matter.

With best personal wishes, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000625

0625
RCBSD KRAFT

February 10, 1972

Reverend William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California 92112

Dear Father Kraft:

In reference to your proposal to build a multi-purpose hall for the Church of the Good Shepherd, His Excellency, Bishop Maher, has approved the concept of building this multi-purpose hall for approximately \$250,000.00.

You are authorized to proceed to drawing up final plans which must be submitted to the Building Committee. Enclosed please find a list of the approved contractors of the diocese, one of whom should appear in the final bid procedure.

Sincerely yours,

Very Reverend Roger A. Lechner
Vice Chancellor - Secretary

enclosure

000626

February 16, 1972

Reverend William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California 92112

Dear Father Kraft:..

Enclosed please find 4 copies of Certificate
of Payment for your parish building program.
Also enclosed are lists of Architects, Con-
tractors, Regulations of the Building Committee,
and Standard Building Contract Procedure for
the Diocese of San Diego.

Sincerely yours,

Very Reverend Roger A. Lechner
Vice Chancellor - Secretary

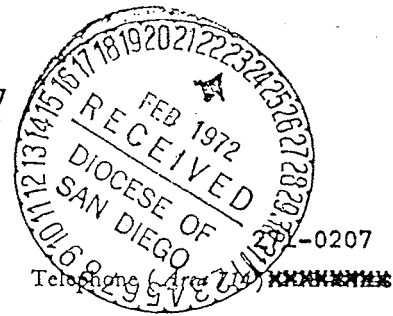
enclosures

086627

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR



February 22, 1972

The Building Committee
Att: Very Reverend Roger Lechner, Secretary
Diocese of San Diego
Alcala Park
San Diego, California 92110

Dear Father Lechner:

Recently we received enclosures from the Building Committee, among which was a list of architects approved by the Committee. On the list was the name of Homer Delawie.

We feel it incumbent upon us to make the following comments regarding Mr. Delawie's public statements, which he made as a matter of record, regarding a proposal submitted by the people of our parish and signed by the Chancellor of the Diocese, to effect the name change of Camino Ruiz to Good Shepherd Boulevard.

For some months our people have worked diligently in obtaining hundreds of signatures of our community, within and without the Faith, to sanction this name change. Our petition was presented to the San Diego City Planning Commission for a hearing, which was held on December 15th. Of the seven members of the Planning Commission only four were present, namely Messrs. Wolfschlemer, Gaspar, Thornton and Homer Delawie. As there was no opposition to our proposal and the Commission was assured that the cost of changing the signs would be borne by the petitioners, the Chairman, Mr. Wolfschlemer, accepted the motion made by Mr. Thornton and seconded by Mr. Gaspar that the Commission approve the name change. Mr. Homer Delawie emphatically spoke against such change as he stated that this was an action which highly favored the Catholic Church in the Mira Mesa area and that he did not want to go on record as showing such favoritism. The three other Commissioners in open hearing pleaded with him to go along with them in the Christmas spirit and actually referred to him as "Scrooge" because of the circumstances that a "nay" vote would defeat the entire proposal, inasmuch as all four votes were required to pass it as regulations state that when a name change is proposed the approval of the majority of Commissioners is necessary. As only four of the seven were present all four would have been required. Mr. Delawie voted "nay". It should be noted that the other three Commissioners were not Catholics and one even publicly stated he was not a Christian, yet he was in favor of the name change as something significant and beautiful.

000628

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207
Telephone (Area 714) ~~228-2728~~

The Building Committee
Att: Very Reverend Roger Lechner, Secretary

2/22/72

Our devoted people, who have worked so hard on this community project, have been grossly disenchanted by the negative action of Mr. Delawie. We feel that the least he should have done under the circumstances would have been to disqualify himself from any vote, inasmuch as his firm has been the recipient of thousands of Catholic dollars and now has contracts with the Church presently in progress.

The ardor of our people has not been dampened and we have pursued our plea and a hearing will soon be given by the Mayor and the City Council. We have great hope that they will approve our petition. We want the Building Committee to be aware of Mr. Delawie's prejudicial actions so that they may take whatever measures they may deem fitting to indicate the attitude of Catholic people whose dollars support his firm.

Thank you for your consideration and we hope this information of facts will help you to come to appropriate decisions.

Faithfully in the Good Shepherd,



Reverend William A. Kraft, Pastor

WAK/hm

Copy to: The Most Reverend Bishop

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207
Telephone (Area 714) ~~271-0126~~

March 2, 1972

Dear Monsignor Egan

Enclosed is a current bill,
progressive payment now due our
architect. May we kindly submit the
enclosed with the request for a loan
of this amount to render payment?

Gratefully,
William A. Kraft

000630

March 8, 1972

Mr. Marvin McMurray
Chairman, Administrative Committee
Good Shepherd Parish
8303 Ivory Coast Drive
San Diego, California 92126

Dear Mr. McMurray:

In your letter of March 3 you inquire concerning the allotment of Stewardship 72 for the Good Shepherd Parish. As you are probably aware, these allotments were made up by a committee of priests and not by myself. It may be of assistance for you to know that a contribution of \$2500.00 has already been donated in the name of Good Shepherd Parish and the remainder of the allotment should not be a great burden.

We are well aware of the financial burden of establishing a new parish and the Diocese has assisted in the purchase of the residence and the property and carried the same until the parish was in a position to meet its own obligations.

As you know, it will be necessary to borrow the funds for the construction of your new edifice and here again the Diocese will be of assistance in procuring the funds at the lowest possible rate of interest.

The contributions of Stewardship 72 will assist greatly in meeting the many demands and social service, education and training of our young priests. We are grateful for your assistance in these important works.

Looking forward to the opportunity of greeting you on the occasion of the initiation of your building program, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000631

March 3, 1972



The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Dear Bishop Maher,

Father Kraft, our Pastor, has informed the Administrative Committee of the Good Shepherd Parish Council, that the parish has been requested to make a commitment in writing to Stewardship '72. The letter would state that the parish would allocate \$6,000.00 to the program. These funds would come due before our Capital Building Fund for our new building would have been completed. These instructions were conveyed to Father Kraft by Mr. James O'Brien of the Community Counseling Service.

Our parish has engaged the services of Joseph Tausch of the Fund Raising Associates of America to conduct our Building Fund Campaign to begin on April 9, 1972.

Our committee respectfully wishes to register a protest to the excessive amount of our embryonic parish's commitment to Stewardship '72. We are at a loss to be able to reconcile this amount with the target amounts set for Resurrection Parish in Escondido and Saints Peter and Paul Parish in Alta Loma which were both founded at the same time as ours. We understand that the targets for both of these parishes were set at \$2,000.00 or a net amount of \$1,500.00.

We also understand that both these parishes have been able to attain greater parishioner participation and income due to larger facilities available to them. Parent parishes assisted both these parishes in the purchase of their land. Our parish received no assistance other than our ability to borrow with interest for the price of our land. We have families in the Penasquitos sector of our parish that had made paid up pledges for St. Michael's Church in Poway, yet no funds were received by our parish. Several other families had made paid up pledges from other parishes in the area but still, we received no assistance to purchase our land.

This committee is aware of the personal sacrifices made by our pastor and sisters during this difficult period of organization.

Inasmuch as we are so united in our efforts and sacrifices to make our parish a dynamic force for our growing community, we ask you, Bishop, to kindly review the amount of participation which has been requested of us for Stewardship '72 in light of these facts.

Our parish wants to bear our share and we shall comply with your decision in our regard. We have asked Father Kraft to withhold our parish's commitment to Stewardship '72 until we receive a response from you. We ask your blessing on our endeavors.

Respectfully in Christ,



Marvin McMurray
Chairman, Administrative Committee
Good Shepherd Parish

000633

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207
Telephone (Area 714) ~~278-9728~~

March 9, 1972

Mr. James O'Brien
Stewardship '72
349 Cedar Street
San Diego, California 92101



Dear Mr. O'Brien:

On April 9th, our parish will begin a Capital Funds Program managed by the Fund Raising Associates under the direction of Joseph Tausch. With the hope of this venture being successful, our parish should be in apposition to fulfill our commitment to Stewardship '72 with an allocation of \$6,000.00.

My mother, Mrs. Elizabeth R. Kraft, and I have made a pledge of \$2,500.00 through Good Shepherd Parish in memory of my father, William Andrew Kraft. A thousand dollars of this amount has been sent to the Most Reverend Bishop.

Please pray with us that our forthcoming drive is a success as we hope to realize \$250,000.00 for our new building over the next three years.

Faithfully in the Good Shepherd,

(Rev.) William A. Kraft

Pastor

WAK/bh

000634

March 15, 1972

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

Thank you for a copy of a letter to Mr. James O'Brien assuring me that the parish will assume their commitment for Stewardship 72 upon completion of their present drive.

We note with gratitude the pledge from yourself and your Mother in memory of your Father for \$2500.00.

Wishing you every success in your great appeal to meet the financial needs of your church, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000635

0635
RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207
Telephone (Area 714) ~~XXXXXXXX~~

March 28, 1972



His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Diocesan Office
Alcala Park
San Diego, California 92110.

Your Excellency:

The Building Fund Drive for our new multi-purpose building will commence on April 9th and extend through the month of May. May we respectfully request Your Excellency to kindly address a letter to our good people concerning the urgency and the privilege to participate in such a monumental work of establishing a new parish. We should also be most pleased to have a glossy photograph of Your Excellency to be used with the letter in our appeal brochure.

We have asked Father Lechner to arrange a convenient time when Your Excellency can come for the ground-breaking ceremony. We look forward to this event with great anticipation and joy. We pray that our building will be under way by June with completion by Christmas.

Dear Bishop, you are assured of our continued loyalty and devotion.

With deep respect and esteem
in the Good Shepherd,

A handwritten signature in cursive script that reads 'William A. Kraft'.

000636

April 10, 1972

Reverend William A. Kraft
and Parishioners of
Church of the Good Shepherd
San Diego, California

My dear People of God:

Your building fund drive for the new multi-purpose building will call for united effort and cooperation. You are called upon to make a great contribution to the development of your parish and knowing that the results of such a charitable donation will be a most lasting one, I am sure that it will receive wholehearted support.

This multi-purpose building will serve the people of the area for a temporary church and for social action plus their apostolate in Christian education.

May Almighty God bless your generosity and your many sacrifices to promote such a worthy undertaking.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego

000637

0637
RCBSD KRAFT

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park
San Diego, California 92110

Date July 27, 1972

TO: Father Roger Lechner
FROM: Father John Quinn *JQ*
RE: Priest to supply at Good Shepherd parish for
Father Kraft

It appears that Father Joseph McDonnell will not return from vacation until the end of August. In addition, the Dominicans who have been sending a Sunday supply to Good Shepherd will not be able to do so for the 13th and 20th of August.

Father Kraft is quite concerned, since he has 8 Sunday Masses, some of which are scheduled at the same time in different places.

Would you attempt to secure a supply for him and let him know by telephone.

To Home to Supply (7/31/72)

MEMORANDUM

000633

November 10, 1972

Reverend William A. Kraft
Church of the Good Shepherd
8303 Ivory Coast Drive
San Diego, California 92126

Dear Father Kraft:

Enclosed you will find a tax bill for the ten acres of property at the corner of Gold Coast Drive and Camina Ruiz.

You will recall that we filed a church exemption claim on this parcel on March 15. However, the Assessor's Office has determined that since building construction had not commenced on March 1, 1972, the property is not entitled to receive the tax exemption for 1972-73. Therefore, I am enclosing the tax bill for payment.

We will be certain to file for the exemption again next year, and there should be no problem in obtaining it.

You will note that the Parcel No. has been changed from 311 040 88 to 311 040 91.

If I can be of any assistance to you in this matter, please do not hesitate to contact me.

Sincerely yours,

Reverend John T. Quinn
Assistant Chancellor

JTQ:z
Encl.

000633

0639
RCBSD KRAFT

1 UNPAID BALANCE FROM BILL COUNTY OF SAN DIEGO STATE OF CALIFORNIA
 2 PAYABLE TO JAMES E. JONES, COUNTY TAX COLLECTOR
 3 FISCAL YEAR JULY 1, 1972 TO JUNE 30, 1973
 1622 COUNTY ADMINISTRATION CENTER (NEAR SOUTH ENTRANCE)
 1600 PACIFIC HIGHWAY, SAN DIEGO, CA. 92101 TEL. 236-3121

PARCEL	BOOK	PAGE	SAN
00012	311	040	58

Changed to 91

PROPERTY ADDRESS:
 APPROVED DESCRIPTION OF PROPERTY:
 SUBDIVISION NAME:

MAP NO. FRACTIONAL INTEREST: OWNERS' NAMES OF RECORD MARCH 1, 1972:
 DOCUMENT NO. DOCUMENT RECORDING DATE: ROMAN CATHOLIC BISHOP OF SAN DIEGO
 004781 01/07/72

ROMAN CATHOLIC BISHOP OF SAN DIEGO CORP <
 DIOCESAN OFFICE
 ALCALA PARK
 SAN DIEGO CA 92110

TYPE OF TAKING AGENCY	BASE	RATE	TAX AMOUNT
COUNTY	NET	2-7211	589-34
CITY	NET	1-7214	372-54
UNIFIED SCHOOL DISTRICT	NET	4-7208	908-68
COMMUNITY COLLEGE	NET	0-6496	135-66
OTHER PORT DISTRICT	NET	0-1447	30-87
ENTERED PORT DISTRICT	NET	0-0000	00-00
TOTAL NET VALUE	NET	9-9008	2097-06
RETURNS ON INVESTMENT	NET	0-0000	00-00
CONSERVATION	NET	0-0000	00-00
PENASSULTIONS	NET	0-0000	00-00
SEWER	NET	1-4220	290-20
TOTAL AMOUNT			2395-26

ASSESSED VALUE OF THE PROPERTY	ASSESSED VALUES
HOMEOWNERS' EXEMPTION	LOCALITY ASSESSED PROPERTY IS ASSESSED AT 75% OF THE ASSESSED VALUE OF THE PROPERTY AS SHOWN ON THE ASSESSMENT RECORDS.
TOTAL TAX RATE APPLICABLE TO THE PROPERTY	DESCRIPTION
TAXES OTHER THAN TOTAL TAX RATE	LAND
GROSS TAXES PRIOR TO THE APPLICATION OF THE HOMEOWNERS' EXEMPTION	IMPROVEMENTS
TAX REDUCTION ATTRIBUTABLE TO THE STATE FINANCED HOMEOWNERS' PROPERTY TAX RELIEF PROGRAM	TOTAL L & I
TOTAL TAXES DUE	PERSONAL PROPERTY EXEMPTIONS
	BUSINESS INVESTMENT OTHER
	NET ASSESSED VALUE

DESCRIPTION	ASSESSED VALUE	FULL CASH VALUE	TAX	1st INSTALLMENT	2nd INSTALLMENT	TOTAL TAX
LAND	21000	64000	1197-63	1197-63	1197-63	2395-26
IMPROVEMENTS	21000	64000				
TOTAL L & I	42000	128000				
PERSONAL PROPERTY EXEMPTIONS						
BUSINESS INVESTMENT OTHER						
NET ASSESSED VALUE	21000	64000				

1 2ND INSTALLMENT STUB
 7 MAKE REMITTANCE PAYABLE TO
 2 JAMES E. JONES, TAX COLLECTOR
 08012 311 040 88

1 1ST INSTALLMENT STUB
 7 MAKE REMITTANCE PAYABLE TO
 2 JAMES E. JONES, TAX COLLECTOR
 08012 311 040 88

ROMAN CATHOLIC BISHOP OF SAN DIEGO CORP <
 DIOCESAN OFFICE
 ALCALA PARK
 SAN DIEGO CA 92110

ROMAN CATHOLIC BISHOP OF SAN DIEGO CORP <
 DIOCESAN OFFICE
 ALCALA PARK
 SAN DIEGO CA 92110

20320000001272-48

109200000001269-48

FOR AVOIDANCE OF DOUBLE CHARGES, BOTH PORTIONS SALON MUST BE PAID WITH YOUR PAYMENT OF \$2395.26

SAN DIEGO COUNTY
ELDON C. WILLIAMS, ASSESSOR

NEW 1972

CHURCH EXEMPTION POSTING & INVESTIGATION DOCUMENT

Phone: 234-8813 *234-3134*

CLAIMS MUST BE FILED WITH
THE ASSESSOR BY MARCH 15.

Do not write in
shaded areas.

This form is not your claim
for exemption. The State
Board approved forms
(your claim) are attached.

Roman Catholic Bishop of San Diego c/o
Church of the Good Shepherd
Diocesan Office- Alcalá Park
San Diego, Ca. 92110

1. Have you changed the use of the properties listed below? Yes X No _____
2. Have you added improvements to any of the properties? Yes X No _____
If the answer is yes, please indicate which parcels. 311-040-25 Construction 1972
3. Have you acquired additional real estate on which exemption is requested? Yes _____ No X _____
If the answer is yes, please list parcel number, address, or legal description. _____
4. For the benefit of possible field inspection, please indicate location, if other than mailing address, and phone number where responsible person can be contacted.
Location: _____ Phone: 271-0207

— DO NOT WRITE IN AREA BELOW THIS LINE —

Field Investigation: _____
To Appraisal Service for field check _____ Returned _____

DPS: Pick up all personal property entered below in green ink. _____

— SECURED —

TAX CODE AREA	BOOK	PAGE	PAR.	LAND	IMP.	P P	TOTAL
311-040-51							
TOTAL MARKET VALUE							
TOTAL EXEMPTION ALLOWED							
TAXABLE VALUE							

— UNSECURED —

TAX CODE AREA	VOL.	ACCT. NO	DATE	LAND	IMP.	P P	TOTAL
TOTAL MARKET VALUE							
TOTAL EXEMPTION ALLOWED							
TAXABLE VALUE							

WARD ACCOUNT NO. _____

000641

SAN DIEGO COUNTY
ELDON C. WILLIAMS, ASSESSOR

CHURCH EXEMPTION POSTING & INVESTIGATION DOCUMENT

Phone: 234-8813

Do not write in shaded areas.

CLAIMS MUST BE FILED WITH THE ASSESSOR BY MARCH 15.

This form is not your claim for exemption. The State Board approved forms (your claim) are attached.

R.C. Bishop of San Diego
c/o Church of the Good Shepherd
Diocesan Office-Alcala Park
San Diego, Ca. 92110

- 1. Have you changed the use of the properties listed below?..... Yes No
- 2. Have you added improvements to any of the properties?..... Yes No
If the answer is yes, please indicate which parcels. 311-040 - 51 Construction 1972
- 3. Have you acquired additional real estate on which exemption is requested? Yes No
If the answer is yes, please list parcel number, address, or legal description. _____
- 4. For the benefit of possible field inspection, please indicate location, if other than mailing address, and phone number where responsible person can be contacted.
Location: _____ Phone: 271-0207

— DO NOT WRITE IN AREA BELOW THIS LINE —

Field Investigation:
To Appraisal Service for field check _____ Returned _____

DPS: Pick up all personal property entered below in green ink. _____

— SECURED —

TAX CODE AREA	BOOK	PAGE	PAR.	LAND	IMP.	P P	TOTAL
311-040-25							
TOTAL MARKET VALUE _____							
TOTAL EXEMPTION ALLOWED _____							
TAXABLE VALUE _____							

— UNSECURED —

TAX CODE AREA	VOL.	ACCT. NO.	DATE	LAND	IMP.	P P	TOTAL
TOTAL MARKET VALUE _____							
TOTAL EXEMPTION ALLOWED _____							
TAXABLE VALUE _____							

BOARD ACTION NO. _____

000642

RECORDING REQUESTED BY

R.C. Bishop of San Diego, a corporation sole.
Alcala Park, San Diego Ca. 92110
AND WHEN RECORDED MAIL TO

Name [Same]
Street Address []
City State Zip []

948
RE-RECORDED

FILE/PAGE NO. 4981
BOOK 1972
RECORDED REQUEST OF
TRANSAMERICA TITLE CO.

FILE/PAGE NO. 285302
BOOK 1971
RECORDED REQUEST OF
TRANSAMERICA TITLE CO.

JAN 7 1972 9 A.M.

DEC 8 1971 9 A.M.

OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
HARLEY F. BLOOM
RECORDER \$2.80

OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
HARLEY F. BLOOM
RECORDER \$2.80

MAIL TAX STATEMENTS TO

Name [Same]
Street Address []
City State Zip []

JAN 7 1972

DOCUMENTARY TRANSFER TAX \$ 0

311-040-27⁶⁸

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ 0 12-5-71

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
 COMPUTED ON FULL VALUE LESS LIENS & ENCUMBRANCES REMAINING THEREON AT TIME OF SALE.

Maria B. Bellan Transamerica Title
Signature of declarant or agent determining tax - Firm Name

Unincorporated Area City of San Diego

TRANSFER TAX \$

GRANT DEED (CORPORATION)

(Escrow No.)

By this instrument dated OCTOBER 22, 1971, for a valuable consideration,

PARDEE CONSTRUCTION COMPANY, a California corporation

hereby GRANTS to

ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corporation sole

the following described Real Property in the State of California, County of San Diego

City of San Diego

THAT PORTION OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF. AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND HEREBY MADE A PART HEREOF.

THIS DEED IS EXECUTED, DELIVERED AND ACCEPTED IN LIEU OF AND IN CORRECTION OF THAT CERTAIN DEED DATED MAY 10, 1971, FILE NO. 134296, OFFICIAL RECORDS OF SAID COUNTY, IN WHICH SAID DEED THE PROPERTY SOUGHT TO BE CONVEYED WAS ERRONEOUSLY DESCRIBED.

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

PARDEE CONSTRUCTION COMPANY,
a California corporation

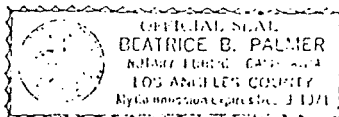
George M. Pardee
Alice Wallace

8012
311-040-27⁶⁸

STATE OF CALIFORNIA
COUNTY OF Los Angeles
President

On November 5, 1971, before me; the undersigned, a Notary Public in and for said County and State, personally appeared George M. Pardee, Jr. and Alice Wallace known to me to be the Assistant Secretary respectively of the Corporation that executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

Notary's Signature *Arthur D. Palmer*



MAIL TAX STATEMENTS AS DIRECTED ABOVE

000643

EXHIBIT "A"

THAT PORTION OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 36, SOUTH 89° 40' 24" EAST A DISTANCE OF 883.66 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE, SOUTH 89° 40' 24" EAST A DISTANCE OF 1001.48 TO A POINT ON A 1200 FOOT RADIUS CURVE CONCAVE, EASTERLY IN THE WESTERLY BOUNDARY OF MIRA MESA VERDE UNIT NO. 13A ACCORDING TO MAP THEREOF NO. 6820, A RADIAL LINE TO SAID POINT BEARS SOUTH 87° 28' 02" WEST; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19° 26' 10" A DISTANCE OF 407.07 FEET; THENCE NORTH 73° 05' 48" WEST 51.00 FEET; THENCE NORTH 69° 38' 22" WEST A DISTANCE OF 201.84 FEET; THENCE NORTH 89° 40' 24" WEST 842.10; THENCE SOUTH 7° 25' 18" EAST 228.00 FEET; THENCE SOUTH 0° 19' 36" WEST A DISTANCE OF 260.00 FEET TO THE TRUE POINT OF BEGINNING.

000544

0644
RCBSD KRAFT

November 6, 1972

Dear Mrs. _____

His Excellency, Bishop Maher, has asked me to acknowledge your letter of October 24, 1972 requesting permission for your daughter to be married in your home by Rev. William Kraft.

Since the Pastor of your parish does not favor this request, His Excellency, has suggested that Father Kraft perform the marriage in Mission San Diego de Alcala. I am Pastor of the Mission and would like to assure you that you will be most welcome.

Please be assured of my prayerful good wishes for you and your family.

Sincerely yours,

Rev. Msgr. I. Brent Eagen
Chancellor

bc: Rev. Msgr. Sean Murray

REDACTED

000645



October 24, 1972

Dear Bishop Maher,

This letter is being written with the faith and hope that you will grant your permission and blessings to a young couple who are about to enter into a new phase in their life.

Our daughter Aileen, age 22, and her fiance Bill plan to be married on the 16th of December, following his graduation from college. Aileen has requested two privileges which I hope can be fulfilled. The first is that she and Bill would like to have a Private Family Marriage (reception to follow) in our family home. I know that this is not the usual procedure but feel that this should be possible. We know that God is here and have tried to instill the love in our children and we are a very close family unit. Our home has been enthroned to the Sacred Heart and thus God is ever present in our home.

Her second wish is to have the Reverend William Kraft perform

000646

the ceremony. We have been members of St. Theresa since its inception. The love known and been with Father Kraft from the time he offered Mass in the garage on Haring Road, in the Mission de Beaulieu, the carpenter's hall, and finally in the present edifice. I had been a choir member from the first rehearsal until a couple of years ago. I also worked with the CCD. Our four daughters have received their sacraments under his guidance. As Wilen is about to enter the Sacrament of Holy Matrimony, and an important day in her life, I hope and pray that her wishes be granted. If there are any further questions, please call 583-0412.

Sincerely,

REDACTED

000647

Rev. William A. Kraft

~~St. Theresa Way~~
XXXXXXXXXXXXXXXXXXXX
San Diego, California

Post Office Box 24

~~92120~~ 92112

May 15, 1970

The Reverend Monsignor I. Brent Eagen
Secretary, Building Commission, Diocese of San Diego
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen::

Having made a preliminary study and several hours of field work, I respectfully submit the following as tentative boundaries for the newly erected Parish of the Good Shepherd. The proposal is quite vast in area but is sparsely populated at present. The accompanying map outlines the proposed area.

SOUTHERN BOUNDRY: Beginning at the Westerly portion, Carroll Rd Miramar Road traversing Escondido Freeway (#395) along Pomerado Road (to include Scripps Miramar Ranch development) continuing on Pomperado Road until it turns northerly.

EASTERN BOUNDRY: Beginning where Pomerado Road turns northerly to the junction of Poway Road continuing westerly on Poway Road to Escondido Freeway (#395) and northerly to Black Mountain Road (to include Los Peñasquitos development).

NORTHERN BOUNDRY: Beginning at Black Mountain Road at the intersection of Escondido Freeway (#395) continuing on Black Mountain Road in south easterly direction to junction of Carmel Valley Road continuing in south easterly direction to intersection of Sorrento Valley Road.

WESTERN BOUNDRY: Beginning at junction of Carmel Valley Road at Sorrento Valley Road continuing in a southerly direction until Sorrento Valley Road becomes Carroll Canyon Road to the intersection of Miramar Road.

This area comprises basically three distinct areas of present development: Mira Mesa, Scripps Miramar Ranch, and Los Peñasquitos.

000643

0648
RCBSD KRAFT

Rev. William A. Kraft

~~St. Theresa's~~ Post Office Box 24
San Diego, California

~~92120x~~ 92112

page two

From current findings to date (May 1970) there are 407 single family dwellings erected and occupied at Mira Mesa; there are 94 dwellings occupied at Scripps Miramar and at Los Peñasquitos there are 504 apartments and 193 single dwellings occupied with a total of the three developments at present 1198 occupied dwellings. Using a modest average of 14% of this total, there should be approximately 167 Catholic families.

Projections from all three developments indicate by the daily rate of move-ins that in six months this total should at least double. To accommodate the families in these three developments negotiations are underway to schedule Sunday Masses in each of these areas. It should be noted that the eight acres that the Diocese is now negotiating is centrally located for the Mira Mesa community, one and one-half miles from Scripps Miramar and four and two-tenths miles from Los Peñasquitos.

Developers of these three general areas have been co-operative in supplying names and addresses of all families who have moved in to their respective areas to date. A general census letter is now being prepared to determine the Catholic constituency as well as welcome to all families who wish to benefit spiritually from the services of the new parish. It would be most desirable to determine boundaries to allow census plans to get underway.

I am most grateful for the co-operation of the Building Commission and the encouragement I have already received as I have begun this Apostolic task of new parish organization.

Faithfully in the Good Shepherd,



000649

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 278-8728

May 30, 1970



His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

I am delighted to enclose two purchase offers for two of the tract homes at Mira Mesa. Both of these houses are desirable inasmuch as they are both on corners and have no homes across the street as that land has been designated for a senior high school. The one of the homes, lot #594, would be used for the rectory. It has no homes on a rather large tract behind it and I am at present negotiating with the developers to give us use of this land to place our temporary modular or other units to serve our present needs for Mira Mesa.

It was most considerate of the Pardee Company to allow us not only the 5% discount per home but also an additional 3% discount which effected a saving of over \$3400.00 on both homes, they are not charging us any fees besides. I am sure that both these homes are adequate to serve the needs of myself and the sisters for some years to come and they will not lose their resale value. At present I am negotiating with the Navy Property Department and the City of San Diego to permit us to relocate one of the commodious buildings being moved from nearby Camp Elliot. The building measures 110 feet by 28 feet and would be ideal to place on the property behind the proposed rectory if the city will approve the plan and the developers will agree to its temporary location. The church property itself will not be ready for access for sometime to come. I am most grateful for your helpful suggestion to place a temporary structure on land that is immediately accessible with parking. I pray this can be worked out.

I also have in hand an agreement from the owners of Los Peñasquitos permitting me to use one of the empty stores there for a thirty day period without charge. I shall be pleased to forward that agreement to Your Excellency as soon as the special committee can determine if we may include for the present Los Peñasquitos within the Good Shepherd boundaries. It seems that there is some objection from the Poway parish, however, there are more Catholics to be served at Los Peñasquitos at present than in the entire Mira Mesa, Miramar Ranch areas. It would seem only proper that Mass would at present be offered at Los Peñasquitos and also at the Mira Mesa location. The committee wishes to meet with me soon to come to some determination.

000650

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 278-8728

page two

I am most encouraged by the willing co-operation of so many people who have come to the fore to assist in this new venture for the glory of God.

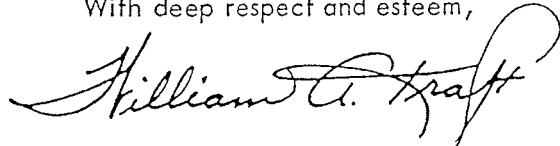
Permit me to reiterate my utmost gratitude to Your Excellency for your gracious consideration and kindness in doing all you can to bolster me in this challenging assignment. I was so stimulated to action by your encouraging and dynamic enthusiasm of our last meeting.

Father Regan and the Sister of Mission Service arrive this week and hope to have the opportunity of meeting with Your Excellency. I am confident that the Sisters will be most pleased with the arrangements we have made for them.

I shall be most grateful if Your Excellency sign the enclosed offers to purchase and when available, the funds for purchase may be sent as a loan to the parish along with an additional amount that Your Excellency said you would provide for necessary furnishings for the homes and start-up of the parish. Both of these houses are now completed and ready for occupancy. We are so anxious to be among the flock so we can be available for instructions of the children, baptisms and counseling as well as daily Mass.

Your Excellency is assured of my sincere devotion and loyalty to your least wish.

With deep respect and esteem,



000651

OFFER TO PURCHASE

C
SAN DIEGO

San Diego, California, May 23, 1970

I (We) ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corporation sole

(Full name in which title is to be taken)

herein called "Buyer," offer to purchase the real property situate in the City of San Diego

County of San Diego State of California legally described as Lot 594 of Mira Mesa Verde #9

or Map No. 6517 recorded in the San Diego Recorder's Office on 10-21-69

and improvement thereon constructed or to be constructed in substantial conformance with plans and method of construction as set forth in plans and specifications on file with the City of San Diego

and described as Plan 64-B R, as follows:

OFFER PRICE: \$21,745.00 Less carpet allowance of \$220.00 \$ 21,525.00

LESS COSTS OF LOAN, ~~INSURANCE~~ inspection charges, lien search, title expense, drawing papers, recording fees, prepaid taxes and insurance and impounds ~~and his own~~ (absorbed by Seller) \$ -1,725.00

Less 5% courtesy discount; Less 1 1/2% for cash; Less 1 1/2% Brokerage *(8%) \$ -1,725.00

CASH DOWN PAYMENT TO BE MADE AS FOLLOWS: TOTAL \$ 19,800.00

(None) receipt of which is hereby acknowledged (by Marmont Realty Company).

19,800.00 on or before close of escrow CASH DOWN PAYMENT \$ 19,800.00
Mission Escrow Co. (Mrs. Bettie Burns, Escrow Officer)

on or before close of escrow BALANCE DUE \$ None

5 Morona Blvd., S.D. Calif. 92110 (276-0020) Since this is an all cash transaction, any reference

to loan, lender, interest, payments, etc. in the following paragraphs

is hereby agreed to make application to lender for a loan on the said property, for an amount not less than the balance of the purchase price, and agrees on demand

to execute all papers, documents, contracts, including escrow instructions which may be necessary to complete this transaction. Said loan shall bear interest

at n/a % per annum for a term of n/a months in the amount of \$ n/a does not apply.

Seller agrees to execute a Second Trust Deed in favor of the Seller for \$ n/a bearing interest at n/a % per annum for a term of n/a years.

Monthly payments to be paid on the said loan shall be in the approximate amount of:

PRINCIPAL AND INTEREST First Trust Deed \$ N/A

Second Trust Deed \$ N/A

TAXES AND INSURANCE IMPOUNDS \$ N/A

TOTAL ESTIMATED MONTHLY PAYMENT \$ N/A

Taxes and Insurance Impounds are estimated for the current tax year only and do not include personal property or any additional improvements made to the property.

title to the said real property shall be conveyed to the Buyer subject to covenants, conditions, restrictions, reservations, easements, rights-of-way of record and to be reserved by the Seller and to current general taxes pro-rated as of the date of the close of escrow and to special assessments, if any.

Buyer agrees to apply forthwith for the aforesaid loan. If he is rejected, this transaction shall be considered null and void and all sums paid by the Buyer shall be returned to him except for actual incurred expenses not to exceed \$25.00. If the Buyer is approved for the loan and thereafter fails to fulfill his obligations hereunder within seven (7) days of the time required and in the manner provided, time being of the essence, or fails to apply for the loan or otherwise defaults of his own volition, the Seller shall have the right at its option to declare the transaction terminated and retain said total amounts paid by Buyer as liquidated damages, it being agreed that damages in such cases are difficult to ascertain.

Seller agrees, providing all above requirements are met by the Buyer, to construct, complete and deliver said improvement as per plan designated on file with the Lender, with diligence, dispatch and without willful delay, not later than 230 days from the date of the offer, time being added as due to delay by "Act of God" or other causes beyond the control of the Seller.

OFFER TO PURCHASE

C SAN DIEGO

San Diego, California May 28, 1970

I (We) ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corporation sole

called "Buyer," offer to purchase the real property situate in the City of San Diego

of San Diego State of California legally described as Lot 580 of Mira Mesa Verde #9

Map No. 6517 recorded in the San Diego Recorder's Office on 10-21-69

improvement thereon constructed or to be constructed in substantial conformance with plans and method of construction as set forth in plans and

specifications on file with the City of San Diego, as follows:

PRICE \$21,595.00 Less carpet allowance of \$220.00 \$ 21,375.00

OSTS OF LOAN, including inspection charges, lien search, title expense, drawing papers, charge, recording fees, ... \$ (absorbed by Seller)

1/2% courtesy discount; Less 1 1/2% for Cash; Less 1 1/2% Brokerage=(8%) \$ -1,710.00

OWN PAYMENT TO BE MADE AS FOLLOWS: TOTAL \$ 19,665.00

(None) receipt of which is hereby acknowledged (by Marmont Realty Company).

665.00 on or before close of escrow CASH DOWN PAYMENT \$ 19,665.00

Escrow Co. (Mrs. Bettie Burns, Escrow Officer) BALANCE DUE \$ None

rena Blvd., San Diego, Cal. 92110 (276-0020) Since this is an all cash transaction, any re-

ference to loan, lender, interest, payments, etc. in the following

paragaphs does not apply.

nce Due shall be payable as follows: % per annum for a term of n/a months in the amount of \$ n/a

to execute a Second Trust Deed in favor of the Seller for \$ n/a bearing interest at n/a % per annum for a term of

years.

ly payments to be paid on the said loan shall be in the approximate amount of:

LAND AND INTEREST First Trust Deed \$ N/A

Second Trust Deed \$ N/A

INSURANCE IMPOUNDS* \$ N/A

ESTIMATED MONTHLY PAYMENT \$ N/A

Insurance Impounds are estimated for the current tax year only and do not include personal property or any additional improvements made

to the said real property shall be conveyed to the Buyer subject to covenants, conditions, restrictions, reservations, easements, rights-of-way of

be reserved by the Seller and to current general taxes pro-rated as of the date of the close of escrow and to special assessments, if any.

to apply forthwith for the aforesaid loan. If he is rejected, this transaction shall be considered null and void and all sums paid by the Buyer

reduced to him except for actual incurred expenses not to exceed \$25.00. If the Buyer is approved for the loan and thereafter fails to fulfill his

obligation under within seven (7) days of the time required and in the manner provided herein, time being of the essence, or fails to apply for the loan or

0653 RCBSD KRAFT

000653

DIOCESE OF SAN DIEGO

Office for Apostolic Ministry
Alcala Park
San Diego, California 92110
298-7711

Date 6/9/70

TO: Msgr. Eagen
FROM: Nellie
RE:

- For Your Information
 - For Your Comments
 - Please Answer
 - Note and Pass On
 - Read and Destroy
-

COMMENTS:

Liability Certificate of Insurance
mailed to Father Kraft 6/5/70
re insurance coverage 14323-25 Penasquitos Dr.
June 1, 1970 through June 30, 1970.

000654



Welli

UNIVERSITY CITY DIVISION / PEÑASQUITOS, INC.

June 2, 1970

Reverend William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California 92112

Dear Reverend Kraft:

Enclosed are three (3) copies of a 30-day lease covering the store space at Rancho de los Penasquitos. Upon approval, have the Bishop execute all copies and return them to us. We will then sign and return a copy to you for your files.

Very truly yours,

PENASQUITOS, INC.

Peter M. Lindquist
Peter M. Lindquist

PML/bjv
encs.

*Your Excellency,
Please excuse the informality - but
I just picked up these lease forms which
give us use of this large store at Los
Peñasquitos for 30 days without
charge - we just must guarantee insurance*

Coverage.

If the thirty day period proves successful -- they will be amenable to arrange a longer leave at a nominal fee.

I am delighted with the leave arrangement and am anxious to have Sunday Mass there. If this meets with Your Excellency's approval, you may execute these and send them direct to Mr. Lindquist or to me.

So much gratitude for your kindness.

With deep respects etc
William A. Kraft

June 29, 1970

Rev. William A. Kraft
P. O. Box 24
San Diego, Calif. 92112

Dear Father Kraft:

This is to inform you that at a meeting of the Building Committee on June 16, 1970 the following boundaries were approved for the new parish of the Good Shepherd:

The Southern boundary begins West on Pomerado Road where it intersects Poway Road to Highway 395 (Interstate 15), proceeds West on Miramar Road to Carroll Road, then proceeds Northwest to Sorrento Valley Road.

West on Sorrento Valley Road to McGongle Canyon Road.

North on McGongle Canyon Road which intersects Black Mountain Road and continues on to Highway 395.

East on 395 (U.S.15) at Black Mountain Road to Poway Road; East to Pomerado Road.

Rev. Michael Coughlan, Pastor of St. Michael Church, Poway, has been informed of these boundaries.

Please be assured of my best wishes for you and your parishioners.

Faternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

Rev. William A. Kraft

~~St. Theresa's Work~~
San Diego, California

Post Office Box 24

~~92120~~ 92112

May 15, 1970

The Reverend Monsignor I. Brent Eagen
Secretary, Building Commission, Diocese of San Diego
Alcala Park
San Diego, California 92110

Dear Monsignor Eagen::

Having made a preliminary study and several hours of field work, I respectfully submit the following as tentative boundaries for the newly erected Parish of the Good Shepherd. The proposal is quite vast in area but is sparsely populated at present. The accompanying map outlines the proposed area.

SOUTHERN BOUNDRY: Beginning at the Westerly portion, Carroll Rd. Miramar Road traversing Escondido Freeway (#395) along Pomerado Road (to include Scripps Miramar Ranch development) continuing on Pomperado Road until it turns northerly.

EASTERN BOUNDRY: Beginning where Pomerado Road turns northerly to the junction of Poway Road continuing westerly on Poway Road to Escondido Freeway (#395) and northerly to Black Mountain Road (to include Los Peñasquitos development).

NORTHERN BOUNDRY: Beginning at Black Mountain Road at the intersection of Escondido Freeway (#395) continuing on Black Mountain Road in south easterly direction to junction of Carmel Valley Road continuing in south easterly direction to intersection of Sorrento Valley Road.

WESTERN BOUNDRY: Beginning at junction of Carmel Valley Road at Sorrento Valley Road continuing in a southerly direction until Sorrento Valley Road becomes Carroll Canyon Road to the intersection of Miramar Road.

This area comprises basically three distinct areas of present development: Mira Mesa, Scripps Miramar Ranch, and Los Peñasquitos.

000658

Rev. William A. Kraft

~~San Theresa Way~~ Post Office Box 24
San Diego, California

~~92120~~ 92112

page two

From current findings to date (May 1970) there are 407 single family dwellings erected and occupied at Mira Mesa; there are 94 dwellings occupied at Scripps Miramar and at Los Penasquitos there are 504 apartments and 193 single dwellings occupied with a total of the three developments at present 1198 occupied dwellings. Using a modest average of 14% of this total, there should be approximately 167 Catholic families.

Projections from all three developments indicate by the daily rate of move-ins that in six months this total should at least double. To accommodate the families in these three developments negotiations are underway to schedule Sunday Masses in each of these areas. It should be noted that the eight acres that the Diocese is now negotiating is centrally located for the Mira Mesa community, one and one-half miles from Scripps Miramar and four and two-tenths miles from Los Peñasquitos.

Developers of these three general areas have been co-operative in supplying names and addresses of all families who have moved in to their respective areas to date. A general census letter is now being prepared to determine the Catholic constituency as well as welcome to all families who wish to benefit spiritually from the services of the new parish. It would be most desirable to determine boundaries to allow census plans to get underway.

I am most grateful for the co-operation of the Building Commission and the encouragement I have already received as I have begun this Apostolic task of new parish organization.

Faithfully in the Good Shepherd,



0659
RCBSD KRAFT

000659

June 30, 1970

MEMORANDUM TO: The Southern Cross

FROM: Rev. Msgr. I. Brent Eagen

The following is to be included in the Officials column of The Southern Cross:

Boundaries for the new Church of the Good Shepherd in Mira Mesa

The Southern boundary begins West on Pomerado Road where it intersects Poway Road to Highway 395 (Interstate 15), proceeds West on Miramar Road to Carroll Road, then proceeds Northwest to Sorrento Valley Road.

West on Sorrento Valley Road to McGongle Canyon Road.

North on McGongle Canyon Road which intersects Black Mountain Road and continues on to Highway 395.

East on 395 (U.S. 15) at Black Mountain Road to Poway Road;
East to Pomerado Road.

Would you please also include in the Officials the fact that the Diocesan Office will be closed on Friday, July 3, in observance of Independence Day.

000060

Rept E

Rev. William A. Kraft
~~St. Thomas West~~ P.O. Box 24
San Diego, California
~~92120~~ 92112



May 15, 1970

Your Excellency.

I am pleased to enclose a
copy of a proposal for the boundaries
of the new Good Shepherd Parish for
consideration by Your Excellency and the
Building Commission.

My gratitude always for your encourage-
ment and kindness.

With deep respect & esteem,
William A. Kraft

006661

Rev. William A. Kraft

~~St. Thomas~~
San Diego, California

Post Office Box 24

~~92120~~ 92112

May 15, 1970

The Reverend Monsignor I. Brent Eagen
Secretary, Building Commission, Diocese of San Diego
Alcala Park
San Diego, California 92113

Dear Monsignor Eagen:

Having made a preliminary study and several tours of field work, I respectfully submit the following tentative boundaries for the newly erected Parish of St. Thomas. The proposal is made in the hope that it will be considered at least. The accompanying map illustrates the proposed area.

SOUTHERN BOUNDARY: Beginning at the westerly portion, Camino Rd., Miramar Road traversing Escondido Freeway (#395) along Pomarado Road (~~to include Springs Miramar Ranch development~~) continuing on Pomarado Road until it turns northerly.

EASTERN BOUNDARY: Beginning where Pomarado Road turns northerly to the junction of Poway Road continuing westerly on Poway Road to Escondido Freeway (#395) and northerly to Black Mountain Road (~~to include Los Penasquitos development~~).

NORTHERN BOUNDARY: Beginning at Black Mountain Road at the intersection of Escondido Freeway (#395) continuing on Black Mountain Road in south westerly direction to junction of Central Valley Road continuing in south westerly direction to intersection of Sorrento Valley Road.

WESTERN BOUNDARY: Beginning at junction of Central Valley Road and Sorrento Valley Road continuing in a westerly direction until Sorrento Valley Road becomes Sorrento Valley Road to the intersection of Miramar Road.

This area comprises basically three distinct areas of present development: Wine Mesa, Springs Miramar Ranch, and Los Penasquitos.

066666

Rev. William A. Kraft

~~Six Thousand~~ Post Office Box 24
San Diego, California

92120X 92112

page two

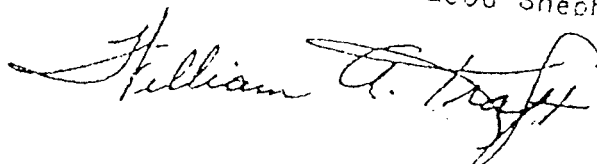
From current findings to date (May 1970) there are 407 single family dwellings erected and occupied at Mira Mesa; there are 64 dwellings occupied at Scripps Miramar and at Los Penasquitos there are 504 apartments and 123 single dwellings occupied with a total of the three developments at present 1198 occupied dwellings. Using a modest average of 14% of this total, there should be approximately 167 Catholic families.

Projections from all three developments indicate by the daily rate of move-ins that in six months this total should at least double. To accommodate the families in these three developments negotiations are underway to schedule Sunday Masses in each of these areas. It should be noted that the eight acres that the Diocese is now negotiating is centrally located for the Mira Mesa community, one and one-half miles from Scripps Miramar and four and two-tenths miles from Los Penasquitos.

Developers of these three general areas have been co-operative in supplying names and addresses of all families who have moved in to their respective areas to date. A general census letter is now being prepared to determine the Catholic constituency as well as welcome to all families who wish to benefit spiritually from the services of the new parish. It would be most desirable to determine boundaries to allow census plans to get underway.

I am most grateful for the co-operation of the Building Commission and the encouragement I have already received as I have begun this Apostolic task of new parish organization.

Faithfully in the Good Shepherd,



000663

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR



July 6, 1970

His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California 92110

Your Excellency:

The escrow papers for the purchase of the provisional rectory and convent for Good Shepherd Parish have been signed and the transaction is ready for completion with the deposit of the purchase price which totals \$39,465.00 for both homes. May we also request an additional sum of \$10,000.00 for necessary furnishings for the homes and church equipment?

We have made some progress with the addition of a second Mass at Miramar College last Sunday. A beautiful air-conditioned assembly room was provided with a nominal rental from the San Diego City Schools. We may use that facility for three months and perhaps have it renewed for another three months. We are still negotiating with the Pardee Company, developers of Mira Mesa, for the ten acres they are making available at an attractive purchase price.

May I kindly beg a remembrance in your prayers for my father who is still critically ill at Mercy Hospital!

Your Excellency is assured of my undying loyalty and co-operation with your least wish.

With deep respect and devotion,

30,000
paid 7/15/70
Chk # 522

000004

0664
RCBSD KRAFT

September 2, 1970

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

Every effort is being made to have escrow released and the \$500 deposit returned. There seems to be no hitches.

We would appreciate from the Pardee Company a letter of intent from Mr. George Pardee that we may purchase the ten acres as proposed to you for the price stated, that is, I believe, \$7,500 per acre.

We should have this letter as soon as possible.

Sincerely yours in Christ,

Very Rev. Roger A. Lechner
Vice Chancellor - Secretary

000665

0665
RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) 278-8728
271-0207

Sept. 1, 1970

Dear Father Lechner,

Thank you for your kind letter advising that property in escrow is being released. I pray that the \$500⁰⁰ deposit will be returned and credited to the parish account as it was charged to the parish.

Mr. George Pardee has not yet submitted necessary papers of the Pardee Company's

proposal of 16 acres on Camino Ruiz betw Gold Coast Drive and Flanders Drive as he is presently clearing the first forest Dec on that property - he assures me it is

November 6, 1970

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

With this letter, I would like to introduce Mr. Del Riley of Hart Enterprises. He desires to sell ads in a brochure to be given to all military personnel at Miramar Naval Base. He would like to sell an ad to the Catholic Churches surrounding the base.

The cost of this ad would be shared equally by each parish if you desire to purchase such an ad.

The need for informing new military people of your parish is important and perhaps this may be a way of putting the name of your church into the right person's hands.

Sincerely yours in Christ,

Very Rev. Roger A. Lechner
Vice Chancellor - Secretary

000000

0667
RCBSD KRAFT

September 15, 1970

Reverend William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

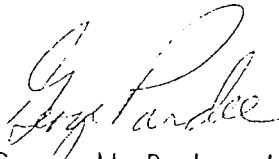
C
O
P
Y
Father Kraft:

As per your letter of September 5, 1970, and your subsequent telephone call and my previous conversations with you, please understand that Pardee Construction Company has reserved in the Mira Mesa area approximately ten acres at the north-west corner of Camino Ruiz and Goldcoast Drive as a site for the Church of the Good Shepherd. The area to be sold to the Church of the Good Shepherd will be from the center line of Goldcoast north and from the center line of Camino Ruiz west. The selling price for this property is \$7,500.00 per acre.

The church would be expected to improve the half of Goldcoast and the half of Camino Ruiz that is adjacent to the property purchased. Pardee Construction Company will be happy to assist the church in obtaining bids for the improvement of subject streets.

I am hopeful to have all of the problems for the release of this land worked out within the next two weeks, at which time we should be able to open an escrow.

Thanks very much for your patience and if any further information is required please let me know.


George M. Pardee, Jr.

GMP:sg

000669

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

Telephone (Area 714) ~~278-8778~~
271-020,

November 21, 1970

Dear Monsignor Egan,

May we kindly request for our parish the report form for the 1971 Edition of the Catholic Directory?

As we have been newly established perhaps no form was made out for us but we wish to be included among the parishes of San Diego City.

Gratefully
W. A. Kraft

0669
RCBSD KRAFT

000670

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207

Telephone (Area 714) ~~278-XXXX~~

January 5, 1971



His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Diocesan Office
Alcala Park
San Diego, California 92110

Your Excellency:

We are highly pleased to enclose our check for \$2,835.06. This amount represents \$2,309.62 payment on principal and \$525.44 on interest of our Parish debt.

We have two ten-acre parcels of land now on option for purchase. Both are strategically located - one being in the Mira Mesa - Scripps Miramar area and the other in the Los Penasquitos area. The guaranteed price of these parcels is the same, \$7,500 per acre. This is a special arrangement made between us and Mr. Pardee for the ten acres in Mira Mesa. Mr. Carlos Tavares was successful in making the same arrangements for us with the Penasquitos developers. The price of \$7,500.00 per acre is incredible as land surrounding these sites, if available, would now sell for \$15,000 per acre in the Mira Mesa area and \$30,000 in the Penasquitos area.

The site in Mira Mesa is more likely to be ready for development sooner than the Penasquitos site. That determination should be made within the next few weeks. In any event, in viewing the over all development in this area of San Diego, we should make every effort to hold option on the other parcel that would not be developed in the near future. We are confident this can be done without any immediate cash outlay.

We are most grateful for your Excellency's genuine interest and encouragement as we ply our task of extending the Good Shepherd's pasture for the many sheep of your fold.

Gratefully in the Good Shepherd,

A handwritten signature in cursive script, reading "William A. Kraft".

January 7, 1971

Rev. William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Dear Father Kraft: . . .

Thank you for your letter of January 5.
I am very pleased to note that you are so organized
at the Parish of the Good Shepherd that you can
meet your financial responsibilities with interest
payment and some on the principal.

As far as the property is concerned,
both Mira Mesa and Penasquitos, I would suggest
that you proceed with their purchase, with the
approval of the Building Committee, at the opportune
time.

Wishing you every success in the programs
for the coming year, I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego



Weyerhaeuser Company

George M. Pardee, Jr.
President
Pardee Construction Company

10639 Santa Monica Boulevard
Los Angeles, California 90025
(213) 474-1511 • 879-0880

January 28, 1971

Reverend William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

Father Kraft:

Enclosed is a copy of the estimate for the street improvements
and the copy of the overall drawing that I said I would send to
you today.

The escrow instructions are being drawn and will be sent out
either Friday or Monday (hopefully Friday).

Thanks very much for your cooperation.

George M. Pardee, Jr.

GMP:sg
Encl.

000673

KRAFT-BBK000677

0672
RCBSD KRAFT

January 28, 1971

STREET IMPROVEMENTS

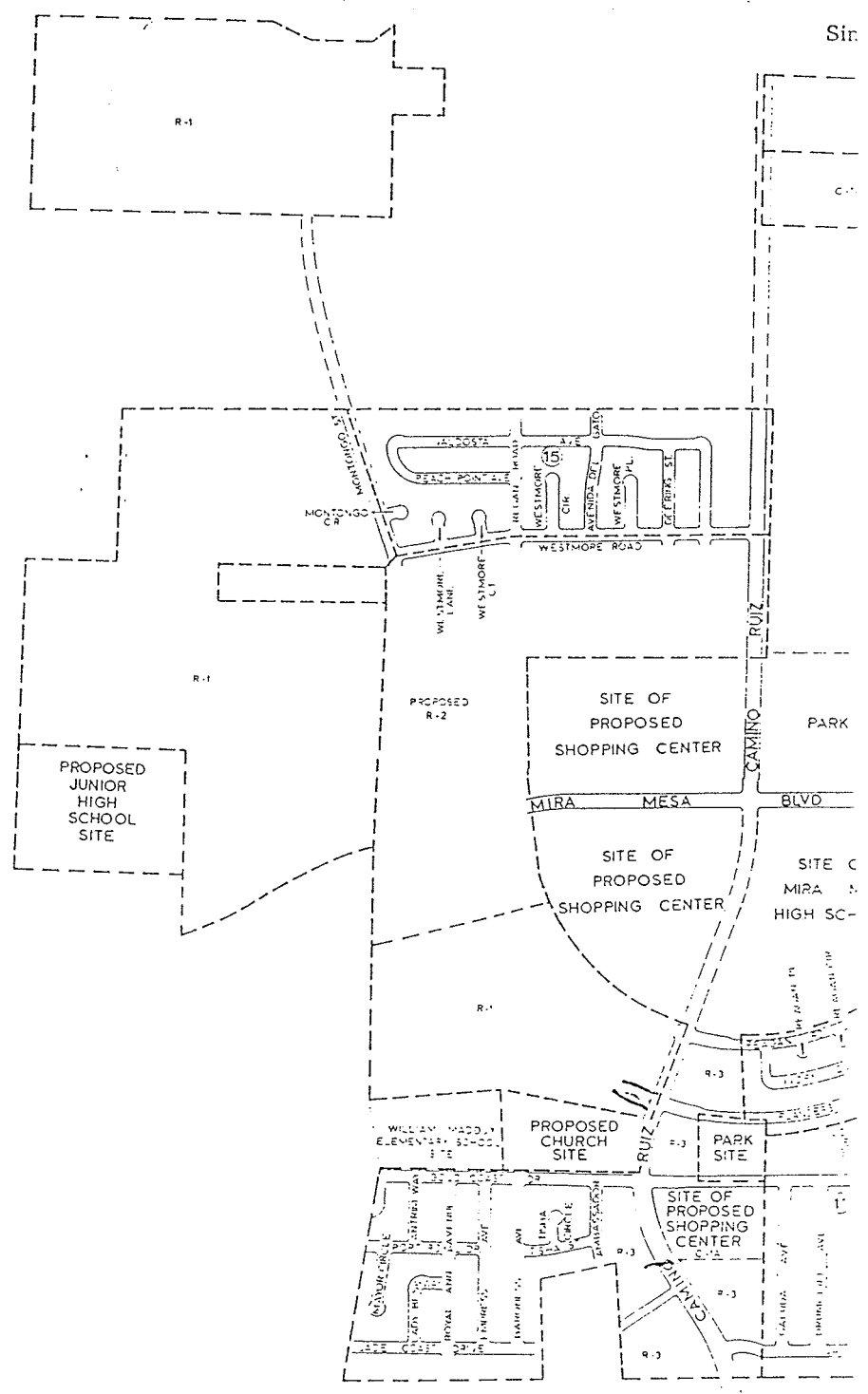
CAMINO RUIZ AND GOLD COAST

ADJACENT TO CATHOLIC CHURCH SITE

Grading	\$ 2,500
Storm Drain System	5,200
Sewer System	3,100
Water System	4,250
Utilities - Non-Reimbursable	3,400
Curb & Gutter	2,900
Sidewalk	3,400
Street Paving	13,300
Street Lights	900
Engineering	3,000
Miscellaneous	<u>779</u>
TOTAL IMPROVEMENT COST	\$42,729

000674

Sir



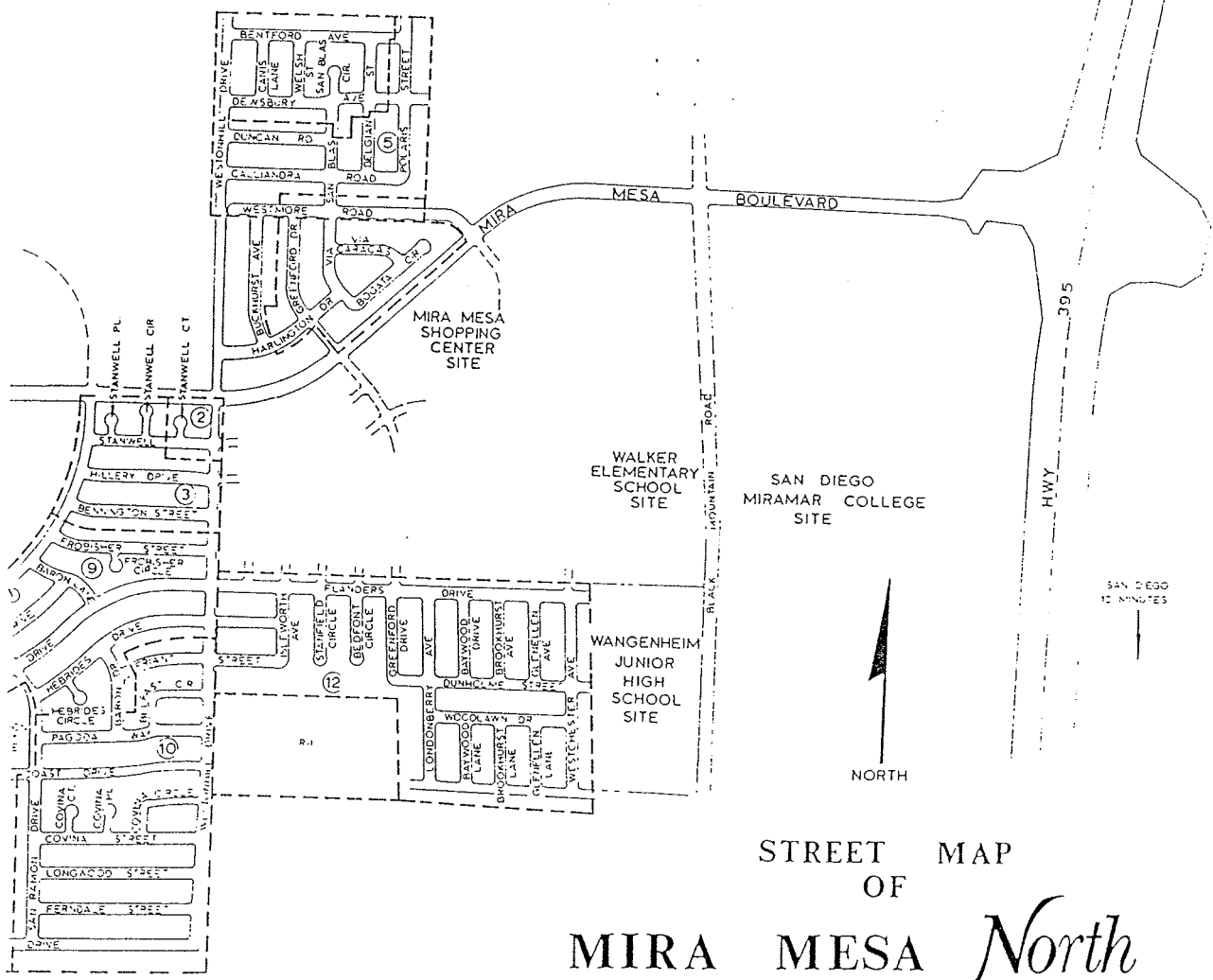
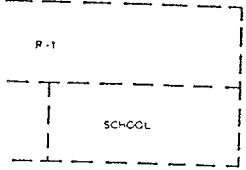
"Over 35,000 People Live Here"

000675

0674

KRAFT RCBSD

921



STREET MAP
OF
MIRA MESA North

"In A Pardee-Built Home"

PARDEE HOLDINGS & ZONING SUBJECT TO CHANGE WITHOUT NOTICE

PENASQUITOS, INC.

(714) 276-5130
3010 COWLEY WAY • P.O. BOX 17158
SAN DIEGO, CALIFORNIA 92117

February 12, 1971

Reverend Father William A. Kraft
P.O. Box 24
San Diego, California 92112

Dear Father Kraft:

Thank you very much for coming in to see us. Your meeting with Mr. Kahn was a good idea. It gave him a chance to show you how willing he is to cooperate with you and your church.

At this time, our Engineering Department is working on an estimate of the work necessary to complete both the off-site and on-site improvements. When they have their figures, we will present them to you for approval. Perhaps, as Mr. Kahn suggested, Mr. Tavares would be willing to go over them with you.

As we understand it, upon your approval of the work necessary and that work which is to be attributed to the church property and, therefore, paid by the church, we will enter into an escrow. This escrow shall be for the purpose of transferring title to you of approximately ten acres of land, for which the church will pay \$7,500.00 per acre, plus the approved improvement costs as well as all normal escrow costs. The escrow period shall be no longer than 90 days, during which we will attempt to complete the aforementioned improvements and be in a position to present you with a church site which is both zoned to your desires and ready for building.

Upon close of escrow, it is our understanding that you will immediately go forward toward the completion of your building, and make every effort to be in occupancy by June 1, 1972. With this time table in mind, please feel secure in your present location under the same terms as presently exist.

Again, I am glad we met and straightened our misunderstandings. If there is any assistance you need, please let me know.

Very truly yours,

PENASQUITOS, INC.

Pete Lindquist / P.A.
Pete Lindquist

PL:ph

000677

A NOTE FROM
REV. WILLIAM A. KRAFT

Dear Monignor,
— Father Oscar Regan,
the Brazilian priest
from Canada, plans
to vacation here in
May & will possibly
fill in for me on
a Sunday or two.

W. A. Kraft

000673

April 30, 1971

Rev. William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California. 92112

Dear Father Kraft:

Thank you for your note informing me that
Father Oscar Regan, the Basilian priest from
Canada, will be in the Diocese of San Diego
during May.

It is a pleasure to grant him the faculties
of the diocese during that time.

Please be assured of our prayerful good
wishes for you and your parishioners.

Faternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

000679

0678
RCBSD KRAFT

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207

Telephone (Area 714) ~~XXXXXXXX~~

June 29, 1971



His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego
Diocesan Office
Alcala Park
San Diego, California 92110

Your Excellency:

We are pleased to have found a suitable convent for the Daughters of Divine Charity, who have accepted our invitation to establish their community to serve the needs of our parish. The four-bedroom, two-bath home is located in the vicinity of the rectory and only two blocks from the property acquired for the parish compound. The sale price of the home is \$21,495.00. In deference to the Church, the Pardee Home Builders, developers of Mira Mesa, have agreed to extend an 8% discount, bringing the total price to \$19,875.00.

We are enclosing the offer to purchase in accordance with the terms we have outlined. Upon signature of this offer, escrow instructions will be formulated and will then require official signature.

The Mother Provincial has advised us that the Sisters will arrive on July the 21st. We are particularly enthused because the Superior of this new foundation is Sister Constance, with whom we worked so well at St. Therese Parish where she was the Foundress and Superior of that Convent for nine years while we were Pastor.

We hope that it will be possible to obtain an additional \$5,000.00 in addition to this purchase price so that we shall have sufficient funds to furnish the convent, as well as provide transportation for the Sisters.

Your Excellency is again assured of our sincere devotion and willing cooperation with any of your directives.

With deep respect and esteem,

Enc.

000680

OFFER TO PURCHASE

(ALL CASH) CALIFORNIA

San Diego, California, June 23, 1971

I (We) ROMAN CATHOLIC BISHOP OF SAN DIEGO, A corporation sole

herein called "Buyer", offer to purchase the real property situated in the City of San Diego, County of San Diego State of California, legally described as Lot 1214 of Mira Mesa Verde Unit No. 11-2 No. 6701 recorded in the Recorder's Office of said County, on 8-13-70, with improvement thereon constructed or to be constructed in substantial conformance with plans and method of construction as set forth in plans and specifications described as Plan 64R - BR on file with the City of San Diego hereinafter referred to as "Lend"

SALES PRICE Less 5% courtesy discount, less 1% for cash, Less 1% brokerage fee \$ 19,875.00

- Plus OPTIONAL ITEMS to be included in said improvement: (Total 8%) 1. Cash Loan 2. Cash Loan 3. Cash Loan 4. Cash Loan 5. Cash Loan 6. Cash Loan 7. Cash Loan 8. Cash Loan 9. Cash Loan 10. Cash Loan

TOTAL PRICE including Optional Items payable as follows: \$ None

First Trust Deed LOAN (to be obtained by Buyer) \$ N/A Second Trust Deed from Buyer to Seller \$ N/A DOWN PAYMENT \$ 19,875.00

CLOSING COSTS: Lender's loan fee, title insurance, escrow fees, drawing documents charges, tax service, recording fees, prepaid taxes, insurance premium, inspection charges, lien search and initial impounds for taxes and insurance* to be deposited with Lender \$ None DOWN PAYMENT PLUS CLOSING COSTS \$ 19,875.00

Receipt of \$ None of Down Payment plus Closing Costs is hereby acknowledged by Marmont Realty Company, and balance the (\$ 19,875.00) shall be payable on demand from escrow.

Buyer agrees to make application for a loan on said property to be secured by a first trust deed for an amount not less than stated above, said loan to be payable over a period of N/A months in equal monthly installments including interest at N/A % per annum.

Buyer agrees to execute a note to Seller to be secured by a second trust deed on said property in the amount stated above payable over a period of months in equal monthly installments including interest at N/A % per annum.

Buyer agrees to execute all documents including without limitation escrow instructions which may be necessary to complete this transaction on the terms set herein.

The monthly payments to be made are estimated to be in the approximate amount of: Escrow to close at Mission Escrow Company 2405 Morena Blvd., S.D. 92110

PRINCIPAL AND INTEREST First Trust Deed Bettie Burns, Escrow Officer \$ N/A (276-0020) Second Trust Deed \$ N/A

INSURANCE IMPOUNDS* Since this is an all cash deal any reference \$ N/A

TAX IMPOUNDS* to loan lender, interest, payments, etc. in the following \$ N/A

TOTAL ESTIMATED MONTHLY PAYMENT transaction does not apply. \$ N/A

*Tax and Insurance Impounds are ESTIMATED for the current year only and do not include personal property or any additional improvements made on property.

Title to the said real property shall be conveyed to Buyer subject to covenants, conditions, restrictions, reservations, easements, rights of way of record or reserved by Seller and to current general taxes pro-rated as of the date of the close of escrow and to special assessments, if any.

Buyer agrees to apply forthwith for the aforesaid loan. If he is rejected, this transaction shall be considered null and void and all sums paid by Buyer shall be returned to him except for actual incurred expenses not to exceed \$25.00. If Buyer is approved for the loan and thereafter fails to fulfill his obligations hereon within seven (7) days of the time required and in the manner provided, time being of the essence, or fails to apply for the loan or otherwise defaults of his violation, Seller shall have the option to declare the transaction terminated and retain said total amounts paid by Buyer as liquidated damages, it being agreed that damages in such cases are difficult to ascertain.

Seller agrees, providing all above requirements are met by Buyer, to construct, complete and deliver said improvement as per the aforesaid plan designated on file with diligence and without willful delay not later than 240 days from the date of signing of this agreement; however, such time shall be extended delays due to "Act of God", strike, labor dispute, or unavailability or shortage of materials necessary to complete said improvement. It is understood and agreed by the Buyer that the various steps of construction shall be deemed to have been satisfactorily performed when approved by the appropriate City or County Departments, and shall be deemed to be completed and as fully complying with the terms of this agreement of purchase when Notice of Completion has been filed.

It is understood that Buyer is purchasing a completed house, and that Seller is not acting as a contractor for Buyer in the construction of said improvement and that Buyer acquires no right, title, or interest in or to said property except the right and obligation to purchase the same in accordance with the terms hereon upon the completion of said house. If house has already been completed on the date hereof, Buyer acknowledges that he has inspected same and has observed no unsatisfactory construction.

It is understood and agreed that this offer, when accepted, shall constitute the complete and entire agreement between Seller and Buyer; that except as otherwise expressly set forth herein, no agreements, representations or promises have been made to Buyer by Seller, or any salesman, employee or agent of Seller or any independent broker, as an inducement to purchase said property; and that no salesman, employee or agent of Seller, or any independent broker, has authority to make any such agreements, representations or promises. Without limiting the generality of any of the foregoing provisions, it is agreed and understood that no agreements, representations or promises have been made to Buyer by Seller, or any salesman, employee or agent of Seller, or any independent broker: (1) to obtain any loan for Buyer or to guarantee that the Buyer will qualify for or secure any loan; or (2) with respect to any buildings or structures if any, which may hereafter be constructed by Seller or any third parties on any other lot or parcel of land which may, in any way, obstruct or impair the view from said property, or any portion thereof; and Buyer does hereby release Seller, its salesmen, employees and agents, any independent brokers, and their respective heirs, executors, administrators, successors and assigns, from and against any and all liability arising out of or connected with either any failure by Buyer to obtain any loan or any such obstruction or impairment of said view.

Buyer and Seller acknowledge that notwithstanding any agreement or reference herein, expressed or implied, relating to financing (or to a particular loan lender), such agreement or reference is intended by Seller as an offer of service only, and Buyer is entitled, without penalty, to secure such financing, if it is from any institution or other source and under such terms and conditions as may be acceptable to Buyer.

Buyer represents he is of the age of majority. Reference in this agreement to "Buyer" if more than one shall be deemed to mean the plural, and in such case, undertakings are joint and several.

Buyer acknowledges that he has received and approved a copy of the Real Estate Commissioner's Final Subdivision Report on the property.

BUYER UNDERSTANDS AND ACKNOWLEDGES THAT THIS INSTRUMENT IS NOT A CONTRACT AND NO BINDING AGREEMENT SHALL RESULT UNLESS AND UNTIL THIS OFFER IS ACCEPTED BY THE SELLER AND A COPY OF THIS OFFER SHOWING SUCH ACCEPTANCE IS DELIVERED TO THE BUYER (OR TO ANY OF THEM IF MORE THAN ONE); AND UPON SUCH ACCEPTANCE THE DEPOSIT HEREBY MADE SHALL BE DELIVERED TO THE SELLER OR TO THE ESCROW HOLDER UPON THE INSTRUCTION OF THE SELLER.

Buyer(s): ROMAN CATHOLIC BISHOP OF SAN DIEGO Address: Alcalá Park, San Diego, Ca. 92110 Telephone: Rev. William A. Kraft

MARMONT REALTY COMPANY, Sales Agent By: _____

THE SELLER HEREBY ACCEPTS THE FOREGOING OFFER OF THE BUYER AND AGREES TO SELL THE SAID REAL PROPERTY TO THE BUYER AND TO CONVEY TITLE THERETO IN ACCORDANCE WITH THE TERMS AND CONDITIONS THEREOF.

Dated at _____, California, this _____ day of _____, 19____

PARDEF CONSTRUCTION COMPANY, SELLER By: _____

In Duly Authorized Agent Form 25 11/75

000681

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207

Telephone (Area 714) ~~278-8728~~

August 12, 1971

The Very Reverend Roger Lechner
Secretary, Diocesan Building Commission
Diocesan Office Alacala Park
San Diego, California 92110

Dear Father Lechner:

Thank you for your letter of August 10th regarding the purchase of eleven plus acres from the Pardee Company in Mira Mesa at the corner of Gold Coast and Camino Ruiz. This land has been purchased by the Diocese for \$84,172.50. The Most Reverend Bishop has signed an agreement with the Pardee Company to pay for the development of this property which includes streets, sidewalks, lighting sewer, water and drainage expenses which have been estimated at \$42,000.00. These improvements will be made in the near future and paid for in installments. At present we are endeavoring to obtain the necessary zoning variance from the City Planning Department to allow building permits for the first units to be constructed on the site.

We contemplate that with the enormous growth of this area we shall be obliged to provide a commodious facility in the form of a multi-purpose structure to be begun as soon as possible with the Commission's approval. The cost of this initial structure should be somewhere between \$150,000.00 and \$200,000.00. There are no public structures in the new parish and at present we are using a store at the Los Penasquitos Shopping complex as well as some classrooms at Miramar College, rented from the San Diego School District. We now have six Masses for the parish. For the past year I have personally been saying four and sometimes five Masses for the Sunday liturgy; at present we are finding it most difficult to obtain supply help for at least two Sunday Masses. All six of these Masses are crowded as the facilities hold only 200 people at any one Mass. We now have 603 families who are practicing Catholics and 232 families who are not practicing due mostly to impossible marriage cases. The parish is now gaining a net of eleven families moving in per week who are practicing.

We have the use of the store-front church until June of 1972 under the agreement that we shall also purchase suitable land in the northern or Penasquitos area. This land would be offered at the same price by the Irving Kahn Organization as the price paid to the Pardee Company, i.e. at \$7,500.00 per acre. The Kahn group have not yet as come up with a site though they have promised they would soon. We are not pressing them at this time as we are not now prepared to accept such an offer as we are faced with such a building program in the Mira Mesa area. We shall keep the Commission informed and hope to have prepared soon preliminary plans for our first unit. We shall be pleased to occupy our present rectory and convent for some years to come. These homes are tract homes and we find that our work in the

000682

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

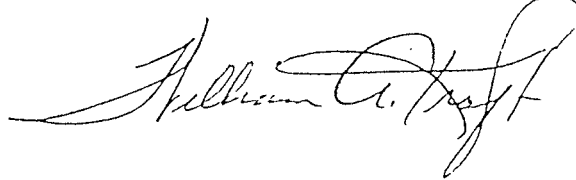
271-0207
Telephone (Area 714) ~~271-0728~~

page two

parish is more effective if we can relate to the parishioners by equating our living conditions with theirs. The Daughters of Divine Charity have established their convent nearby the rectory where they have a chapel open to the public. These good religious join me as parish workers in bringing the faith dynamically to the people of this new parish. We do not contemplate the building of a convent or rectory at this present time as we hope these homes that have been purchased will serve effectively for some time to come.

We are convinced that property should be purchased in the Penasquitos area while such is available and at such a bargain price. We shall inform the Commission as soon as negotiations can be made with the Kahn Organization. We thank you and the Commission for your sedulous interest and assistance.

Faithfully In the Good Shepherd,



August 10, 1971

Rev. William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California 92112

Dear Father Kraft:

On March 5, 1971 Msgr. I. Brent Eagen wrote to you regarding the purchase of property in Mira Mesa at a cost of \$84,172.50. Also, more information was requested on a second proposal to purchase five or ten acres in the Penasquitos area.

May we have this information and the possible need for a building program in your area?

Sincerely yours in Christ,

Very Rev. Roger A. Lechner
Vice Chancellor - Secretary

000684

March 5, 1971

Rev. William A. Kraft
Church of the Good Shepherd
P. O. Box 24
San Diego, California 92112

Dear Father Kraft:

The Building Committee approved your request to purchase ten acres in the Mira Mesa area from the Pardee Construction Company at a cost of \$84,172.50. The agreement to purchase has been executed by Bishop Maher and forwarded to the title company.

The Building Committee request\$more information on your second proposal to purchase a ten acre parcel in the Penasquitos area. They would like to have detailed information regarding the terrain, the cost of improvements, and also the cost of a five acre parcel rather than a ten acre parcel.

Please be assured of our prayerful good wishes for you and your parishioners.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen
Chancellor

000685

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207
Telephone (Area 714) ~~271-0207~~

February 17, 1971

Reverend Monsignor I. Brent Eagen
Secretary, Building Commission
Diocese of San Diego
Alcala Park
San Diego, California 92110

Dear Reverend Monsignor:

Most Reverend Bishop has reviewed with me two separate parcels of property suitable as parish sites for Good Shepherd Parish. Both of these sites have been seen by members of the Building Commission.

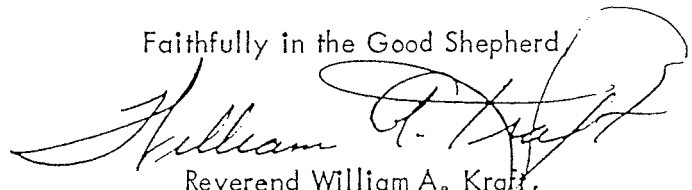
After some negotiations with George Pardee, President of the Pardee Construction Company, and with Mr. Irving Kahn, of the Kahn Organization, we have worked out an excellent price of \$7,500 per acre on both of these desirable ten-acre parcels. The Pardee parcel is located in the Mira Mesa-Scripps Miramar area at the corner of Camino Ruiz in Flanders Drive. The Penasquitos parcel is on Penasquitos Boulevard at a strategic corner of a street yet unnamed. The cost of site improvement must be added to the land costs. The per-acre price is well below the present market value of both of these land parcels.

Mr. Kahn has graciously allowed us to occupy, until June 1972, our present Provisional Church located in one of his stores at the Penasquitos shopping center. We shall retain this facility rent-free during this fifteen-month period. We have agreed to have some facility built by that time to accommodate our people for Masses.

As we are anxious to place these purchase offers into escrow we have requested a presentation to the Building Commission at their next meeting on February 23rd, if that be satisfactory.

Thank you for your constant kindness and consideration.

Faithfully in the Good Shepherd



Reverend William A. Kraft,
Pastor

WAK/hm

000686

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207
Telephone (Area 714) 378-8288

September 10, 1971

Mr. James S. Floe, Operations Manager
Leadership Housing Systems, Inc.
5252 Balboa Avenue, Suite 304
San Diego, California 92117

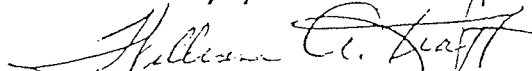
Dear Mr. Floe:

Your letter of August 30th to the Diocese of San Diego has been referred to me as I am the pastor of Good Shepherd Parish which includes the development of Scripps Miramar Ranch as well as the communities of Mira Mesa and Rancho de los Penasquitos. It is interesting to note that you do have suitable land available for church use. I had discussed with your predecessors, the Macco Corporation, the possibility of land purchase but the prices they had quoted were astronomical. We have at present only thirty-seven Catholic families living in Scripps Miramar and your total projection would not net more than 100 Catholic families. We already have 410 Catholic families in Mira Mesa and 187 families at Los Penasquitos. To serve the needs of your area we now have services twice on Sunday at near-by Miramar College auditorium -- not too far distant from your development. We also have areas of religious instruction for our children in the homes at Scripps.

We have purchased ten acres in Mira Mesa for development and this land as well as a proposed portion in Los Penasquitos had been offered to the Church for the reasonable price of \$7500.00 per acre. We hope to immediately build our first unit on land in Mira Mesa and later in Penasquitos. It seems at present that the future of your area would not warrant a separate parish for several years to come. Should we show further interest would your principals be willing to make proposals similar to the ones made by the developers of Mira Mesa and Los Penasquitos?

We sincerely appreciate your interest and willingness to meet the religious needs of the community you are developing. We are deeply grateful for the offer made by your company to permit our use of the Scripps Mansion for Sunday Mass. Should our numbers grow appreciably in that area, we shall make every effort to avail ourselves of your kind offer.

Faithfully In the Good Shepherd,


(Rev.) William A. Kraft, Pastor

WAK/bh

✓ cc: Rev. Msgr. I.B. Eagen, Chancellor

000687

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park

San Diego, California 92110

Date Sept. 9, 1971

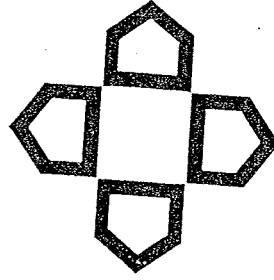
TO: REV. WILLIAM A. KRAFT
FROM: MSGR. I. BRENT EAGEN
RE: SCRIPPS MIRAMAR RANCH, SAN DIEGO

Will you please reply to the enclosed letter and give me a copy of your reply? Thank you.

MEMORANDUM

000688

August 30, 1971



Roman Catholic Diocese of San Diego
Chancery Office
Alcala Park
San Diego, California 92110

Attention: Land Acquisition Department

Re: Scripps Miramar Ranch, San Diego

Gentlemen:

At the present time there are over 300 families at Scripps Miramar Ranch, approximately 150 houses are under construction, and additional units are planned for immediate construction. We project over 800 units will be occupied or nearly completed within 2½ years from now. Several hundred undeveloped acres are adjacent to our project, which will generate several thousand additional nearby residents.

There are no church facilities in the immediate area, and most of our residents must drive a considerable distance to attend the church of their choice.

We have an ideal church location at Scripps Ranch. The area consists of approximately 3± acres situated at the southeast corner of Scripps Ranch Boulevard and Ironwood Road (as shown in red on the enclosed map). This area could be increased or decreased slightly depending upon the land requirements of your church. All utilities are adjacent to this property.

We are currently re-master planning some of the other areas at Scripps Ranch due to our recent acquisition of additional property. These studies may disclose additional church site locations. Should you be interested, we will supply you with pertinent information regarding other locations after these studies have been completed.

I will be most happy to meet with you to discuss this matter in greater detail.

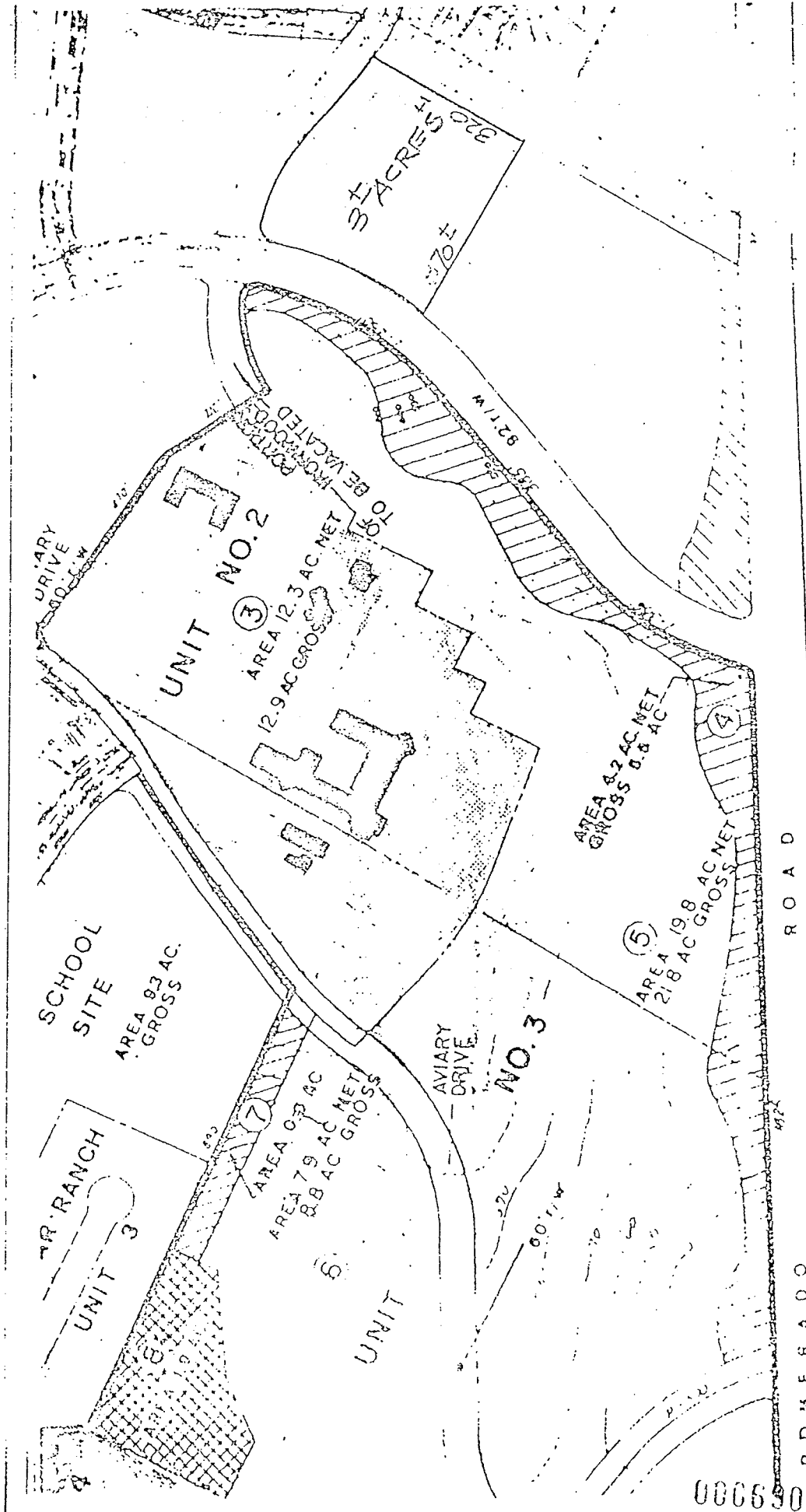
Very truly yours,

James S. Floe
Operations Manager

JSF/kas

encl:

000689



000000

ROAD

P D M F R A O O

0689

RCBSD KRAFT

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park

San Diego, California 92110

September 22, 1971

Date _____

Rev. Msgr. I. Brent Eagen,
TO: Chancellor

FROM: Rev. John T. Quinn, *JTD*
RE: Assistant Chancellor

I have reviewed the Street Easement Deed submitted by the City of San Diego, and affecting property belonging to Good Shepherd Parish in Mira Mesa.

I have confirmed with Father Kraft, the Pastor, that he is amenable to granting the easement.

I would therefore recommend that you sign it, and that it would be notarized by someone other than yourself, or in the alternative that Bishop Quinn sign it and you notarize it.

MEMORANDUM

000691

WAYNE P. LILL

ROBERT E. MILLS

ASSOCIATED ENGINEERS
CIVIL ENGINEERING

224-2467

3904 GROTON STREET
SAN DIEGO, CALIFORNIA 92110

September 22, 1971

Reverend William A. Kraft
Church of the Good Shepherd
P.O. Box 24
San Diego, California 92112

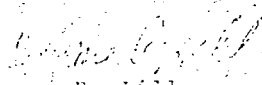
Subject: Church of the Good Shepherd - Mira Mesa

Dear Reverend Kraft:

The hearing for the Conditional Use Permit for the proposed church is scheduled for October 15, 1971.

We will be notifying you of the time and place when we receive the information.

Yours very truly,


Wayne P. Lill

cc: Father Lechner - Diocesan Office
George Baird
Russell O'Neil
John Butler

WLL:c

(743)

000692

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-0207
Telephone (Area 714) ~~XXXX-XXXX~~

September 28, 1971

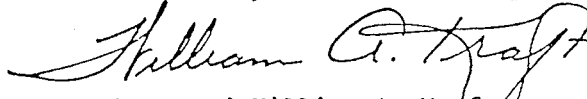
Reverend Monsignor I. B. Eagen
Chancellor, Diocese of San Diego
Alcala Park
San Diego, California 92110

Dear Monsignor:

Enclosed is a petition that we should be pleased if you would sign, supporting our proposal to change the name of Camino Ruiz to Good Shepherd Boulevard. This is the 101 ft. wide thoroughfare on which our church property is located.

Thank you for your many kindnesses.

Faithfully in the Good Shepherd,



Reverend William A. Kraft
Pastor

WAK/hm

Enc.

000693

The undersigned kindly request the City of San Diego to approve the changing of the name of Camino Ruiz to Good Shepherd Boulevard:

Roman Catholic Bishop of San Diego, a Corporation Sole.

I. Brent Eagen

Rev. Msgr. I. Brent Eagen
Attorney-in-Fact

000694

October 4, 1971

Mrs. Gerald J. Anderson
5820 Hampton Court
San Diego, California 92120

Dear Mrs. Anderson:

Your letter of September 22, 1971, to Bishop Maher, was received this day. Since Bishop Maher is away from the diocese at the present time, I am taking the liberty of answering this letter in his name.

No permission was given for Good Shepherd Boosters' Committee to solicit funds in any parish other than its own, for which only permission from its pastor, Father Kraft, would be needed. Father Kraft will be given a letter by Bishop Maher in the future, informing him that the Good Shepherd Boosters' Committee is not to function in a parish other than its own without the permission of the Bishop of the diocese.

Thank you for calling this to our attention.

Sincerely yours,

Very Reverend Roger A. Lechner
Vice Chancellor - Secretary

000695



The Most Reverend Leo J. Maher
Alcala Park
San Diego, California 92117

Dear Bishop Maher,

Enclosed are copies of two letters: one addressed to me from the Good Shepherd Boosters' Committee and the other my letter of protest.

We, and many other families of St. Theresa parish have received more than one letter of an appeal for funds for one reason or another. Ironically, there have been relative to Father Kraft, our former pastor.

I would appreciate knowing, Your Excellency, if an appeal for funds from one parish for another is a fair one. Inasmuch as most families do support their own parish (and I understand some of our money for St. Therese goes to another, less fortunate parish), schools, the Missions, propagation of the Faith, etc., to say nothing of the various community and national appeals, it would seem an undue imposition. Does the Diocese support this type of bid for funds and if so, why?

Thank you, Your Excellency, for your kind attention.

Respectfully,

[Redacted signature area]

000696

REDACTED

Mr. and Mrs. W. E. Dellegar, Chairmen
Good Shepherd Boosters
Post Office Box 24
San Diego, California 92112

Dear Mr. & Mrs. W. E. Dellegar,

This is to inform you and your committee that as a parishioner of St. Therese we support St. Therese, plus its attendant appeals for funds. In addition, there are community and national bids for our dollars, all of which receive our support and that of the many other parishioners. In view of this, I feel your committee's request for a donation to Father Kraft's parish or any part thereof, is an imposition.

St. Therese has its own CCD program which could use all the money and manpower its parishioners can offer. Good Shepherd, having "just started", surely must have some money funneling in from the Diocese. I might add, Father Kraft has a unique talent for fund raising.

A copy of your letter will be sent to Bishop Maher protesting your appeal. Please remove our name from your list for future funds for Father Kraft and/or his parish.

Sincerely yours,

000697

GOOD SHEPHERD BOOSTERS
Post Office Box 24
San Diego, California 92112

CHAIRMEN: Mr. and Mrs. W. E. Dellegar
Phone: 442-1902

Dear Friends,

A very dear friend of all of ours has returned to San Diego - Sister Constance has been assigned to assist Father Kraft at the Good Shepherd Parish. Sister Constance will have another sister, Sister Apollonia, to help teach children religion and they will inaugurate a religious instruction program in lieu of a Parochial School to reach the young people.

Good Shepherd Parish is just starting, consequently there isn't any money to furnish the good sisters' home.

Several of us who have fond loving memories of both Father Kraft and the beloved sisters have decided to help the sisters outfit their home. We know there are a great many friends of Sister Constance who would be only too happy to help with this project by a donation.

Would you be one to help in this Christian effort? As time is short, please send your check (donation) in the self-addressed envelope. You may make it out to Good Shepherd Parish, thus it will serve as a tax deduction to you.

God love you and bless you,

COMMITTEE TO HELP FURNISH THE NEW CONVENT

Mr. and Mrs. W. E. Dellegar
Mr. and Mrs. James Von der Wische
Mr. and Mrs. A. J. Mion
Mr. and Mrs. Millard Provence
Mr. and Mrs. John A. Leone
Mr. and Mrs. Jack Wickham

Mr. and Mrs. Dean F. Sharp
Mr. and Mrs. Bob Ahlstrom
Mr. and Mrs. Gene Giacalone
Mrs. Rose M. Morris
Mr. and Mrs. D. V. Roshong
Mr. and Mrs. W. M. Guisti

000698

Church of the Good Shepherd

Post Office Box 24
San Diego, California 92112

REVEREND WILLIAM A. KRAFT
PASTOR

271-026
Telephone (Area 714) 278-8728

October 8, 1971

Your Excellency,

Just a brief note as I am taking my
mother to Rochester N.Y. tomorrow morning &
the funeral of her maiden sister. I hope to
return at end of the week after a retreat at
St. Bernard's Seminary there, my alma mater.

I want to send the enclosed check
which our parish is pleased to present on
our principal & interest. I hope I
can arrange to see you on my return.

to plan for our ground breaking an
rectory & convent blessings.

The Dominicans & Father Rouse are
getting in for me this week. I also
have the promise of the Marist Fathers
to be here in November.

With loyal devotion always

In esteem & respect.

William C. Kraft

CONFIDENTIAL FILE



SignOnSanDiego.com
THE SAN DIEGO UNION-TRIBUNE

PRINT THIS

More suits filed over alleged sex abuse by priest

Ex-altar boys name now-dead cleric

By Susan Gembrowski and Sandi Dolbee

STAFF WRITERS

April 12, 2003

Lawsuits against a now-deceased priest accused of molesting boys continue to pile up, including one that alleges the Roman Catholic Diocese of San Diego protected him.

The civil complaints allege a pattern of abuse by the late Monsignor William Kraft dating back to 1953 – two years after Kraft was ordained – and extending over the next 26 years. Kraft died at the age of 75 in 2001 from complications of

The first of the complaints was filed in January, another was filed last month and a third was filed this month in San Diego County Superior Court. They include allegations from former altar boys at three parishes in San Diego – Blessed Sacrament, St. Therese and Good Shepherd.

In the Blessed Sacrament case, a man alleges he was molested at the church near San Diego State University over a period of three years until 1956. According to Orange County attorney John Manly, who filed all three lawsuits, Kraft took the boy on overnight trips, during which he got into his sleeping bag and molested him.

"I think he believed for years that he was the only one," Manly said of the alleged victim, who declined to be interviewed.

At St. Therese in Del Cerro, another man said he was abused for five years during the 1960s, beginning at age 11. In 1969, the lawsuit alleges, Kraft attempted to rape the boy in the church rectory. He told his parents, who confronted then-Bishop Francis Furey.

According to copies of letters obtained by *The San Diego Union-Tribune*, the parents provided details to Furey about what happened to their son and asked for Kraft to be removed from the parish. The boy said he was working in the church rectory when Kraft molested him. He came home visibly shaken and afraid, his mother wrote in her letter to Furey.

1969 letter

The boy's father wrote in a letter dated May 30, 1969, "(My son) will forever have a scar in his good heart and mind.

"Father Kraft is a very sick man who needs immediate medical care," the father also wrote.

000704

Kraft denied the allegations in a four-page letter to Furey on June 3, 1969. He wrote that the boy who accused him had a tendency to exaggerate and "build up in his mind certain suspicions and conclusions without foundation."

"Reports on claims such as this are easily made and difficult to respond to by one like myself who is innocent of any wrongdoing. . . . It is most tragic that a priest must be brought to slaughter, his entire reputation and position ruined over such circumstantial and unfounded testimony," wrote Kraft.

He also threatened to take legal action "to vindicate my good name."

The packet of letters includes two from Furey, who was cordial to the family but noncommittal.

One informs the parents that Kraft has been notified of the allegations. The other thanks the father for meeting with him and for giving him a copy of a psychiatric consultation with his son, which the bishop said would "be kept in our confidential files."

According to a copy of a letter about the consultation, the doctor who examined the boy concluded that he was telling the truth and recommended that he avoid the parish.

Manly said Furey tried to intervene and use his influence to have the father, who was a Navy doctor, transferred out of the area.

'Clear evidence'

"We have clear evidence that the bishop met with my client's father's commanding officer, who was a one-star admiral, and attempted to have the family move out of San Diego," Manly said.

The father is dead. The mother and the alleged victim declined to be interviewed about the case. Furey left San Diego in 1969 to become archbishop of San Antonio, Texas, and died in 1979.

The lawsuit also says that Kraft's colleagues at the parish were aware of the misconduct, including a then-associate pastor who is now bishop of Reno, the Most Rev. Phillip Straling. Straling could not be reached for comment.

The family began attending another parish and Kraft was suddenly transferred to oversee Holy Cross Cemetery.

In 1970, under the late Bishop Leo Maher, Kraft was assigned as pastor of Good Shepherd in Mira Mesa.

The third lawsuit involves Kraft's stay at Good Shepherd, during which a man, now 42, alleges that he was abused from 1970 through 1979. The alleged victim said in the claim that he attempted suicide after he was forced to live with Kraft and "become his housekeeper/sex slave."

In an interview, the man, who is living out of state, said he was extremely upset when he learned that he was not the only person accusing Kraft of abuse.

"It begs the question 'Why,' " he said. "I keep asking the question over and over again. Why and why and why did they let this man do this, knowing what they knew?"

The lawsuits do not identify the victims, because they were minors at the time of the abuse. Two of the suits also don't yet formally name the diocese or other defendants, because they still need to go through a court process. The suit filed in January lists the bishop, the diocese, Kraft's estate and St. Therese as defendants.

000705

Manly, who recently opened a Del Mar office, said he has seven more lawsuits he plans to file against the local diocese and Kraft's estate.

Two years ago, Manly settled a case with the diocese and Kraft's estate involving another allegation against the priest dating to the 1960s. The settlement was for \$250,000.

\$60,000 in funds

Kraft's tenure was marked with years of controversy, including an episode in 1978 when parishioners at St. Charles Borromeo Church in Point Loma accused him of mishandling about \$60,000 in church funds.

Kraft was barred from practicing as a priest shortly before his death by Bishop Robert Brom.

Brom revealed last year that he took that action. He also said there was no record of any accusations in the priest's files when he became bishop of San Diego in 1990.

Monsignor Steven Callahan, former chancellor and now a vicar general for the diocese, said he rechecked Kraft's files again this week after being contacted about the letters between Furey and the boy's family.

"We don't have copies of the letters you are referring to," Callahan said.

Brom said last year that he was aware of the stories about Kraft when he became the fourth bishop of San Diego.

Among those stories was a report in 1988 in which a 27-year-old man, who was about to be sentenced for fleeing a work furlough program, told a court psychologist that Kraft had molested him when he was a boy.

denied the accusations and Maher accepted his denial.

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000706

More suits filed over alleged sex abuse by priest

Ex-altar boys name now-dead cleric

By Susan Gembrowski and Sandi Dolbee
STAFF WRITERS

Lawsuits against a now-deceased priest accused of molesting boys continue to pile up, including one that alleges the Roman Catholic Diocese of San Diego protected him.

The civil complaints allege a pattern of abuse by the late Monsignor William Kraft dating back to 1953 — two years

Kraft was ordained — and ending over the next 26 years. Kraft died at the age of 75 in 2001 from complications of diabetes.

The first of the complaints was filed in January, another was filed last month and a third was filed this month in San Diego County Superior Court. They include allegations from former altar boys at three parishes in San Diego — Blessed Sacrament, St. Therese and Good Shepherd.

In the Blessed Sacrament case, a man alleges he was molested at the church near San Diego State University over a period of three years until 1956. According to Orange County attorney John Manly, who filed all three lawsuits, Kraft took the boy on overnight trips, during which he got into his sleeping bag and molested him.

"I think he believed for years that he was the only one," Manly said of the alleged victim, who declined to be interviewed.

At St. Therese in Del Cerro, another man said he was molested for five years during the 1950s, beginning at age 11. In 1969, the lawsuit alleges, Kraft attempted to rape the boy in the church rectory. He told his parents, who confronted then-Bishop Francis Furey.

According to copies of letters obtained by *The San Diego Union-Tribune*, the parents provided details to Furey about what happened to their son and asked for Kraft to be removed from the parish. The boy said he was working in the church rectory when Kraft molested him. He came home visibly shaken and afraid, his mother wrote in her letter to Furey.

1969 letter

The boy's father wrote in a letter dated May 30, 1969, "(My son) will forever have a scar in his good heart and mind.

"Father Kraft is a very sick man who needs immediate medical care." the father also

► **PRIEST**
CONTINUED FROM PAGE B1

Suits allege abuse went on for 26 years

in a four-page letter to Furey on June 3, 1969. He wrote that the boy who accused him had a tendency to exaggerate and "build up in his mind certain suspicions and conclusions without foundation."

"Reports on claims such as this are easily made and difficult to respond to by one like myself who is innocent of any wrongdoing. . . . It is most tragic that a priest must be brought to slaughter, his entire reputation and position ruined over such circumstantial and unfounded testimony," wrote Kraft.

He also threatened to take legal action "to vindicate my good name."

The packet of letters includes two from Furey, who was cordial to the family but noncommittal.

One informs the parents that Kraft has been notified of the allegations. The other thanks the father for meeting with him and for giving him a copy of a psychiatric consultation with his son, which the bishop said would "be kept in our confidential files."

According to a copy of a letter about the consultation, the doctor who examined the boy concluded that he was telling the truth and recommended that he avoid the parish.

Manly said Furey tried to intervene and use his influence to have the father, who was a Navy doctor, transferred out of the area.

'Clear evidence'

"We have clear evidence that the bishop met with my client's father's commanding officer, who was a one-star admiral, and attempted to have the family move out of San Diego," Manly said.

The father is dead. The mother and the alleged victim declined to be interviewed about the case. Furey left San Diego in 1969 to become archbishop of San Antonio, Texas, and died in 1979.

The lawsuit also says that Kraft's colleagues at the parish were aware of the misconduct, including a then-associate pastor who is now bishop of Reno, the Most Rev. Phillip Straling. Straling could not be reached for comment.

The family began attending another parish and Kraft was suddenly transferred to oversee Holy Cross Cemetery.

In 1970, under the late Bishop Leo Maher, Kraft was assigned as pastor of Good Shepherd in Mira Mesa.

The third lawsuit involves Kraft's stay at Good Shepherd, during which a man, now 42, alleges that he was abused from 1970 through 1979. The alleged victim said in the claim that he attempted suicide after he was forced to live with Kraft and "become his housekeeper/sex slave."



Monsignor William Kraft is accused in civil lawsuits of sexual abuse against altar boys.

In an interview, the man, who is living out of state, said he was extremely upset when he learned that he was not the only person accusing Kraft of abuse.

"It begs the question 'Why,'" he said. "I keep asking the question over and over again. Why and why and why did they let this man do this, knowing what they knew?"

The lawsuits do not identify the victims, because they were minors at the time of the abuse. Two of the suits also don't yet formally name the diocese or other defendants, because they still need to go through a court process. The suit filed in January lists the bishop, the diocese, Kraft's estate and St. Therese as defendants.

Manly, who recently opened a Del Mar office, said he has seven more lawsuits he plans to file against the local diocese and Kraft's estate.

Two years ago, Manly settled a case with the diocese and Kraft's estate involving another allegation against the priest dating to the 1960s. The settlement was for \$250,000.

Kraft's tenure was marked with years of controversy, including an episode in 1978 when parishioners at St. Charles Borromeo Church in Point Loma accused him of mishandling about \$60,000 in church funds.

Kraft was barred from practicing as a priest shortly before

his death by Bishop Robert Brom.

Brom revealed last year that he took that action. He also said there was no record of any accusations in the priest's files when he became bishop of San Diego in 1990.

Monsignor Steven Callahan, former chancellor and now a vicar general for the diocese, said he rechecked Kraft's files again this week after being contacted about the letters between Furey and the boy's family.

"We don't have copies of the letters you are referring to," Callahan said.

Brom said last year that he was aware of the stories about Kraft when he became the fourth bishop of San Diego.

Among those stories was a report in 1988 in which a 27-year-old man, who was about to be sentenced for fleeing a work furlough program, told a court psychologist that Kraft had molested him when he was a boy.

Kraft denied the accusations and Maher accepted his denial.

In 1997, Brom learned directly of another accusation and restricted Kraft's post-retirement ministry to "occasional liturgical assistance in parishes of the diocese, always with the pastor present and never interfacing with minors alone."

Brom learned in August 2001 of another allegation of sexual abuse, in a case dating back to the 1960s. Brom prohibited the ailing Kraft "from any ministry whatsoever." Kraft died the next month.

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0706
RCBSD KRAFT

000707

From: [REDACTED]
To: CDS-DOM.CDS-D-PO(Scallaha)
Date: Tue, Jan 14, 2003 7:20 PM
Subject: Alleged abuse by Msgr. Kraft

REDACTED

Dear Msgr. Callahan;

I read with sadness that a new lawsuit has been filed against the Diocese for abuse allegedly committed by Msgr. Kraft against an altar boy during the 1960's. I have some information which may be relevant and I found your name on the Diocese web site.

The news story I saw did not give the plaintiff's name. I was an altar boy at St. Therese for 8-10 consecutive years from the late 1950's through my graduation from University of SD High School in 1968. I was one of a small number of altar boys who was there for that length of time and I never saw any act on the part of Msgr. Kraft (Father Kraft as I knew him then) involving me or anyone else which could possibly be viewed as sexually inappropriate in any way. I got to know Fr. Kraft fairly well because my grandmother, [REDACTED] was for a few years a live-in cook for the priests at St. Therese, and I would visit her in the kitchen area of the priests' residence from time to time and got to see Fr. Kraft in a less formal setting, in addition to my weekly altar boy responsibilities, weekly attendance at Mass, weekly Catechism (I attended the local public grade school and junior high) and parish-sponsored Cub Scouts, boys choir and boy's youth group activities. The point is I was around the church a lot, saw Fr. Kraft often - many times a week - sometimes in a crowd, sometime even alone in the vestibule for example and not once did he ever say or do anything to me of a sexual nature. If anything, I found him to be a bit aloof and even mildly intimidating, and he certainly didn't seem to be as interested in youth-related activities as some of the other priests.

I went on to Loyola University undergraduate school where I graduated in 1972, and Loyola Law School, graduating in 1975, and have been a practicing attorney since. I have been happily married for 25 years with three near-adult children and an active member of St. James parish in Solana Beach. I have nothing but happy memories of Fr. Kraft and my experiences at St. Therese. I probably would recall other information and am willing to testify if it would be helpful to the Church.

000709



SUNDAY
JULY 28, 2002

The San Diego

Minion-Tribune

CITY FINAL
\$1.50
TAX INCL.

William Kraft built two local parishes from nothing, but left behind accusations that he sexually abused children

A priest's legacy

By Sandi Dolbee and Susan Gembrowski
STAFF WRITERS

On a late summer afternoon, fighting the ravages of diabetes, Monsignor William Armstrong Kraft received a pair of visitors in his hospital room.

One was his bishop. The other was a man who said he had been sexually abused as a teenager by the priest.

Tearfully, the middle-aged man reminded Kraft of who he was, that he used to go to his parish, St. Therese in Del Cerro, in the 1960s. He reminded him of their friendship and how Kraft violated this

friendship in a most terrible way. The bishop asked the ailing priest if he would like to respond.

"He could remember this man," San Diego Bishop Robert Brom recounted in a recent interview. "He could remember his family."

As the man stood there waiting for an admission, Kraft said he could not remember the incident. Then the 75-year-old Kraft said that if he had caused this man any harm, he was sorry.

The next month, on Sept. 12, 2001, Kraft died. He took whatever secrets he had to his grave. But they have not rested there.

SEE Priest, A21



Monsignor William Kraft, who started churches in Del Cerro and Mira Mesa, once ran Holy Cross cemetery and is now interred there. *File photo*

► PRIEST CONTINUED FROM PAGE A1 Church reeled on Kraft's knock for raising funds

The alleged victim would receive a \$250,000 settlement, including \$100,000 from Kraft's estate. Since then, other men and at least one woman have contacted an Orange County attorney with accusations against Kraft of sexual misconduct that allegedly occurred when they were minors.

Kraft is one of hundreds of priests, living and dead, who are part of a national scandal of abuse rocking the Roman Catholic Church. It is a scandal wrought from incidents hidden for decades, dating to a time when church leaders would quietly transfer errant priests to another parish and pray the problems would go away. But like shadows at the remains of the day, the stories are beginning to emerge. Did Kraft sexually molest young people? If he did, how could he have gotten away with it all those years? And what does this mean for a church that is both beloved and beset?

♦ ♦ ♦

There was a time in America when there was no greater glory for a good Catholic family than to offer up a son to wear the Roman collar. Perhaps that is why, in the small family chapel in the mausoleum at Holy Cross

remembered one parishioner. "He pretty much wanted to run the show."

His sermons were fiery. During one homily, his shouting was so loud that he woke a small boy who had dozed off in the pews. Yet other priests said he had a playful side. He was a portly man with dark hair who liked to eat and to imitate people, a skill he perfected.

Although the priest lived at the rectory at St. Therese, his parents bought a two-story house with a swimming pool on Cibola Road, not far from the church. They kept their house in Rancho Santa Fe, but wanted this home for their son, said Monsignor Frederick Florek, who is now St. Therese's pastor and who worked as an assistant to Kraft for nearly two years in the late 1960s.

That way, Florek said, Kraft "could live in the parish he loved — and he loved St. Therese."

But in 1969, after 14 years of building up St. Therese, Kraft was reassigned to oversee Holy Cross Cemetery — and then sent to Mira Mesa to start Good Shepherd Parish.

Why was he moved out of the parish? "We heard through the grapevine that there was another side to him," Florek said. "The full story was never known to us."



Monsignor William Kraft did not give straight answers regarding this allegation. **ROBERT BROM, San Diego bishop**



San Diego Catholic Bishop Robert Brom confronted William Kraft in 1991 about allegations of sexual abuse. Brom was dissatisfied with Kraft's replies and told the priest he would not reassign him to a parish or recommend him to another diocese. *Nadia Borowski/Scott Union-Tribune*

But in 1969, after 14 years of building up St. Therese, Kraft was reassigned to oversee Holy Cross Cemetery — and then sent to Mira Mesa to start Good Shepherd Parish.

Why was he moved out of the parish? "We heard through the grapevine that there was another side to him," Florek said. "The full story was never known to us."

The answer may have something to do with a report that wouldn't surface until years later. In 1988, *The San Diego Union* disclosed that when Kraft was at St. Therese, several parents wrote to then-Bishop Francis Purvey and accused the priest of indecent conduct with their children.

assignment to another diocese. Kraft retired in July 1991 at the age of 65. It would not be the last time the two would meet.

In 1997, Kraft again was facing questions from Brom. This time, the diocese had been contacted directly by a man who said he was abused by Kraft when he was a teenager in the 1960s at St. Therese.

The alleged victim, "did not at all want to pursue any further action but simply wanted to be assured that Monsignor Kraft was receiving any help that he needed and no one else would be at risk," Brom said. When the bishop confronted the retired priest, he got

“Monsignor Kraft did not give me straight answers regarding this allegation.”

ROBERT BROM, San Diego bishop

in the 1960s. Kraft was ill from his diabetes, so Brom visited him in his Del Cerro home, the one he inherited from his parents. The bishop informed Kraft of the sexual abuse accusation and told

monsignor put his hands on the man who had been hurt for the one who had been hurt. I prayed a prayer for monsignor, who couldn't remember everything and who never wanted to hurt anyone and was sorry if he had," Brom said. "I kept using his vocabulary."

Then they prayed the Lord's Prayer and the Hail Mary, speaking the words in unison. In December 2001, three months after Kraft died, the diocese wrote a check for \$250,000 to the alleged victim. According to church officials, the diocese and its insurance company each contributed \$75,000, with \$100,000 coming from Kraft's estate. No lawsuit was filed and there was no admission of liability.

Kraft has had a trust since 1981, according to a probate court file, although the value of that trust was not listed. Joseph Torroella, Kraft's longtime personal assistant, was made trustee in August 2001, the same month as that hospital meeting.

Torroella refused to be interviewed for this story. "Father is dead," he said on the telephone from the Del Cerro house. "Leave him alone."

♦ ♦ ♦

Kraft's story is not over. Orange County attorney John Marly, who represented the man who received the \$250,000 settlement, says more people claiming to be victims of Kraft's

buried, his parents' plaques have these lines under their names: "Mother of a priest," reads one; "Father of a priest," reads the other.

From the beginning, Kraft's life was centered on the Catholic Church.

He was born in a Catholic family in Rochester, N.Y., attended Catholic schools and went to a preparatory seminary in his teens.

He finished his studies at Immaculate Heart Seminary in El Cajon, and a few years after Kraft was ordained in 1951, his wealthy parents followed him from the East, settling in Rancho Santa Fe.

Elizabeth Kraft would refer to him as "Father" in conversations she had about her son. She and her husband, William Andrew Kraft, a retired chief engineer for Eastman Kodak, were among his biggest boosters, donating time and money to the churches where he served.

Kraft had been a priest for only five years when he was assigned to start St. Therese Parish in Del Cerro. At that time, it often took priests, more than a dozen years to be given a parish of their own. He was 29 years old and an energetic man with a penchant for organizing.

While his fledgling congregation celebrated Mass at the Mission San Diego de Alcalá, Kraft raised the money to buy 13 acres near Navajo Road and College Avenue.

He did it, in part, by marshaling a men's group to visit Catholics in Del Cerro and neighboring Allied Gardens. His director, said one former parishoner: "Be sure and observe whether they have wall-to-wall carpeting, new cars. Those are the ones we are going to hit."

Kraft was a formal Catholic, at some regarded a... others

Jean Luzzi, said that despite the complaints, the diocese did not believe the accusations.

"It just seems to me to be a bunch of garbage," said Eleanor Matthews, who raised her family at St. Therese.

Likewise, several priests who worked with him, including Florek, said they never saw anything suspicious. Those who asked Kraft got flat denials, although one priest added that he never pushed Kraft for details.

In 1970, while assigned to Good Shepherd in Mira Mesa, Kraft rallied parishoners for the second time in his career to build a parish from nothing.

After his father's death later that year, his mother remained a loyal supporter, often arriving for Mass in a beige Cadillac and wearing a fur coat.

Kraft stayed at Good Shepherd for seven years before the bishop reassigned him to St. Charles Borromeo, an established parish in Point Loma.

He wouldn't stay there long. A little more than a year later, in late 1978, Kraft was suddenly removed amid parishoners' accusations of mishandling church funds.

Even though then-Bishop Leo Maher pulled Kraft from the church, he stood by him, promoting him to director of stewardship, in charge of raising money for the diocese. It was a job Kraft would keep the rest of Maher's tenure.

Over the years, it became clear that many in the diocese prized Kraft's Midas touch when it came to fund raising. Luzzi, the private investigator who was looking into allegations against Kraft, ran into this herself when one diocesan officer, a priest who is now dead, asked her to go easy on him.

The priest was elevated to the rank of monsignor, when a 27-year-old convicted thief told a psychologist that he had been sexually molested by Kraft at Good Shepherd. The man said the abuse began when he was 9 and continued until he was 17, and that he had lived with Kraft at his Del Cerro home.

Kraft dismissed the accusation, saying the man was just trying to get sympathy and stay out of prison. "The denial is enough as long as the bishop doesn't have any indication to think otherwise," Maher's spokesman said at the time.

In 1991, Kraft's situation would change. Bishop Robert Brom, who had replaced a retiring Maher the year before, told Kraft he wanted to reorganize the fund-raising office. The new bishop also brought up the controversies that had swirled around the monsignor for years.

"I was clear about what I called unanswered questions about parish administration and personal relationships," recounted Brom, the former bishop of Duluth, Minn. "I asked him if he knew what I was talking about. He did."

He wanted for Kraft to respond and was not satisfied with what he heard. Because of that lack of clarity, the bishop told Kraft he was not willing to reassign him to a parish or recommend him for an

"Once again, Monsignor Kraft did not give me straight answers regarding this allegation," Brom said. "... I'd get lots of references of never wanting to cause a scandal, never wanting to hurt or harm anybody. But when I would come back to just yes or no, I would get less than straight answers."

The bishop suggested that Kraft get counseling. That's when Kraft said something rather remarkable, Brom said. "He said, 'Well, I've been in counseling since 1973 and there has been no abuse in my life during this time at all.'"

Brom recalled. Kraft also said he intended to remain in counseling for the rest of his life.

But what Kraft didn't say was whether there was abuse before he went into counseling. "That was my problem," Brom said.

He was in a quandary. There was no record of sexual misconduct in Kraft's files, said Brom, and there was no independent verification.

Brom decided to restrict Kraft's ministry in retirement. While other retired priests are often used for vacation replacement and to help out in local churches, Brom told Kraft he was not to celebrate Mass without the church's pastor being present and was not to be alone with minors.

Then, in August 2001, a second man told Brom that he also had been molested by Kraft when he was a teen-ager

the accuser an opportunity to meet with the monsignor, toward a healing moment, a moment of reconciliation. "The man accepted."

The stage was set for that late summer meeting in the final weeks of Kraft's life, when the ailing priest was in Mercy Hospital & Medical Center. Brom went to see Kraft in the hospital, where, he said, the monsignor agreed to the proposed meeting — along with something else.

"He said, 'If I can help in any way,'" recalled Brom. "I said, 'Do you have personal resources, financial resources, that would help us to address this?' He said, 'I would be happy to cooperate there.'"

That afternoon, Brom and the accuser, whom Brom would not name to protect his privacy, went to Kraft's hospital room. It was an emotional meeting. Once the alleged victim had to step out of the room to gather himself.

"He went through the relationship. He went through what happened. He went through the consequences," Brom said. Kraft told them he could not remember the incident.

"He said, 'If I have caused this young man any harm, I am certainly sorry,'" Brom recounted. "If I have been a scandal to the church, and even added, Bishop, if I have made your life and your ministry more difficult, I am very, very sorry."

Sensing the meeting was ending, Brom asked if they could pray together. The

go back to the 1970s and 1970s, when the accusers were minors.

"More than three and less than 10," Manly said. At least one is a female. This month, Gov. Gray Davis signed legislation that extends the statute of limitations on civil suits in such abuse cases. Manly would not predict if the new allegations will result in lawsuits, although he said he believes the diocese should be held responsible for what allegedly happened.

"It is clear to me that Father Kraft was a serial predator," Manly said.

With Kraft's death, the burden of the allegations falls on the living. This includes the priests who, when interviewed for this story, anguished over the guilt-by-association that has become rampant in a national scandal of abuse.

"Don't lose sight of all the good priests who were never accused and never did anything wrong," one said.

Florek, the pastor at St. Therese, where Kraft spent 14 years, acknowledged that it will take a long time before Catholics have the same trust in their religious leaders as they once did. "As a priest, how do we handle it?" Florek said. "We

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Gina Lubrano READERS REPRESENTATIVE

An 'old' scandal continues to make news

It was a fair question. Why, when he has been dead almost a year, did *The San Diego Union-Tribune*, choose to run a story on its front page about Monsignor William Armstrong Kraft and accusations that he molested young people? Some as many as four decades ago.

Why, asked a reader, doesn't the *Union-Tribune* let the "story about the Catholic Church scandal die a quick death?" In his view, the bishops have taken action against molesters; it's time for the news media to move on.

Like some other readers, he was angered by the front-page story July 28 about the late monsignor who had been accused of molesting young people. Not only was the newspaper picking on a dead man, but why do it on a Sunday, a day that's holy to Catholics?

Other readers were upset that the story, in their eyes, took precedence over a report about the exhilarating rescue of nine miners who had been trapped 240 feet under ground for three days. When I picked up my paper that Sunday morning, the first thing I looked for was the story about the miners. I was gratified to see it in the center of the front page with a large color photograph and a headline in bold capital letters that said: "TRAPPED MINERS SAVED." The story dominated the page and my attention.

To me it was the most important story of the day. Since Sept. 11, stories about heroism and American can-do have taken on an extra edge. It was only after I read every word of it that I moved on to other articles.

The story about the allegations of sexual abuse, although played on top of the page, was accompanied by a small black and white photo of Monsignor Kraft and the light typeface used

for news features.

Some readers saw the article as an attack and accused the newspaper of being anti-Catholic. But others had a different view. Letters published Wednesday spoke of anger toward the *Union-Tribune*, but they prompted other readers to write in defense of the newspaper. The second batch of letters, some of which were published Saturday, showed that some readers thought the story was very important to local Catholics. Not only was it about the alleged victims and how they suffer to this day, but it also was a look at the bishop's action.

That's precisely what it was. It revealed how San Diego Bishop Robert Brom had handled the case once he became bishop and showed that he did not ignore the victims. It revealed Brom was proactive — that even before the scandal became headlines across the country, he recognized that he and his diocese had a problem. He took the steps necessary to keep Monsignor Kraft away from children and, ultimately, from the ministry.

Union-Tribune editor Karin Winner said the newspaper decided to write about Kraft because "his story is very much a part of the overall story (and the local part at that) about the revelations of sexual abuse in the Catholic Church.

"One presumes the alleged victims who are living are still suffering from whatever experience they believe took place. I think the story reveals a lot about Bishop Brom and his sincere desire to deal with this situation despite the difficulty quotient. The story showed rare insight into how the local bishop was coping with such circumstances," Winner said.

"We chose to run it on a Sunday because that is our largest circulation

day, and we felt the story was such a powerful and poignant look at one of these cases that as many people as possible should have an opportunity to read it." Other options were given serious consideration, Winner said.

"There was no gleeful clapping of hands or discussion of how we might capitalize on the salacious nature of this story. Believe me, we simply felt it was a compelling example of a priest who may have strayed and the ramifications that alleged behavior carried with it. This is explanatory journalism at its best."

Tom Mallory, the weekend editor, said the monsignor's story was news because it had never before been told in its entirety. It revealed how a priest suspected of wrongdoing was promoted (under the former bishop) because of his skills.

In fact, the suggestion that the *Union-Tribune* should let stories about the scandal "die a quick death" is unthinkable. It's the newspaper's responsibility to report the truth even when some prefer that the truth remain hidden. This newspaper would be shirking its responsibility to readers, both Catholic and non-Catholic, if it ignored a story of this dimension. It is as important for the newspaper to report alleged abuse as it is to report the clergy's response to it.

• • •

Gina Lubrano's column commenting on the media appears Mondays. It is the policy of The San Diego Union-Tribune to correct all errors. To discuss accuracy or fairness in the news, please write to Gina Lubrano, readers representative, Box 120191, San Diego, CA 92112-0191, or telephone (619) 293-1525. Send e-mail to: readers.rep@uniontrib.com.



Sunday

- » News »
- Local News
- Insight
- Business
- Sports
- Sunday Currents
- Arts
- Travel
- Home
- Homescape
- Books
- The Last Week
- Sunday
- Monday
- Tuesday
- Wednesday
- Thursday
- Friday
- Saturday



SAVE THIS EMAIL THIS PRINT THIS MOST POPULAR

A priest's legacy

William Kraft built two local parishes from nothing, but left behind accusations that he sexually abused children

By Sandi Dolbee and Susan Gembrowski
STAFF WRITERS

July 28, 2002

On a late summer afternoon, fighting the ravages of diabetes, Monsignor William Armstrong Kraft received a pair of visitors in his hospital room.

One was his bishop. The other was a man who said he had been sexually abused as a teen-ager by the priest.

Tearfully, the middle-aged man reminded Kraft of who he was, that he used to go to his parish, St. Therese in Del Cerro, in the 1960s.

He reminded him of their friendship and how Kraft violated this friendship in a most terrible way.

The bishop asked the ailing priest if he would like to respond.

"He could remember this man," San Diego Bishop Robert Brom recounted in a recent interview. "He could remember his family."

As the man stood there waiting for an admission, Kraft said he could not remember the incident.

Then the 75-year-old Kraft said that if he had caused this man any harm, he was sorry.

The next month, on Sept. 12, 2001, Kraft died. He took whatever secrets he had to his grave. But they have not rested there.

The alleged victim would receive a \$250,000 settlement, including \$100,000 from Kraft's estate. Since then, other men and at least one



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woman have contacted an Orange County attorney with accusations against Kraft of sexual misconduct that allegedly occurred when they were minors.

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But like shadows at the remains of the day, the stories are beginning to emerge.

Did Kraft sexually molest young people? If he did, how could he have gotten away with it all those years? And what does this mean for a church that is both beloved and besieged?

There was a time in America when there was no greater glory for a good Catholic family than to offer up a son to wear the Roman collar.

Perhaps that is why, in the small family chapel in the mausoleum at Holy Cross Catholic Cemetery, where Kraft and his relatives are buried, his parents' plaques have these lines under their names: "Mother of a priest," reads one; "Father of a priest," reads the other.

From the beginning, Kraft's life was centered on the Catholic Church.

He was born into a Catholic family in Rochester, N.Y., attended Catholic schools and went to a preparatory seminary in his teens.

He finished his studies at Immaculate Heart Seminary in El Cajon, and a few years after Kraft was ordained in 1951, his wealthy parents followed him from the East, settling in Rancho Santa Fe.

Elizabeth Kraft would refer to him as "Father" in conversations she had about her son. She and her husband, William Andrew Kraft, a retired chief engineer for Eastman Kodak, were among his biggest boosters, donating time and money to the churches where he served.

Kraft had been a priest for only five years when he was assigned to start St. Therese Parish in Del Cerro. At that time, it often took priests more than a dozen years to be given a parish of their own. He was 30 years old and an energetic man with a penchant for organizing.

While his fledgling congregation celebrated Mass at the Mission San Diego de Alcalá, Kraft raised the money to buy 13 acres near Navajo Road and College Avenue.

He did it, in part, by marshaling a men's group to visit Catholics in Del Cerro and neighboring Allied Gardens. His directive, said one former

000717

parishioner: "Be sure and observe whether they have wall-to-wall carpeting, new cars. Those are the ones we are going to hit."

Kraft was a strict, formal Catholic. But what some regarded as holiness, others saw as arrogance.

"Kraft was not collaborative," remembered one parishioner. "He pretty much wanted to run the show."

His sermons were fiery. During one homily, his shouting was so loud that he woke a small boy who had dozed off in the pews.

Yet other priests said he had a playful side. He was a portly man with dark hair who liked to eat and to imitate people, a skill he perfected.

Although the priest lived at the rectory at St. Therese, his parents bought a two-story house with a swimming pool on Cibola Road, not far from the church. They kept their house in Rancho Santa Fe, but wanted this home for their son, said Monsignor Frederick Florek, who is now St. Therese's pastor and who worked as an assistant to Kraft for nearly two years in the late 1960s.

That way, Florek said, Kraft "could live in the parish he loved – and he loved St. Therese."

But in 1969, after 14 years of building up St. Therese, Kraft was reassigned to oversee Holy Cross Cemetery – and then sent to Mira Mesa to start Good Shepherd Parish.

Why was he moved out of the parish?

"We heard through the grapevine that there was another side to him," Florek said. "The full story was never known to us."

The answer may have something to do with a report that wouldn't surface until years later. In 1988, *The San Diego Union* disclosed that when Kraft was at St. Therese, several parents wrote to then-Bishop Francis Furey and accused the priest of indecent conduct with their children.

One parent, interviewed by San Diego private investigator Jean Liuzzi, said that despite the complaints, the diocese did nothing.

Kraft's supporters do not believe the accusations.

"It just seems to me to be a bunch of garbage," said Eleanor Matthews, who raised her family at St. Therese.

Likewise, several priests who worked with him, including Florek, said they never saw anything suspicious. Those who asked Kraft got flat denials, although one priest added that he never pushed Kraft for details.

000718

In 1970, while assigned to Good Shepherd in Mira Mesa, Kraft rallied parishioners for the second time in his career to build a parish from nothing. After his father's death later that year, his mother remained a loyal supporter, often arriving for Mass in a beige Cadillac and wearing a fur coat.

Kraft stayed at Good Shepherd for seven years before the bishop reassigned him to St. Charles Borromeo, an established parish in Point Loma.

He wouldn't stay there long. A little more than a year later, in late 1978, Kraft was suddenly removed amid parishioners' accusations of mishandling church funds.

Even though then-Bishop Leo Maher pulled Kraft from the church, he stood by him, promoting him to director of stewardship, in charge of raising money for the diocese. It was a job Kraft would keep the rest of Maher's tenure.

Over the years, it became clear that many in the diocese prized Kraft's Midas touch when it came to fund raising. Liuzzi, the private investigator who was looking into allegations against Kraft, ran into this herself when one diocesan officer, a priest who is now dead, asked her to go easy on him.

"We need his fund raising," she said that official told her at a meeting in the 1980s.

Maher continued to support Kraft in 1988, three years after the priest was elevated to the rank of monsignor, when a 27-year-old convicted thief told a psychologist that he had been sexually molested by Kraft at Good Shepherd. The man said the abuse began when he was 9 and continued until he was 17, and that he had lived with Kraft at his Del Cerro home.

Kraft dismissed the accusation, saying the man was just trying to get sympathy and stay out of prison.

"The denial is enough as long as the bishop doesn't have any indication to think otherwise," Maher's spokesman said at the time.

In 1991, Kraft's situation would change.

Bishop Robert Brom, who had replaced a retiring Maher the year before, told Kraft he wanted to reorganize the fund-raising office. The new bishop also brought up the controversies that had swirled around the monsignor for years.

"I was clear about what I called unanswered questions about parish administration and personal relationships," recounted Brom, the

000719

former bishop of Duluth, Minn. "I asked him if he knew what I was talking about. He did."

He waited for Kraft to respond and was not satisfied with what he heard. Because of that lack of clarity, the bishop told Kraft he was not willing to reassign him to a parish or recommend him for an assignment to another diocese.

Kraft retired in July 1991 at the age of 65.

It would not be the last time the two would meet.

In 1997, Kraft again was facing questions from Brom. This time, the diocese had been contacted directly by a man who said he was abused by Kraft when he was a teen-ager in the 1960s at St. Therese.

The alleged victim "did not at all want to pursue any further action but simply wanted to be assured that Monsignor Kraft was receiving any help that he needed and no one else would be at risk," Brom said.

When the bishop confronted the retired priest, he got neither an admission nor a denial. Brom wanted clarity. He got nuances.

"Once again, Monsignor Kraft did not give me straight answers regarding this allegation," Brom said. "... I'd get lots of references of never wanting to cause a scandal, never wanting to hurt or harm anybody. But when I would come back to just yes or no, I would get less than straight answers."

The bishop suggested that Kraft get counseling. That's when Kraft said something rather remarkable, Brom said.

"He said, 'Well, I've been in counseling since 1973 and there has been no abuse in my life during this time at all,' " Brom recalled.

Kraft also said he intended to remain in counseling for the rest of his life.

But what Kraft didn't say was whether there was abuse before he went into counseling.

"That was my problem," Brom said.

He was in a quandary. There was no record of sexual misconduct in Kraft's files, said Brom, and there was no admission or other independent verification.

Brom decided to restrict Kraft's ministry in retirement. While other retired priests are often used for vacation replacement and to help out in local churches, Brom told Kraft he was not to celebrate Mass without the church's pastor being present and was not to be alone with minors.

000720

Then, in August 2001, a second man told Brom that he also had been molested by Kraft when he was a teen-ager in the 1960s.

Kraft was ill from his diabetes, so Brom visited him in his Del Cerro home, the one he inherited from his parents. The bishop informed Kraft of the second accusation and told him that he would be prohibited from ministry.

Meanwhile, Brom offered the accuser an opportunity to meet with the monsignor, "toward a healing moment, a moment of reconciliation." The man accepted.

The stage was set for that late summer meeting in the final weeks of Kraft's life, when the ailing priest was in Mercy Hospital & Medical Center.

Brom went to see Kraft in the hospital, where, he said, the monsignor agreed to the proposed meeting – along with something else.

"He said, 'If I can help in any way,' " recalled Brom. "I said, 'Do you have personal resources, financial resources, that would help us to address this?' He said, 'I would be happy to cooperate there.' "

That afternoon, Brom and the accuser, whom Brom would not name to protect his privacy, went to Kraft's hospital room. It was an emotional meeting. Once, the alleged victim had to step out of the room to gather himself.

"He went through the relationship. He went through what happened. He went through the consequences," Brom said.

Kraft told them he could not remember the incident.

"He said, 'If I have caused this young man any harm, I am certainly sorry,' " Brom recounted. " 'If I have been a scandal to the church,' and even added, 'Bishop, if I have made your life and your ministry more difficult, I am very, very sorry.' "

Sensing the meeting was ending, Brom asked if they could pray together. The monsignor put his hands out. The bishop took one hand and the man took the other one. Hand in hand, the three formed a circle.

"I prayed a prayer of healing for the one who had been hurt. I prayed a prayer for monsignor, who couldn't remember everything and who never wanted to hurt anyone and was sorry if he had," Brom said. "I kept using his vocabulary."

Then they prayed the Lord's Prayer and the Hail Mary, speaking the words in unison.

In December 2001, three months after Kraft died, the diocese wrote a

000721

check for \$250,000 to the alleged victim. According to church officials, the diocese and its insurance company each contributed \$75,000, with \$100,000 coming from Kraft's estate. No lawsuit was filed and there was no admission of liability.

Kraft has had a trust since 1981, according to a probate court file, although the value of that trust was not listed. Josep Torroella, Kraft's longtime personal assistant, was made trustee in August 2001, the same month as that hospital meeting.

Torroella refused to be interviewed for this story.

"Father is dead," he said on the telephone from the Del Cerro house. "Leave him alone."

Kraft's story is not over.

Orange County attorney John Manly, who represented the man who received the \$250,000 settlement, said more people claiming to be Kraft's victims have contacted him recently. The accusations range from fondling to rape and go back to the 1960s and 1970s, when the accusers were minors.

How many are there?

"More than three and less than 10," Manly said.

At least one is a female.

This month, Gov. Gray Davis signed legislation that extends the statute of limitations on civil suits in such abuse cases. Manly would not predict if the new allegations will result in lawsuits, although he said he believes the diocese should be held responsible for what allegedly happened.

"It is clear to me that Father Kraft was a serial predator," Manly said.

With Kraft's death, the burden of the allegations falls on the living. This includes the priests who, when interviewed for this story, anguished over the guilt-by-association that has become rampant in a national scandal of abuse.

"Don't lose sight of all the good priests who were never accused and never did anything wrong," one said.

Florek, the pastor at St. Therese, where Kraft spent 14 years, acknowledged that it will take a long time before Catholics have the same trust in their religious leaders as they once did.

"As a priest, how do we handle it?" Florek said. "We pray."

000722

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000723

PERSONAL RECORD OF REV. William Armstrong Kraft
 NAME IN FULL

In re FINANCIAL OBLIGATIONS:

Have you contracted any funded debts such as bank loans? No

If so, in what amount?

Do you owe any current accounts? No

If so, in what amount?

List of Appointments since Ordination

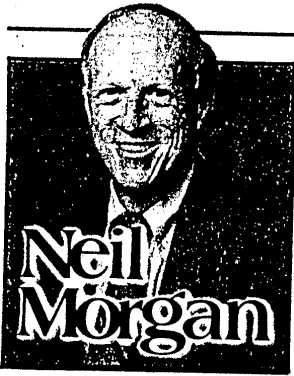
TOWN	PARISH	CAPACITY	DATES
✓ La Jolla	Mary, Star of Sea	Curate	6/25/51 - 6/28/51
San Bernardino	Our Lady of Guadalupe	Curate	6/28/51 - 11/29/51
SAN DIEGO	St. Joseph's Cathedral	Curate	11/29/51 - 5/23/52
SAN BERNARDINO	St. Bernardine's	Curate	5/23/52 - 8/12/52
✓ SAN BERNARDINO	Holy Rosary	Curate	8/12/52 - 5/25/53
SAN DIEGO	Blessed Sacrament	Curate	5/25/53 - 7/1/56
SAN DIEGO	St. Therese	Pastor	7/1/56 - 12/11/69
SAN DIEGO	Holy Cross Cemetery	Director	12/11/69 - 4/24/70
✓ SAN DIEGO	Good Shepard Sharp Hosp. Complex	Pastor Chaplain	4/24/70 - 7/1/77
SAN DIEGO	St. Charles Borromeo	Pastor	7/1/77 - 11/15/78
SAN DIEGO	Catholic Community Services	Dir. CCS Devel. Project Dir. Stewardship	11/15/78
SAN DIEGO	Diocese of San Diego	Director, Planned Giving	4/21/80
RETIRED effective 7-1-91			
Died September 12, 2001 Vigil Service on Tuesday, September 18 at Holy Angels Byzantine Catholic Church, 7 pm. Funeral Mass at 10 am, Wednesday September 19 at Holy Cross Cemetery Burial in the Kraft Family Chapel.			

Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California

(Over)

000724

BANG: Claims molestation by priest



Neil Morgan

Bang claims molestation by priest

Psychologist issues report for court

By Preston Turegano
Tribune Staff Writer

BUCK A MILE: If you remember PSA bargain flights up and down the coast in the era of casual, interchangeable tickets, you'll want to learn what deregulation of the airlines' new fare gouges have done to San Diego-Oakland. USAir will still take you there and back non-stop (the only carrier that does), but the new fare is \$504. Whether or not Gertrude Stein said of Oakland that there's no there there, USAir can make it so. (Hey, I know \$504 is crazy. Especially since USAir still sells a round trip for \$98 on the highly competitive San Diego-San Francisco run.)

NEW S.D.: At Scripps Clinic, already a superstar in the exotic new world of biotech, trustees will double the size of the campus with a \$21 million land purchase across Torrey Pines Road. Research Institute Director Richard Lerner plots an unprecedented medical technology center to expand on Scripps' already notable coups in designing new drugs. Among blockbuster moves: trading up from Scripps' almost-new Cray 14SE supercomputer to a Cray Cray 116. With predictability, Scripps tidiness, half the land cost already is pledged. Major gifts have come from developer John D. Lusk, philanthropist Lita Lusk, and others.

NEW TIJUANA: It's been a busy week for James A. ...

Continued From B-1
Kraft, and continued until he was 7. He claimed Kraft often gave him money whenever he asked for it. Kraft, 62, is former pastor of Good Shepherd parish in Mira Mesa and St. Theresa in El Cajon. He currently is executive director of the office of development for the San Diego Roman Catholic Diocese and is a noted major fund-raiser for the Catholic church.

Among Kraft's duties are to encourage Catholics to include the church in their wills. In a telephone conversation early today, Kraft was asked to comment on Bang's claims. "I'll talk to you later," Kraft said, immediately hanging up his phone. Subsequent efforts to contact Kraft were unsuccessful. Diocese officials today also declined to comment.

Bang, 27, escaped Aug. 18 from a private work-furlough program just hours after Donnitz released him from jail. Bang was serving a one-year term after pleading guilty to theft of \$34,000 in Grossmont College student funds. He had been placed on five years' probation and ordered to pay \$20,500 in restitution at the rate of \$350 a month.

Bang and three other students pleaded guilty to using a student-government credit card to pay for a spending spree at fashionable Rodero Drive shops in Beverly Hills and in Anaheim in the summer of 1987. Bang was arrested Sept. 1 in an apartment in Houston. He said he had fled to Texas to be with Cole Chipman, a Utah man he described as his lover. In the report, DiFrancesca said many of Bang's emotional problems resulted from early life. "It appears that abuse and a lack of continuity in parenting were factors. Added to this was the molestation, which undoubtedly had significant impact. He blames his homosexuality on Father Kraft, who molested him and also showed him affection and gave him gifts," the report said.

Bang said he met Kraft when he was in elementary school and briefly lived with the priest as a teen-ager. In the court report, Bang claims he attempted suicide at age 15 while he was living with Kraft in San Carlos. Bang, who in 1976 had been living in Iowa with his grandparents before returning to San Diego, said he took numerous pills prescribed to Kraft's ailing mother because he was distressed at being separated from a male friend he had met in Iowa. Kraft was appointed pastor of St. Charles Borromeo Church in Point Loma in 1977. A year later, parishioners complained to the diocese about Kraft's alleged mismanagement of about \$60,000 in church funds, including making a loan to a parishioner with church funds he claimed were his own, and writing checks on a bingo fund account. Although he was shown canceled bingo fund checks with his signature, Kraft denied the allegations. Tribune staff writer Bill Callahan contributed to this report.

Michael Bang, the former Grossmont College student body president who fled a work-furlough center after pleading guilty to using a student-government credit card for a lavish spending spree, has told a psychologist he was sexually molested for several years by a San Diego Roman Catholic priest.

Bang's allegation was made in a presentencing report filed in Municipal Court on his behalf by his court-appointed attorney, Patricia Ulibarri.

Bang was scheduled to be sentenced today by Judge H. Ronald Donnitz for fleeing the work-furlough center in August.

Deputy District Attorney Sally Williams, who has been prosecuting the case, said today she has received a copy of the report by psychologist Katherine DiFrancesca.

Despite the report, Williams said Bang should still be held responsible for his actions.

"I think it (the report) is something the court should consider, but I think the court should give greater weight to what Mr. Bang has done in recent years in which he has been a thief and a con man," Williams said.

In the report, DiFrancesca said Bang suffered "a childhood of physical and emotional abuse" at the hands of his father and three stepmothers. She said Bang claimed he was sexually molested over an eight-year period by Monsignor William Armstrong Kraft.

Bang claims the molestation began at age 9, when he was baptized

Please see BANG: B-3, Col. 1

Bang: Ex-student leader moleste

Continued from B-1

"I emphatically deny any improprieties, sexually or otherwise, in my limited association with Michael Bang. These accusations are entirely unfounded," he said in a letter delivered to *The San Diego Union* yesterday.

The psychologist's report was filed by defense attorney Patricia J. Ulibarri as a part of a pre-sentence assessment of Bang. Bang, former president of the Grossmont student body, was ordered into the work furlough program after pleading guilty to fraud in connection with a \$30,000 spending spree in Beverly Hills with student-government credit cards in July 1987.

He and two other student government officers and an employee were charged with grand theft in January. One was sentenced to 180 days in custody and five years probation and has been released to attend the University of Southern California. The other two were sentenced this summer to three years probation and had their felony convictions reduced to misdemeanors because both paid restitution to the school.

Three weeks after failing to report to the work furlough program, Bang was arrested in a Houston hotel room Aug. 31 with his male lover.

Bang discussed his homosexuality with the psychologist, and said he began accepting it after he spent 18 months as a Mormon missionary in Paraguay at age 22.

"He blames his homosexuality on Father Kraft, who molested him and also showed him affection and gave him gifts," DiFrancesca's report said.

Kraft, who has been the center of controversy several times during his three decades as a priest of the Roman Catholic diocese of San Diego, is now the head of the diocese's planned giving program, which encourages Catholics to include the Church in their wills, and directs the yearly Stewardship fundraising program.

"I don't know why" Bang made such allegations, Kraft said in an interview Monday, other than "it's a grasping, in desperation" to attempt to stay out of prison. "If a person has done something, there should be charges," he added. "I've never been

charged. I have a clean record."

In his letter yesterday, Kraft said, "I assume that my good name is being discredited in a self-serving attempt to somehow mitigate wrongful intent to commit criminal acts."

"Again, any charges of my sexual involvement with Michael Bang are untrue and unfounded. Michael Bang has exhibited emotional unbalance and his untrue accusations appear in keeping with this behavior."

Bang told the psychologist that he met Kraft while in elementary school and that the priest baptized him and paid for him to attend fifth grade at a Catholic school. Three years later Bang's family moved to Alameda, but Bang was sent back to San Diego to live with Kraft when he entered his sophomore year in high school at age 15.

In the psychologist's report, Bang said Kraft began sexually molesting him at age 9, shortly after baptizing him. At age 15, when he returned to San Diego, the molesting resumed, ending two years later, he told the psychologist.

In an interview, Bang said Kraft made him gifts of clothes and money and eventually even covered overdrafts of a bank account Bang had while in high school.

Kraft said Monday he could not recall providing Bang with money, other than sending him a check for \$50 so "he could buy a stamp collection" while living in Alameda. Kraft says Bang's stepmother sent the check back.

Bang also told the psychologist that he attempted suicide at age 15, while living in Kraft's San Carlos home, an incident verified by Grossmont Hospital records obtained by Ulibarri.

Kraft said Bang was not living with him at the time, but had spent "a week or two" at Kraft's parents' home, along with two of Kraft's relatives from Germany, when Bang's parents took a trip to Colombia.

Bang went from there to his grandparents' home in Iowa, and about two weeks later Bang arrived back in San Diego by bus from Iowa after his grandfather called to notify the priest that Bang was on his way.

"He called me from the bus station and asked me to pick him up, which I did, and took him to my home. Then I left," Kraft said. When he returned, "Michael was lying on the floor of my bathroom, and had taken some pills" which belonged to Kraft's ailing mother.

In his letter, Kraft said Bang left a handwritten suicide note saying "he could not be separated from a male friend that he met in Iowa by the name of Jeff."

Bang said he was taken to Grossmont Hospital, where his stomach was pumped. He then went to live with his grandmother.

Bang's sister, a stepmother, and his grandmother recently confirmed to Ulibarri that Bang had disclosed his relationship with Kraft to them at least 10 years ago, while it was allegedly happening. His stepmother, who was then living in the Bay area, recalled receiving a letter from Kraft, in which the priest warned her that she might hear rumors of homosexual conduct between himself and Bang, and assuring her the rumors were untrue. Kraft says he never

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(61)

by priest, psychologist reports

sent such a letter.

Bang also passed a lie detector test after he first made the allegations two years ago to a newspaper reporter. At the time, Bang, then 24 years old, said he had not seen Kraft in several years, but that he had been seeing a psychologist and had recently written Kraft to ask him to help pay for the therapy, "because he was at least part of the reason for my problems."

Kraft sent a carefully worded reply, denying knowledge of any homosexual relationship and adding, "Nor do I recall what 'films' I allegedly made you watch."

In the letter, Kraft also said he had "tried to do all I could to help you over the years ... Your letter and your present treatment by a psychiatrist shows that some help may still be needed."

On Monday, Kraft said he had not heard from Bang for "at least 10 years," and said he did not recall the exchange of letters.

At the only time Kraft has been accused of sexual misconduct with young boys. Twenty years ago, as founding pastor of St. Therese Catholic Church, several parents wrote to then-Bishop Francis Furey and accused Kraft of indecent conduct with their children.

According to one of the parents, no action was taken against Kraft, although he was subsequently transferred from St. Therese after the parent had left the parish. Kraft denied knowledge of the allegation.

Kraft was later involved in a con-

troversy of another sort while pastor of St. Charles Borromeo Church. There, several parishioners accused him of mishandling funds from church bingo games and complained to the current bishop, Leo T. Maher. Kraft denied any misconduct, but he was abruptly reassigned to his present post. He was given the honorary title of Monsignor by Maher several years ago.

Kraft has a reputation among the clergy as being a successful money-raiser for church projects. That ability has saved his career, according to some priests, who asked not to be identified.

Psychologist DiFrancesca reported that Bang described a childhood of both physical and emotional abuse. His mother committed suicide when he was 17 months old and he lived off and on with his grandmother and three stepmothers. The psychologist concluded that Bang has "manic-depressive and borderline personality traits" and is a drug and alcohol abuser but was not schizophrenic.

Bang, she added, "presents himself as confused, but intelligent and verbal. He is intellectually capable of discerning the psychological mechanics of his motivations ... He has a substantial problem with alcohol."

During interviews in jail in October and early November, Bang reluctantly talked about his long relationship with the Catholic priest.

Bang said that Kraft would give him money whenever he asked for it and he often stayed in the priest's

home.

Bang, who is generally expressive when speaking, often stumbled while speaking of his life as an altar boy and avoided eye contact.

"I went through years of psychotherapy over this at Grossmont Hospital," said Bang. "It's still very hard to talk about and think about."

"My whole life is ruined. I really don't have anything to look forward to. I don't know what to do. I don't want to do anything. It's just hard to look ahead when everything behind you is so bad. It's so hard to be happy in jail."

Bang is scheduled to be sentenced today before the same judge that granted his release into the work-furlough center.

In arguing for a maximum three-year prison sentence, Deputy District Attorney Sally Williams described Bang as a "con-man" and said the crime was "planned and premeditated and masterminded by Michael Bang."

A supplemental probation report recommends reinstatement of the formal five years probation in order to obtain restitution from Bang to Grossmont College. However, as a result of the escape, Bang will not be eligible to serve the remainder of his one-year jail term in an honor camp. It is recommended he remain in "maximum security custody."

Williams estimated that Bang would have 100 days left to serve if Presiding Municipal Court Judge H. Ronald Domnitz follows the recommendation of the report.

what Frank termed a "lifetime ban" on communicating with former colleagues. Other employees would be fined for only one year, still others two years.

The provisions apply to "senior employees," others to "very senior employees." Inadvertent violations are punished by one year in prison, while intentional violations by two years — plus draconian

Rep. Lamar ...
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sure should be known ...
ulate Conception Act of 1988, conceived of no real sin, born of no real wrongdoing." He could find no serious problems in former members seeking to influence current members.

What damages the image of Congress, said Bosco, is that in order to make ends meet, many members "have to resort to taking honoraria, a thousand dollars here, two thousand dollars there. These are the real abuses."

Exactly so. Recently it transpired that 10 members of the House had accepted more than \$500,000 in contributions to their non-existent campaigns. They had no opposition in the November elections. Scores of ...

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File photo

Michael Bang
former student leader



File photo

William Armstrong Kraft
Catholic priest

Priest molested Bang, reports psychologist

By Jon Standefer
and Irene Jackson
Staff Writers

A psychologist's report on Michael Bang says the former Grossmont College student leader suffered a childhood of physical and emotional abuse at the hands of his father and three stepmothers, complicated by sexual molestation by a Catholic priest over an eight-year period.

Bang, 27, who is to be sentenced today for fleeing from a work furlough program after pleading guilty to fraud, has "manic-depressive and borderline personality traits," concluded psychologist Katherine DiFrancesca in a report filed in Municipal Court by his attorney.

Bang, whose mother committed suicide when he was 17 months old,

told DiFrancesca that he had a sexual relationship with Monsignor William Armstrong Kraft beginning at age 9 when he was baptized by Kraft, then pastor of Good Shepherd parish in Mira Mesa. It ended at age 17, he added.

DiFrancesca's report said many of Bang's emotional problems stemmed from early childhood, and added: "It appears that abuse and a lack of continuity in parenting were factors. Added to this was the (molestation), which undoubtedly had significant impact."

Kraft, who has previously been accused but never convicted of sexual misconduct with young boys, denies Bang's allegations.

See Bang on Page B-5

Judge sentences Bang to 2-year prison term

By Sharon L. Jones
Tribune Staff Writer

Michael Bang, the former Grossmont College student body president described variously in court as a con man and the victim of sexual and physical abuse, has been sentenced to two years state prison for a probation violation. A Municipal Court judge sentenced Bang yesterday, saying he could not overlook the seriousness of the violation despite a psychologist's view that Bang suffers from a psychological disorder in need of treatment.

"You obviously had a very disturbed first part of your life," Judge H. Ronald Domnitz told Bang, adding, "I gave you a chance and you were on a train, or a plane, or whatever to Texas. You didn't even stay for breakfast. I'm denying probation. You're going to state prison." Bang, 27, escaped Aug. 18 from a private work-furlough center just hours

after Domnitz released him from jail. He was arrested three weeks later in Houston with a man he described as his lover.

Bang had been serving a one-year term after pleading guilty to using a student-government credit card for a lavish spending spree with other students. He had been placed on five years' probation and ordered to pay \$20,500 in restitution at the rate of \$350 a month.

Bang recently signed a new agreement with the college under which he promised to pay \$8,500 in restitution, said Jerry Varon, counsel for Grossmont College Associated Students. Varon told the judge he doubted the money would ever be repaid.

Bang will receive credit for 238 days served in jail, the judge said. He said Bang likely would be released after serving half his sentence.

Please see BANG: B-3, Col. 4



Tribune photo by Bruce K. Huff

Michael Bang listens to judge during sentencing

Monsignor 'flabbergasted' at Bang's molestation claims

By Sharon L. Jones

Tribune Staff Writer

Monsignor William Armstrong Kraft has denied ever having sexual relations with convicted thief Michael Bang and accused the former Grossmont College student body president of lying to gain a judge's sympathies.

"I'm flabbergasted," Kraft said yesterday in a brief telephone interview from his Mira Mesa home. "I don't know what else to say. I never had any kind of relationship with him, of a sexual or otherwise damaging nature."

According to a presentencing report, Bang told a psychologist he had a sexual relationship during an eight-year period with Kraft, then pastor of Good Shepherd parish in Mira Mesa. Bang claims the relationship began when Kraft baptized him at age 9.

Bang, 27, was sentenced yesterday to two years in state prison for fleeing a work-furlough program in August. He had been serving a one-year term stemming from his participation in a \$34,000 spending spree on a college credit card.

Kraft, 62, is a major fund-raiser for the San Diego Roman Catholic Diocese, heading a program that encourages Catholics to include the church in their wills. He also heads the yearly stewardship fund-raising program.

Asked if he will remain in his position, Kraft said, "I have no reason not to. Of course, I will." He refused to comment further, referring questions to a spokesman for the diocese, saying, "Those are my instructions."

According to diocese spokesman Dan Pitre, San Diego Bishop Leo T. Maher has accepted Kraft's denial of the allegations.

"The denial is enough as long as the bishop doesn't have any indication to think otherwise," Pitre said.

Kraft will remain at his post unless complaints of sexual misconduct are filed with the diocese, Pitre said. He said he did not know whether the diocese had ever received any such complaints regarding Kraft.

"All you've got now is an accusation from a young man to a psychologist in preparation for a sentencing hearing," Pitre said. "I think there could be an ulterior motive. He's trying to keep from going to jail."

The report by psychologist Katherine DiFrancesca was submitted by defense attorney Patricia J. Ulibarri

as part of a presentence assessment of Bang.

In the report, DiFrancesca said Bang claimed he was sexually molested by Kraft.

"He blames his homosexuality on Father Kraft, who molested him and also showed him affection and gave him gifts," the report said.

Kraft denied any sexual improprieties with Bang, whom he said he has not talked to for 10 years. He also denied giving Bang any money, other than once sending him a \$50 check for a gift. The check was returned by Bang's stepmother.

"I don't know what things he's said about me except that he seems to have implicated me in with the hope of mitigating his sentence," Kraft said.

Kraft said he was never notified of any charges against him by either Bang, his psychologist or attorney.

According to Ulibarri, Bang's sister, a stepmother and his grandmother all said Bang told them of his relationship with Kraft at least 10 years ago.

"Why wasn't it brought up when he went to a psychiatrist 12 years ago?" Kraft said. "Why do I hear about it out of the blue all of a sudden? His grandmother is supposed to have known about it? Why didn't she say something? Why didn't they report me to the diocese?"

Kraft has faced controversy before during his three decades with the diocese.

In 1978, parishioners at St. Charles Borromeo Church in Point Loma accused him of mishandling about \$60,000 in church funds, including making a loan to a parishioner with church funds he claimed were his own and writing checks on a bingo fund account.

Kraft denied mishandling church money. The bishop removed him from that post and the parishioner repaid the loan to the diocese.

Deputy District Attorney Sally Williams, who handled the Bang case, said it is "not uncommon" for allegations of sexual molestation as a child to be revealed in presentencing probationary reports.

"A lot of people faced with prison say a lot of things," Williams said. "Some of them are true. Some are not."

Linda Miller, spokesman for the district's attorney office, said the office would not investigate the allegations unless it received reports from the police department detailing formal complaints.

BANG: Sentenced

Continued From B-1

Outside court, defense attorney Patricia J. Ulibarri said Bang was "very quiet" after he left the courtroom for transport to the downtown county jail, where he will remain until he is bused to Chino state prison this week.

During the hearing, Ulibarri, who said she may appeal the sentence, portrayed Bang as hypomanic, largely because of a troubled childhood that began when his mother committed suicide when he was a baby.

Bang told psychologist Katherine DiFrancesca that he was sexually molested by a priest over an eight-year period and physically abused by his father and three stepmothers, according to a presentencing report submitted by Ulibarri.

The priest, Monsignor William Armstrong Kraft, yesterday denied Bang's allegations. Kraft, a chief fund-raiser for the San Diego Roman Catholic Diocese, accused Bang of fabricating the story to win the judge's sympathies.

Deputy District Attorney Sally Williams shared that view.

"If we look at history, we can't believe a word Bang says," Williams told the judge. "He's a con man. He's a liar. He's a thief."

Williams had sought the maximum three-year prison sentence. The defense attorney asked for a lighter sentence so Bang could receive

treatment for his psychological problems at a local facility.

Ulibarri said a lighter sentence also would enable Bang to more quickly repay the school for his involvement in the \$34,000 spending spree in Beverly Hills in July 1987.

In sentencing Bang, Domnitz said he didn't believe Bang felt any remorse toward his victims or for violating probation. But he agreed that Bang's actions showed an underlying psychological problem.

Earlier, the judge expressed some frustration after Williams said she was confident Bang would return one day to prison on other criminal offenses.

"Let's give him a chance to rebuild his life," the judge said. "... Let's hold out hope. If we take hope from him, he has nothing."

Bang, two other student-government officers and a college employee were charged with grand theft in January.

Larry J. Humpal, who was sentenced to 180 days in an honor camp and five years' probation, has been released to attend college in Los Angeles. Student Davis Brooks and former student-government secretary Peggy Ann Klecha, who is Humpal's mother, were sentenced to three years' probation, and their felony convictions were reduced to misdemeanors after they paid restitution to Grossmont College.

POLICE

Continued From B-1

ment (\$1.5 million) and personnel (\$284,000), Lockwood's report said.

With a general fund of \$380 million a year, San Diego cannot finance the proposal through existing revenues, said Assistant City Manager Jack McGrory.

"We have to look at some alternative financing sources," McGrory said.

While the committee's five council members agreed on the need for better police protection, the question of how to pay for it is bound to spark debate.

Property-tax increases, utility taxes and two types of bonds were among the funding options designated for study in the manager's report requested yesterday. Each would require approval of two-thirds of city voters casting ballots on the issue.

At the urging of Councilwoman Gloria McColl, Lockwood's staff also will examine increases in hotel-room taxes as a possible means of bolstering police ranks to the target level.

"We want not only safety for our own residents but safety for our visitors also," McColl said.

Councilman Bruce Henderson said hiring more police officers is only part of the answer in combating crime. Programs to keep students in school and job training also are necessary, he said, as are adequate numbers of jail and prison cells to provide realistic deterrents.

Msgr. D.

REDACTED



February 10, 1991

Bishop Robert Brom
San Diego Diocesan Office
Alcala Park, San Diego 92110

Dear Bishop Brom:

Like many other parishioners in this diocese, I cannot understand why Msgr. William Kraft has been allowed to solicit funds for the diocesan collection and to speak at parishes on its behalf. He is known throughout the diocese as a man who has dishonored his priestly vows, a fact that you can verify by talking to priests who have been in the diocese for the last decade. Or you can talk to the parishioners at St. Charles Borromeo parish, where he looted the parish funds and was removed at the insistence of the laity. And sad to say, his scandalous behavior has not been limited to finances, as you well know. To allow this man to be in charge of the diocesan collection is to allow the fox to guard the henhouse. Is the laity to have such short memories, or to be so supline?

Respectfully,

|

000758

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 8252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

REDACTED

March 15, 1979

Msgr. I Brent Eagen
Chancellor of the Diocese
of San Diego
P.O. Box 80428
San Diego, CA 92138

Re: Rev. William A.
Kraft notes from John
Richardson

Dear Msgr. Eagen:

In accordance with our conversation concerning the subject transaction I advised [redacted] that you tried to call him a number of times before the request for confirmation went out to him dated March 9, 1979.

[redacted] is disturbed that the confirmation letter stated that notes were receivable by St. Charles Borromeo Church. The confirmation request does not identify the notes as the ones he gave to Rev. William A. Kraft in exchange for checks he received from William A. Kraft for checks drawn on a Bank of California account, which account had no apparent connection with St. Charles Borromeo Church. I am informed that Father Kraft at no time represented to [redacted] that the source of the funds was St. Charles.

It is necessary to keep the record straight so that there is as little confusion as possible with respect to the transactions at St. Charles Borromeo involving Rev. William A. Kraft. This is particularly true since [redacted] informs me that Father Kraft slandered him rather extensively, falsely accusing him to others of stealing money from Bingo, et cetera. An appearance that he owes money to St. Charles Borromeo, even though it be from an assignment of notes owing to Rev. William A. Kraft, must be carefully documented so that the truth can be shown where necessary. Accordingly enclosed is an Assignment for Father Kraft's signature as well as a statement for your signature. I believe these documents will adequately reflect the record and transfer the ownership of these notes from Father Kraft to St. Charles Borromeo Church. If there are any

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JOSEPH E. O'CONNOR
ATTORNEY AT LAW

Msgr. I. Brent Eagen
March 15, 1979
Page 2

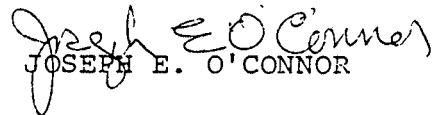
questions concerning them, please do not hesitate to give me a call. If agreeable, please return the two documents to me in the enclosed envelope after they have been executed.

[redacted] was also somewhat disturbed that no apparent effort yet has been made to recover the typewriter furniture and other items of property taken by Fr. Kraft from St. Charles Borromeo. He finds it a little puzzling that these items are apparently ignored while apparent priority is being placed on the notes due to Fr. Kraft.

I have assured [redacted] that Bishop Maher appears to be acting very prudently and wisely in getting a complete audit from an outside auditor so that any further action can be based on the facts, as clearly as they can be ascertained. Accordingly the letter you sent to [redacted] reflects an attempt to collect money due St. Charles from Fr. Kraft, and Fr. Kraft's surrender of the notes to you was considered a transfer of the notes to St. Charles. Therefore, no attempt to whitewash what Fr. Kraft has done is being made. Your letter was more to obtain a verification that in fact there was money due.

It is a pleasure to cooperate with you in this matter.

Very truly yours,


JOSEPH E. O'CONNOR

JEO:mcs
Enclosures

REDACTED

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ACKNOWLEDGMENT

It is hereby acknowledged in connection with our audit of the books of ST. CHARLES BORROMEO CHURCH that no money is shown on said books of account, nor are there any checks made payable to [redacted]. It is further acknowledged that the two checks for \$3,000 each for loans of \$3,000 each made to JOHN RICHARDSON on January 16, 1977 and October 27, 1977 by FATHER WILLIAM A KRAFT were made from an account that was not in the name of ST. CHARLES BORROMEO CHURCH, or any Bingo account or any other account that was connected with the operations of ST. CHARLES BORROMEO CHURCH. The checks were signed by FATHER WILLIAM A. KRAFT and the notes were executed by [redacted] in favor of REV. WILLIAM A. KRAFT in his individual capacity.

Dated:

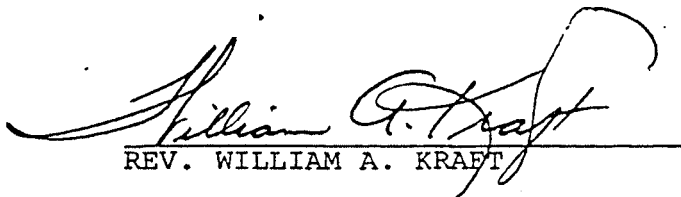
REV. MSGR. I. BRENT EAGEN,
Chancellor of the Diocese
of San Diego

REDACTED

000761

ASSIGNMENT OF PROMISSORY NOTE

I, REV. WILLIAM A. KRAFT, do hereby assign, transfer and convey to THE ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corporation sole, (for the use and benefit of ST. CHARLES BORROMEO CHURCH, San Diego, California) all of my right, title and interest in and to that certain promissory note dated October 27, 1977, in the original principal sum of \$3,000.00 executed by


REV. WILLIAM A. KRAFT

Mailed to O. Martin
3/27/79

REDACTED

000762



Diocesan Office
for Apostolic Ministry/Alcala Park

REV. WILLIAM A. KRAFT
Director of Stewardship
Diocese of San Diego
Post Office Box 24
San Diego, CA 92112

January 22, 1979

REDACTED

His Excellency,
The Most Reverend Leo T. Maher
Bishop of San Diego

Most Reverend and dear Bishop,

Enclosed, please find two original hand-written notes on St. Charles Borromeo stationery dated October 27, 1977 and January 16, 1978 respectively. The total principal amount is six thousand dollars or three thousand dollars each. I recall discussing the interest rate at 7 1/2% as the notes state "equitable". I hereby certify that the total funds from these notes are funds that were derived from Saint Charles Borromeo Parish, San Diego, California and hence the repayment should be made with interest to the credit of that parish. It was my clear understanding that the entire amounts would be paid back to the parish within a few weeks as [redacted] predicated his dire need upon a home he was endeavoring to sell located on Dumas Street. He said that the home was in escrow and that it was listed in excess of \$175,000.00. Several attempts were made to collect all or part or even the interest and he persisted in his inability to pay anything. It was when I suggested that he execute a trust deed against the home for the amount owed that he became grossly displeased with the proposal but stated he would sign such a trust deed. It was at this same time that I sent to him a letter relieving him of his financial responsibilities with the Bingo Program at Saint Charles. This was on October 17, 1978. It is my opinion that this dramatic series of events sparked his contrived efforts that resulted in my being relieved as Pastor of Saint Charles Borromeo.

As [redacted] had been presented to me by Monsignor Cooney as his personal friend and the hardest worker in the parish, I held him in implicit trust and always found him most co-operative. Though our relationship was not on a friendship basis, solely as Pastor and parishioner, there were never any unpleasant confrontations between us until the subject of the payment of the notes were discussed and we received definite information regarding [redacted] honesty and integrity from a former employer.

I further state that it was my intention to repay \$15,000.00 generated from the October Festival and raffle on the debt owed to the Diocese. These funds were on hand when I was relieved of the parish and I stated my intention to the Administrator pro Tem;

~~Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711~~

000763



Diocesan Office
for Apostolic Ministry/Alcala Park

REV. WILLIAM A. KRAFT
Director of Stewardship
Diocese of San Diego
Post Office Box 24
San Diego, CA 92112

page two

Unfortunately, he did not follow my plan and proceeded to use those funds without Building Commission approval to further refurbish the convent, rectory and pave the parking area. I had expended great efforts to be able to repay this \$15,000.00 to the Diocese as soon as possible after the festival. I regret that I was unable to bring the indebtedness to \$10,000.00 still owing before I was relieved. With collection of the \$6,000.00 plus interest the entire amount borrowed for necessary repairs would have been repaid by July 1, 1979.

I have every confidence that the present pastor, Father Callahan, is making every effort to unify the parish as well as offering positive comments to restore my good reputation that I consistently held during my tenure. (cf. letter on file from _____ and entire parish council affirming complete satisfaction with my administration, July 1978)

Your Excellency is again reassured of my continued loyalty and devotion to you personally and to the Diocese in the assignments that have been given to me. I shall be pleased to further clarify any areas of concern as you desire.

With deep respect and esteem
in Christ, the Good Steward

P. S.

REDACTED

~~Post Office Box 80428, San Diego, California 92138 / Telephone (714) 298-7711~~

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JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

REDACTED

December 12, 1978

Bishop Leo T. Maher
Bishop of the Diocese of San Diego
Alcala Park
San Diego, CA 92110

Re: St. Charles
Borromeo Update

Your Excellency:

I have just a few comments and statements for an update on St. Charles. The slander against me with respect to "committing a felony" in obtaining bingo records is proving to be rather extensive. Enclosed is a statement from [redacted] showing that Fr. Kraft made the statement to [redacted] Fr. Keith informs me the statement was also made to him. By innuendo it appears that statements of this nature were made to members of the Italian Catholic Federation as well as others.

GOOD SHEPHERD PARISH-MIRA MESA

Enclosed is a statement from [redacted] setting forth the statements Fr. Kraft made from the altar threatening people with loss of the Sacraments and "Excommunication" if they signed a statement while he was pastor of Good Shepherd at Mira Mesa. I am informed that he gave such a sermon at the 10:30 AM and 12:00 PM Masses. You may want to have this evidence of gross abuse of clerical power, and bad judgment as an indication of his unfitness as a pastor at Good Shepherd. You might reason that his unfitness as a pastor, at St. Charles, should not be balanced by his fitness at Good Shepherd so that he should be given another pastorship.

Enclosed is a statement from [redacted] setting forth her conversation with Fr. Kraft in the presence of Mrs. [redacted]

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JOSEPH E. O'CONNOR
ATTORNEY AT LAW
Bishop Leo T. Maher
December 12, 1978

2

This statement may be useful to you should you desire to explain to the Personnel Board or others the necessity of removing Fr. Kraft immediately.

Enclosed is a copy of a letter Fr. Kraft inserted in a Christmas card he mailed extensively to St. Charles parishioners. He was seen by attorney James Goodwin last week at the St. Vincent de Paul Thrift Store run by St. Charles. This thrift store is in a rented building immediately adjacent to the St. Charles Church compound. Fr. Kraft was in the presence of two women and they were in the process of folding the letter insert and preparing Fr. Kraft's mailing to St. Charles parishioners. It seems incongruous that Fr. Kraft and his helpers should use St. Charles Church controlled property for the purpose of mailing this inflammatory Christmas material. The envelopes that were addressed by hand were prestamped with St. Charles postal information and postal permit number, although a stamp was placed on the envelope. Attached to the letter is a calendar which was also included in Fr. Kraft's Christmas card. You will note that he crossed out the reference to St. Charles on the calendar.

It is true that the letter is pathetic in many ways, but on the other hand it clearly shows Fr. Kraft's consistent and obdurate refusal to accept his wrongdoing and make retribution for the damage he caused by his wrongdoing.

RECOVERY OF FUNDS BY ST. CHARLES

Our entire group is quite emphatic that we want all money and property wrongfully taken by Fr. Kraft from St. Charles to be recovered by St. Charles. We do not believe all of the hard work by St. Charles parishioners, particularly at bingo that resulted in money being earned for the benefit of St. Charles go for nought. Justice cries out for the necessity of the return of this money to St. Charles. We urge vigorous collection efforts in this regard in both ecclesiastical and civil forums.

Fr. Kraft is well able to repay any money he has taken from St. Charles. The public records show that he has three houses in his name located in Mira Mesa (acquired while he was pastor at Good Shepherd). He has his residence at 6910 Cibala Road, I believe on a Free and Clear basis located in the Del Cerro area in his name. In April of 1978 he acquired in his name alone the residence in Rancho Santa Fe, formerly occupied by his parents. These properties are probably worth between \$600,000 and \$900,000.

CRIMINAL PRESECUTION

I would like to be so bold as to offer some suggestions as to the possibility of criminal presecution. I believe you should strongly consider opening church records to the Criminal

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Bishop Leo T. Maher
December 12, 1978

3

prosecuting authorities. I say this for the first reason that I believe Fr. Kraft's spiritual welfare requires that he be humbled as much as possible. If he is humbled by a successful criminal prosecution, and as a matter of probation required to make restitution, perhaps he will be susceptible to seeing that it is his clear moral duty to make restitution for the money and reputations he has robbed, apparently over a long period of time. If Fr. Kraft were ever sufficiently humbled, perhaps he could then truly, turn his talents towards doing Christ's work, perhaps as a Missionary.

I know you must weigh the bad light the entire San Diego Diocese might be placed in the eyes of both the faithful and non-catholics should it be revealed that a priest and pastor has been guilty of criminal activity. The danger of people reaching the conclusion that all of the priests are stealing has to be weighed.

The negative image of the priests would be partially clarified by the fact that you could make a public statement to the effect that this was the first charge ever brought against a priest in the San Diego Diocese attesting to the high quality and integrity of the priesthood. Further, it was your intent not to cover up wrongdoing on the part of priests and that if there were any such wrongdoing, Justice to the People of God required that justice be allowed to take its natural course. This, of course, would be a good positive image to the people and project a good pastoral image. The political and social climate today is such that white collar crime and corruption in office are popular prosecution efforts. There are Congressmen, Senators, and Judges that have been successfully prosecuted. The mood of the people, as reflected by the prosecuting authorities, is that corruption in office should not be tolerated. The concern that the image of the Judiciary, Senate, Congress, City Council, or Corporate Officers would be damaged should the public learn of wrongdoing in office appears to be in practice largely outweighed by the belief that the guilty party should be brought to justice. I would think that this type of public thinking would be reflected in their judgment of the wisdom of bringing a priest to justice for criminal wrongdoing, rather than suppressing the facts for the sake of the public image of the priests in general.

The thinking of the people 20 years ago was much more responsive to protecting the images of institutions. Certainly, the thrust of Vatican II, with its aim to achieve more democracy in the Church and to increase the role of the Laity would tend

000767

JOSEPH E. O'CONNOR
ATTORNEY AT LAW

Bishop T. Maher
December 12, 1978

4

to decrease the concern that the image of the priest as being above reproach must be kept before the people. However, there of course can be no denial that it is important that people have a high image of the priesthood so that their work can be carried out. It is also important that people have the image that the Church Personnel, in their relationship with the Hierarchy and the Laity, are handled justly and not unduly favored.

An additional positive factor to prosecution would be the good side effects on other pastors. If there is undiscovered wrongdoing going on by some other pastors, they might stop or might avoid temptations, if they knew the possible result if they were caught. In addition, it could be an occasion that you could tighten up the entire accounting procedures required of the pastors which they would probably accept, due to the requirement that the people needed to be given greater confidence in money handling, due to the adverse publicity over Fr. Kraft. Additionally, the laity would be more encouraged to insist on better and more complete accounting from their pastors. Some good would be generated in this regard in more lay participation in Church activities and certainly this would be in line with your diocesan policy of having greater openness in Church finances. The negative factor is, of course, present in that some people may adopt the attitude that nothing that the priests say can be believed. In an atmosphere of skepticism, however, dissemination of clear and accurate information is the best tactic and even a widespread skeptical attitude which necessitated the dissemination of more complete and accurate financial information by some pastors in the diocese would be a good in that your policy of more openness would be furthered.

I am not specifically requesting that you consider the option. I realize that your perspective is much clearer than mine on the factors you have to consider, and some of the factors are not clear at this time.

I want to apologize for my rambling discussion above, but I took the liberty of same since I realize that it is a rare event that a priest would be criminally prosecuted. I know that you will have to assess your options when you deal with Fr. Kraft over the recovery of the money. You may want to consider a procedure such as the following: Fr. Kraft is called in and shown the evidence with respect to how much he owes St. Charles (I realize the evidence is not yet fully developed). Assuming it is clear that hypothetically it can be easily proven that he took \$20,000 plus the typewriter and other equipment from St. Charles valued at \$2,000, and that

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RCBSD KRAFT

JOSEPH E. O'CONNOR
ATTORNEY AT LAW

Bishop Leo T. Maher
December 12, 1978

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further it appears that collections have been skimmed of about \$1,000 per week (not entirely provable in court), the debt might be presented as follows:

Clear Cash Debt	\$20,000
Value of Equipment	2,000
Interest on Money at 7%	1,000
Deficit in Collection Recorded (\$500.00 per week for 70 weeks)	<u>35,000</u>
Total Debt	\$58,000

Fr. Kraft could be asked to sign a statement acknowledging his debt in the foregoing amount. Perhaps a deed to one of the Mira Mesa houses could be presented to him for a signature with an agreement that the property was being accepted in satisfaction of the debt.

His signature would have to be notarized. You might then want to weigh Fr. Kraft's reaction. If he continues his lying in the face of your belief to a moral certainty that he owes what what you have demanded, he would then be causing additional trouble to the Diocese. His stand might require more aggressive steps. If you afforded him an Ecclesiastical trial, which would be alright ordinarily, you would have to judge whether or not he would abide by this decision. You would have to determine whether or not such a hearing would move Fr. Kraft closer to making restitution or whether or not it was going to end up in Civil Court anyway, with the attendant publicity. If you judge that it will end up in Civil Court, then perhaps the criminal prosecution becomes a more viable option. Possibly, in your judgment, if Fr. Kraft faces total suspension of his priestly functions, unless he forthwith makes restitution, he will comply. Possibly, even a written "confession" might be extracted. In that event criminal prosecution would be less viable.

Thank you for giving me the opportunity to present my views. I trust you will not think that I am being unduly "pushy" in this regard or resent my advice as to how you might handle the situation. I realize that the method of handling the situation is your decision, and I think your handling of the situation to date has been most exemplary.

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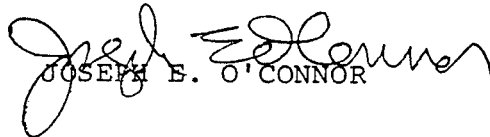
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RCBSD KRAFT

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
Bishop Leo T. Maher
December 12, 1978

6

Thank you again for all that you have done for the
parishioners of St. Charles.

Yours in Christ,


JOSEPH E. O'CONNOR

JEO:mcs
Enclosures

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RCBSD KRAFT

Statement by [redacted]

On Wednesday evening, November 15, 1978, between 6:30 and 7:00 P.M., I went to the residence of [redacted] at [redacted]

[redacted] they are long time parishioners at St. Charles Borromeo Church in Point Loma, of which I am also a member. I was aware that they did not have the knowledge that I had as to the reason Fr. William Kraft had been so suddenly removed from St. Charles Church. Present during our conversation which lasted an hour or more, were [redacted] and myself.

(At this moment I do not have time to elaborate on all points of the conversation, but will elaborate on one particular point.)

[redacted] had been responsible for listing and scheduling the dates and times for the various Extra ordinary Ministers at our parish. (In September 1978, I believe, I noticed that Mr. [redacted] name had been put on "reserve" and the following month, his name did not appear on the list at all). (I suspected that in order to get [redacted] to remove [redacted] name, that the pastor, Fr. Kraft, had told [redacted] the same story that he (Fr. Kraft) had told my husband, [redacted], about [redacted] Mr. [redacted] -- meaning that: [redacted] had committed a felony when he went to the police to look at the Bingo financial reports. My husband had checked with the officer on duty when that happened and the officer told my husband that [redacted] had only represented himself as a parishioner and upon the officer's confirmation of that by a phone call to Fr. Kraft, [redacted] was allowed to see the Bingo financial reports).

I asked [redacted] if Fr. Kraft had told him anything about [redacted] when he removed him from the list of ExtraOrdinary Ministers. "Yes", [redacted] replied. I asked "Did Fr. Kraft tell you anything about [redacted] going to the police to see the Bingo reports?" "Yes", [redacted] responded. I asked, "Did Fr. Kraft indicate to you that there was anything illegal about [redacted] doing this?" [redacted] replied, "Yes, he (Fr. Kraft) said it was a felony"; (meaning Mr. [redacted] action).

At this point I tried to clear [redacted] name to [redacted] and [redacted] by telling them how it really happened, and how my husband had checked it out for himself with the officer, and I stressed that this was a serious untruth about Mr. O'Connor. [redacted] both stated that they didn't really know [redacted]

I declare, under penalty of perjury, that the foregoing is true and correct.

*Executed at San Diego, California,
this 11th day of December, 1978.*

0769
RCBSD KRAFT

REDACTED

December 3, 1978

To whom it may concern,

About a year and a half ago my wife and I attended Sunday Mass at Good Shephard Church, only as a visitor. This was not our parish. Father Kraft was the celebrant at this particular Mass. During his homily he forbade anyone in conjunction with the parish to sign a petition to have Father Casey remain as the assistant priest of his parish. If the parishioner did sign the petition Father Kraft would not allow this person to receive the Holy Eucharist. If this person was on the parish board, lector, extraordinary minister, he would dismiss them of their duties.

He used the terminology of excommunicating them. Being new to the Catholic faith, I wondered, if he had such authority. I feel, Father Kraft had no authority to give out such a punishment.

Needless to say, I have tried to avoid attending Mass when Father Kraft is the celebrant.

[redacted] had asked for a written account of the above incident. I feel, that if it would help, I would accommodate her request.

Sincerely,

[redacted signature area]

000772

12-11-78

Monday Nov. 13 Fr. Kraft met with myself at [redacted] house, after we called him and requested he talk with us. He hoped to convince him of our love and sincerity in what we had done, convince him he was ill and ask him to seek help. When he arrived and we greeted him at the door, all three of us holding hands asked the Spirit to be with us so we could listen to one another and try to understand each other. Our talk was mostly quiet and under control. It got a little emotional when we asked him why he called the emergency parish Council meeting. I couldn't understand how we could help but introduce our statements to the Council and I asked him if this didn't bother him, all the people knowing why we went to the Bishop. He said he was not concerned about the people - and we mentioned his mother. He replied, "I'm not worried about Mother, she's strong - she has much faith." He did back down some about the Council knowing all our statements, he said perhaps it wouldn't all have to come up. He even suggested we would consider taking back our statements, which Eileen & I immediately said we could not do. Again I pressed the question why had he called the meeting - two or three times we put it to him. He then declared, "I didn't call it!" We immediately asked who did - and we were surprised by this stand he now took. He replied, "I did" & we both said,

He said, "Yes." I said, "I do not believe that. Dominic would not call a meeting. I'm going to call him & ask him," and I went over to the phone I reached [redacted] & asked him, "Did you call the Emergency Parish Council meeting," and he said, "No, I did not." I thanked him, hung up & Fr. Kraft accused me of working a question unaccountably and I told him, "Father, that is exactly

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which you told me." Fr. Kraft called [redacted] back & I got on the extension & heard him say "I remember when I told you what these people were doing to me and you said isn't there something you can do, can't you take it to the parish Council, and I said, why yes, that's what we can do." After his conversation I asked him why did he tell us [redacted] called it, wasn't even in a position to call it. It was obvious he would say what it suited him to say. I'm sure he never thought we'd check with [redacted] was so confused. He didn't know what to think.

He then brought up the possibility of his being ill. He was very calm in his reply & stated he was not ill, and he had undergone psychiatric treatments or sessions while studying for his degree. He gave the doctor's names Sherman Brown. The letter from La Jolla. He also told [redacted] he could take her to court for saying he was ill. He could say we had not made any real headway in our talk. We reassured him of our love & concern for him & that what we had done was not vindictive or done with malice. I seemed to accept this & we parted agreeably. I was glad we had the talk because it enabled us to meet face to face and be able to express how we felt and why we felt it necessary to do what we did.

I am sorry he does not recognize his illness or problem, and he continued to use people in the parish to spread further dissension and bitterness.

I incorporate my previous statement to Bishop Maher here by reference?

And I declare under penalty of perjury that the statement with the incorporated statement is true and correct.
Executed at San Diego, Calif. Mar. 4, 1978

REDACTED

000774

0772
RCBSD KRAFT

Telephone (Area 714) 243-3127

Reverend William A. Kraft
Pastor

Saint Therese Academy
Saint Therese Way
San Diego 20, California

REVEREND WILLIAM A. KRAFT
POST OFFICE BOX 24
SAN DIEGO, CALIFORNIA 92112

Catholic Communities
DIOCESE OF SAN DIEGO
4700 Hilltop Drive
San Diego, California 92103

Stuffed By
Doris C.
Telephone ALbert 2471

CHRISTMAS 1978

Beloved friends in Christ,

May the Peace and Joy of the Infant of Bethlehem fill your heart! After twenty-two years serving as Pastor of three parishes of our Diocese of San Diego, I have now accepted our Bishop's assignment as full-time Director of the Stewardship Program for the Diocese and also as Development Director of Special Projects for Catholic Community Services. These are fields that I pray I shall be effective and useful in my priestly ministry. I shall continue my pursuit of courses toward a Doctor of Ministry from the School of Theology at Claremont.

My office is located at the Catholic Community Service Center, 349 Cedar Street, San Diego, Ca. 92101 and my office phone is (714) 231-2828. Remember my mailing address will remain as P.O. Box 24, San Diego, Ca. 92112.

I shall always be grateful and keep in my Masses and prayers all the wonderful friends and parishioners who have supported me with love and devotion over the years. I am offering Mass at Nazareth House where my dear mother resides at 6333 Rancho Mission Road, San Diego, Ca. 92108. She extends her love and greetings to all and welcomes your personal visit or call at her phone (714) 283-1302. She is comfortable and in good care with the dear Sisters of Nazareth. She is so pleased to be able to attend Mass and rosary each day. Her eyes have been failing that she is unable to write.

My sister, Betty Earl, and her son, Bill, have visited mother and me often during these trying times. It is so reassuring to have the loyal support and caring love of so many who have been close to me and my family.

Know that I keep you precious in my thoughts, Masses and prayers. Please remember me and my loved ones as I begin this new and different apostolate.

Faithfully in Christ,

William A. Kraft

St. Charles Borromeo Parish
2802 Cadiz Street / San Diego, California 92110
Pastor: The Reverend William A. Kraft
(714) 233-7087

000775

0773
RCBSD KRAFT

KRAFT-BBK000779

Newman Club
REVEREND WILLIAM A. KRAFT
President

Good Shepherd Parish
8300 Gold Coast Drive, San Diego, California 92126
Pastor: The Reverend William A. Kraft
(714) 271-0027

Reverend William A. Kraft
Diocesan Director of Communities

6501 EL CERRILLO DRIVE
SAN DIEGO 11, CALIFORNIA
San Diego State College

REVEREND WILLIAM A. KRAFT
PASTOR

Church of Saint Therese of the Child Jesus
SAINT THERESE WAY
SAN DIEGO 20, CALIFORNIA
TELEPHONE 888-5718

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395



November 20, 1978

Bishop Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California

Re: St. Charles Borromeo

Your Excellency:

I want to personally thank you for your wise decision in removing Father Kraft as Pastor of St. Charles. Your timely decision saved a lot of turmoil and suffering. There is a great deal of relief and joy that Father Kraft has been removed, particularly among the people associated with the school. Father Kraft has stirred up a number of people due to his misstatements. The damage he would have done had he stayed at St. Charles even a few more days, I believe would have been infinitely greater.

You certainly were more than fair with Father Kraft when he offered to resign in the face of only part of the evidence. You gave him the opportunity to be quiet and be transferred at the end of the year, but he chose to stir up all of the trouble he could. Father Kraft's statements in stirring up support that he never had a hearing, that he didn't even know what the Bishop was mad at etc. have been met by our group, by saying that we did not want to discuss the merits of the case but that the following took place:

1. Evidence was presented to the Bishop who in turn presented the evidence to the Personnel Board.
2. The Personnel Board, after considering the Evidence, recommended that Father Kraft be removed as Pastor of St. Charles.
3. Bishop Maher called Father Kraft in for a hearing and presented a part of the Evidence to him.
4. In the face of the Evidence Father Kraft agreed to resign but requested that his resignation be effective January 1, 1979 for the sake of his mother and his supporters.
5. Bishop Maher allowed the resignation to be effective

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JOSEPH E. O'CONNOR
ATTORNEY AT LAW

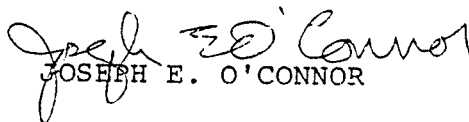
on January 1, 1979, provided Father Kraft was quiet and did not stir up trouble.

6. Bishop Maher removed Father Kraft after Father Kraft started stirring up trouble with the Parisioners, contrary to Father Kraft's express representation that he would not stir up trouble.

7. The people who presented Evidence to the Bishop were being quiet about the situation and but for Father Kraft stirring up the people he could have left St. Charles at the end of the year with honor and dignity.

None of us want to make any misstatement of fact and if there is anything I have stated that is not accurate please so advise me at once. We will do anything reasonable that you ask to assist you in this problem. All of our prayers are with you so that you may continue the wise and courageous course of action that you have taken.

Yours in Christ,


JOSEPH E. O'CONNOR

JEO:adb

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KRAFT-BBK000781

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RCBSD KRAFT

REDACTED



November 17, 1978

The Reverend Leo T. Maher
Acala Park
San Diego, CA

My dear Bishop:

I am writing to you as a member of St. Charles' parish because I am concerned over the issue regarding Father Kraft.

My whole family is not only very fond of Father Kraft but felt he was the best church "leader" we have ever been fortunate enough to deal with. I have been a catholic for more than 30 years and have never before enjoyed church activities and felt closer to my religion then these past few months because of Father Kraft. He is a very warm and conscientious person with a lot to give his parishioners. We always had the feeling that he cared a great deal about his people and had their best interests at heart.

We pray that Father Kraft be given back to St. Charles or at least another parish so we can again feel a part of a church once more.

Sincerely, ✓

000778



Italian Catholic Federation, Inc.

Saint Charles Borromeo

Branch 262

San Diego, California 92110



November 15, 1978

The Most Reverend
Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California

Your Excellency:

We as members of St. Charles Borromeo's parish and officers and members of the Italian Catholic Federation, Branch 262, wish to express our concern for the recent misunderstanding regarding Father Kraft.

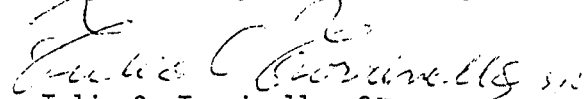
We are alarmed, too, to think that the opinion of a few parishioners can use the transfer of a priest -- especially one as loved and respected as Father Kraft is to us. We, after all, are parishioners, too, and feel we are entitled to know what this "misunderstanding" is all about.

Father Kraft has always taken the time to listen to our concerns for the parish, has granted us permission to use church facilities for charity work whenever possible and has helped many of our members with personal problems. He has made us all feel at home here at St. Charles and seems to always look out for our best interests as practicing catholics.

All of us feel it would be a great loss for St. Charles because not only has Father Kraft given us strength and direction when we needed it, but because he has shown us through his personal actions and the church what it means to be a true catholic.

We look to you, Your Excellency, for an answer. We pray that Father Kraft remains the guiding light of our church.

Very Sincerely and Gratefully,


Tulio C. Torrinely, Sr.
President, I.C.F. Branch 262

TCT:v.b.

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KRAFT-BBK000783

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RCBSD KRAFT



Italian Catholic Federation, Inc.

Saint Charles Borromeo

Branch 262

San Diego, California 92110

Salvatore Nanni / Vice Pres.

Salvatore Nanni 2nd Vice Pres.

William M. Nanni Recording Secy.
Vice President - Cor Secy.

Thomas H. Russo, Fin. Sec.

Carl J. Cardini Treasurer

Mario Barresi Orator

Tom Bayless Trustee

Mario Amato TRUSTEE

John E. White - Sentinel

Anna Cardini

Paul Nanni

Rocco Nanni

Ally Nanni

Anna M. Nanni

John W. Hoff

Anna

Joseph De Pietro

000780



Italian Catholic Federation, Inc.

Saint Charles Borromeo

Branch 262

San Diego, California 92110

Robert J. Monard

Wesley A. Monard

Vella Colla

Olga Cardini

Luigi Sebastiani

Anna Diana

John Heffernan

El Macchio

Rita Marchi

Julius White

Edwina A. English

Betty Rosberg

Anna Rosberg

Donald V. Rosberg

Urberto Cassente

Concetta Cassente

Betty A. Costa

J. Jeanne McKay

Luigi De Pietri

Dr. James P. Donnelly

James J. Donnelly

000781

St. Charles Borromeo Parish

2802 Cadiz Street / San Diego, California 92110

Pastor: The Reverend William A. Kraft

4) 223-7097



November 11, 1978

Reverend Monsignor William J. Cooney
Personnel Department
Diocese of San Diego

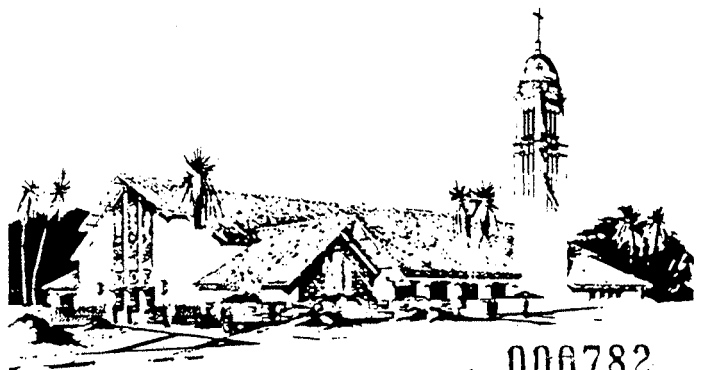
Dear Monsignor Cooney:

Please accept this request that I may appear before the Diocesan Personnel Board to permit my personal response regarding certain allegations against me by a group of people who represented themselves as parishioners of Saint Charles Borromeo Parish. I should be pleased to hear from you regarding the time and place of such a meeting.

Faithfully in Christ,

A handwritten signature in cursive script that reads "William A. Kraft".

cc: The Most Reverend Bishop



006782

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

November 7, 1978

Bishop Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, CA

Re: St. Charles
Borromeo Finances

Your Excellency:

The pastorship of St. Charles changed on July 1, 1977. This was the beginning of a new fiscal year for parish accounting purposes to the Diocese of San Diego. The total receipts that were subject to the 16% assessment (Schedule B) during 1977 are shown to be \$77,173.30 whereas these receipts are shown to be \$52,877.08 in 1978 or a decrease of \$24,296.22. This decrease means that the diocesan assessment for the fiscal year will be decreased 16% of this amount or \$3,887.40. Fr. Kraft stated at the parish 9:00 A.M. Mass after he issued the financial report to the parish that the tax of 16% to the Diocese was too much for St. Charles, comparing this tax with the 6% tax to the state of California. He stated wherever possible he would show receipts as designated gifts and that the \$12,502 payable to the Diocese was too much for St. Charles. He made similar statements on a number of occasions at earlier dates. The parish report shows unspecified designated gifts of \$25,305. There appears to be a strong inference that the \$25,000 was arbitrarily removed from the "taxable" receipts for the purpose of evading \$4,000 in "taxes" to the diocese during the 1979 fiscal year.

The designated gifts listed in the parish report are as follows:

Donation for Organ	\$ 1,100
St. Charles Rally Club	6,000
Anonymous Donation	
For Roof and Gasoline	8,000
Other Designated Don.	25,305
	<u>\$40,405</u>

Parish Social Event
(Shown as \$11,182 in

000783

Bishop Leo T. Maher
November 7, 1978
Page 2

Parish Social Event (continued, parish report and as \$1,182 in Diocese Report)	<u>\$10,000</u>
	\$50,405

Apparent Computation of Designated Gifts Shown in Diocese Report

The \$39,556 additional Rally Club donations shown in the report to the parish as well as the \$4,500 received from St. Agnes is not reflected at all in the report made to the Diocese. This total of \$44,056 would be an increase of over 30% of the receipts shown in the report.

The diocesan report for fiscal year 1978 states a school subsidy of \$31,683.13. Fr. Kraft stated at the 9:00 A.M. Mass that the actual operating deficit was about \$16,000 and the balance (\$15,683.13) reflected capital improvements such as the roof, heaters, and other things. It is interesting to note that Fr. Kraft knew that a significant number of parents (many of whom habitually attend the 9:00 A.M. Mass) knew that the school operating deficit was around \$16,000. Many of the parents had told Fr. Kraft this when he arrived at St. Charles and that the Parent's Club fund raising events, principally the Carneval, including the Car Raffle and the Madonna Home Tour and Rummage Sale had approximately provided the funds for the deficit in the school operations.

It is quite possible that the school subsidy has been overstated by around \$15,000 or \$16,000 in view of Fr. Kraft's statements. I am informed that there were no additional lay teachers hired in fiscal year 1978, but there was a slight salary increase. I am further informed that there was a tuition increase and that there were more students in fiscal year 1978 compared with fiscal year 1977. It would appear that the approximate difference between revenue and expenses should be the same for both years, possibly increasing or decreasing by \$1,000 or \$2,000. It thus appears that the most reasonable figure to use is Fr. Kraft's oral statement that the subsidy was \$16,000.

It is true that some of the classes had heaters installed (a reason given to the pastor of St. Agnes for money) at a cost of perhaps \$2,000 to \$3,000. However,

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JOSEPH E. O'CONNOR
ATTORNEY AT LAW

shop Leo T. Maher
November 7, 1978
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in fiscal year 1977 there were new lighting fixtures installed in, I believe, all of the classrooms and library. In addition, the library/learning center was substantially renovated. There does not appear to be any substantial increase in maintenance and/or capital expenditures in fiscal year 1978 and 1977.

It should be noted that the plate collections are shown to be \$19,992 in fiscal year 1977 whereas in fiscal year 1978 there is nothing shown for plate collections. Assuming the amount should be approximately the same for both years, this might explain an arbitrary reclassification of about \$20,000 of the \$25,305 unspecified gifts.

I have made a comparison of the handling of funds between fiscal year 1977 and fiscal year 1978 at St. Charles Borromeo Catholic Church. The comparison is shown below. It appears that the Revenues available to the Pastor of St. Charles and the change in indebtedness to the Diocese without considering any change in capital outlays, shows a worsening of fund handling of \$88,197 in fiscal year 1978 compared with fiscal year 1977. Possibly a great deal of this difference may be explainable, but the finances appear to be handled in a highly unusual manner. There are apparently five bank accounts as follows: 1) The Bank of America Account for Bingo with \$7,552 in it when Fr. Kraft became Pastor, 2) The Rally Club Account at Security Pacific National Bank, 3) The St. Charles Church Account at Bank of America, 4) Account at California First Bank, and 5) Carnival Account at Bank of America. If the account at California First Bank is a St. Charles Church Account, I know of no reason why it should not be reflected in the Parish Financial Report sent to the Diocese. If the Bingo Account that had \$7,552 in it is still in existence, I know of no reason why that should not likewise be reflected.

Using the same figures for fiscal year 1977 for comparison may be an understatement of the 1978 revenues. Msgr. Cooney rarely asked for money, whereas Fr. Kraft rarely ceased asking for money. It is quite possible that collections and designated gifts, not including Bingo, were substantially greater in fiscal year 1978 than fiscal year 1977.

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JOSEPH E. O'CONNOR
ATTORNEY AT LAW

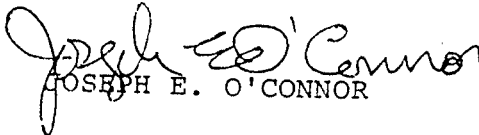
Bishop Leo T. Maher
November 7, 1978
Page 4

REDACTED

I have reviewed the statement of [redacted] concerning finances at St. Charles Borromeo. I note check number 124 and 163 for \$2,000 and \$7,500 respectively have no indication of an endorsement "For Deposit Only". Apparently these checks were negotiated at the Midway/Rosecrans Office of the Bank of America. They do not appear to have been deposited in the regular Church account. Fr. Kraft detailed in the accounting to the parish \$6,000 received from the Rally Club. This figure appears to tally with the report to the Diocese. I also note that check numbers 212 and 269 each for \$3,000 are the only checks shown to be deposited in the Church account of the \$38,500 from Bingo Funds. Therefore, it appears highly likely that \$9,500 in funds were deposited in an entirely different account or the checks were negotiated for cash. It would appear that a review of the cash register for the Church Account would rapidly show whether or not this \$9,500 was deposited therein.

In view of the serious questions, I suggest that a complete audit be made of the St. Charles Borromeo books, including actual review of the invoices for sound equipment, roof repairs, and other invoices. I further suggest immediate freezing of the money in the California First Bank, if possible, as well as all St. Charles Borromeo Funds and obtaining immediate physical possession of the check registers and other books of account.

Respectfully Submitted,


JOSEPH E. O'CONNOR

JEO:mcs
Enclosures

\$7,500 check apparently negotiated at Midway/
Rosecrans Office of California First Bank.

\$2,000 check apparently negotiated at the Midway/ Rosecrans
Office of the Bank of America

000786

ST. CHARLES BORROMEIO COMPARISON
FISCAL YEAR, 1977 AND FISCAL YEAR, 1978

I. INDEBTEDNESS TO DIOCESE

7/76 to 6/30/77 Paid Off Loan	\$11,500	
7/1/77 to 6/30/78 Borrowed	<u>25,000</u>	
Total Indebtednes Difference		\$36,500

II. CHANGE IN CASH POSITIONS--CHURCH ACCOUNT

7/1/76 to 6/30/77		
Ending Balance*	\$5,948	
Beginning Balance	<u>4,566</u>	
Cash Increase		\$ 1,382

7/1/77 to 6/30/78		
Beginning Balance *	5,948	
Ending Balance	<u>1,437</u>	
Cash Decrease		<u>4,511</u>

Total Cash Changes in Church Account Showing the Difference between Fiscal Year, 1977 and Fiscal Year, 1978.	5,893
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* Another \$7552 was under pastor's control under a special Bingo Account. If this is included, the difference becomes \$7,552 more, if the money is still available on 6/30/78, and \$15,084 more, if the money is not available on 6/30/78.

III. ELIMINATION OF HIGH SCHOOL SUBSIDY	3,000
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Total Worsened Position Excluding School, Increased Bingo Funds, and Increased Capital Improvements and St. Agnes Donation Between Fiscal Year, 1977 and Fiscal Year, 1978.

45,393

IV. BINGO FUNDS INCREASE

Net Receipts, 7/1/76 to 7/1/77	\$ 7,748	
Net Receipts, 7,1/77 to 6/30/78	46,052	

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ST. CHARLES BORROMEO COMPARISON
 FISCAL YEAR, 1977 AND FISCAL YEAR, 1978
 (Includes \$7,552 Bingo Money in FY 1977)

I.	INDEBTEDNESS DIFFERENCE		\$36,500
II.	CHANGE IN CASH POSITION--CHURCH AND BINGO ACCOUNTS		
	7/1/76 to 6/30/77		
	Ending Balance, Church Account	\$5,948	
	Ending Balance, Bingo Account	<u>7,552</u>	
	Total Cash on Hand, 6/30/77	\$13,500	
	Beginning Balance, 7/1/76	<u>4,566</u>	
	Cash Increase		\$8,934
	7/1/77 to 6/30/78		
	Beginning Balance (Church and Bingo Accounts)	\$13,500	
		<u>1,437</u>	
	Ending Balance		<u>12,063</u>
	Total Cash Changes In Church Account Showing the Difference Between Fiscal Year 1977 and Fiscal Year 1978		20,997
III.	ELIMINATION OF HIGH SCHOOL SUBSIDY		3,000
IV.	BINGO FUNDS INCREASE		
	Net Receipts, 7/1/76 to 7/1/77	\$15,300	
	Net Receipts, 7/1/77 to 7/1/78	<u>38,500</u>	
			23,200
V.	DONATION FROM ST. AGNES		4,500
VI.	INCREASE IN SCHOOL EXPENDITURES		<u>0</u>

000788

SECOND COMPARISON, ST. CHARLES BORROMEO
FISCAL YEAR, 1977 AND FISCAL YEAR, 1978

FISCAL YEAR, 1977

Cash in Church Account, Increase	\$ 1,382
Cash in Bingo Account	7,552
Debt to Diocese	11,500
Subsidy to Catholic High School	<u>3,000</u>
Net Gain to St. Charles in FY 1977	<u>\$ 23,434</u>

FISCAL YEAR, 1978

Cash in Church Account, Decrease	4,511
Cash in Bingo Account, Decrease	7,552
Debt to Diocese, Increased	<u>25,000</u>
Net Loss to St. Charles in FY 1978	37,067
Plus Increased Revenues	
Bingo Increase	23,200
Donation From St. Agnes	<u>4,500</u>
	<u>27,700</u>
Net Loss to St. Charles in FY 1978, including Increased Revenue	<u>\$ 64,763</u>

COMBINED DIFFERENCES

Gain to St. Charles in FY 1977	23,434
Loss to St. Charles in FY 1978	<u>64,763</u>
Total Negative Handling of Funds in FY 1978 Compared With FY 1977, Excluding Increased Capital Expenditures	\$ 88,197

000789

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1581 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

November 7, 1978

Bishop Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, CA

Re: St. Charles
Borromeo Finances

Your Excellency:

The pastorship of St. Charles changed on July 1, 1977. This was the beginning of a new fiscal year for parish accounting purposes to the Diocese of San Diego. The total receipts that were subject to the 16% assessment (Schedule B) during 1977 are shown to be \$77,173.30 whereas these receipts are shown to be \$52,877.08 in 1978 or a decrease of \$24,296.22. This decrease means that the diocesan assessment for the fiscal year will be decreased 16% of this amount or \$3,887.40. Fr. Kraft stated at the parish 9:00 A.M. Mass after he issued the financial report to the parish that the tax of 16% to the Diocese was too much for St. Charles, comparing this tax with the 6% tax to the state of California. He stated wherever possible he would show receipts as designated gifts and that the \$12,502 payable to the Diocese was too much for St. Charles. He made similar statements on a number of occasions at earlier dates. The parish report shows unspecified designated gifts of \$25,305. There appears to be a strong inference that the \$25,000 was arbitrarily removed from the "taxable" receipts for the purpose of evading \$4,000 in "taxes" to the diocese during the 1979 fiscal year.

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Other Designated Don.	25,305
	<u>\$40,405</u>

Parish Social Event
(Shown as \$11,182 in

000790

Bishop Leo T. Maher
November 7, 1978
Page 2

Parish Social Event (continued, parish report and as \$1,182 in Diocese Report)	<u>\$10,000</u>
	\$50,405

Apparent Computation of Designated Gifts Shown in Diocese
Report

The \$39,556 additional Rally Club donations shown in the report to the parish as well as the \$4,500 received from St. Agnes is not reflected at all in the report made to the Diocese. This total of \$44,056 would be an increase of over 30% of the receipts shown in the report.

The diocesan report for fiscal year 1978 states a school subsidy of \$31,683.13. Fr. Kraft stated at the 9:00 A.M. Mass that the actual operating deficit was about \$16,000 and the balance (\$15,683.13) reflected capital improvements such as the roof, heaters, and other things. It is interesting to note that Fr. Kraft knew that a significant number of parents (many of whom habitually attend the 9:00 A.M. Mass) knew that the school operating deficit was around \$16,000. Many of the parents had told Fr. Kraft this when he arrived at St. Charles and that the Parent's Club fund raising events, principally the Carneval, including the Car Raffle and the Madonna Home Tour and Rummage Sale had approximately provided the funds for the deficit in the school operations.

It is quite possible that the school subsidy has been overstated by around \$15,000 or \$16,000 in view of Fr. Kraft's statements. I am informed that there were no additional lay teachers hired in fiscal year 1978, but there was a slight salary increase. I am further informed that there was a tuition increase and that there were more students in fiscal year 1978 compared with fiscal year 1977. It would appear that the approximate difference between revenue and expenses should be the same for both years, possibly increasing or decreasing by \$1,000 or \$2,000. It thus appears that the most reasonable figure to use is Fr. Kraft's oral statement that the subsidy was \$16,000.

It is true that some of the classes had heaters installed (a reason given to the pastor of St. Agnes for money) at a cost of perhaps \$2,000 to \$3,000. However,

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JOSEPH E. O'CONNOR
ATTORNEY AT LAW

Bishop Leo T. Maher
November 7, 1978
Page 3

in fiscal year 1977 there were new lighting fixtures installed in, I believe, all of the classrooms and library. In addition, the library/learning center was substantially renovated. There does not appear to be any substantial increase in maintenance and/or capital expenditures in fiscal year 1978 and 1977.

It should be noted that the plate collections are shown to be \$19,992 in fiscal year 1977 whereas in fiscal year 1978 there is nothing shown for plate collections. Assuming the amount should be approximately the same for both years, this might explain an arbitrary reclassification of about \$20,000 of the \$25,305 unspecified gifts.

I have made a comparison of the handling of funds between fiscal year 1977 and fiscal year 1978 at St. Charles Borromeo Catholic Church. The comparison is shown below. It appears that the Revenues available to the Pastor of St. Charles and the change in indebtedness to the Diocese without considering any change in capital outlays, shows a worsening of fund handling of \$88,197 in fiscal year 1978 compared with fiscal year 1977. Possibly a great deal of this difference may be explainable, but the finances appear to be handled in a highly unusual manner. There are apparently five bank accounts as follows: 1) The Bank of America Account for Bingo with \$7,552 in it when Fr. Kraft became Pastor, 2) The Rally Club Account at Security Pacific National Bank, 3) The St. Charles Church Account at Bank of America, 4) Account at California First Bank, and 5) Carnival Account at Bank of America. If the account at California First Bank is a St. Charles Church Account, I know of no reason why it should not be reflected in the Parish Financial Report sent to the Diocese. If the Bingo Account that had \$7,552 in it is still in existence, I know of no reason why that should not likewise be reflected.

Using the same figures for fiscal year 1977 for comparison may be an understatement of the 1978 revenues. Msgr. Cooney rarely asked for money, whereas Fr. Kraft rarely ceased asking for money. It is quite possible that collections and designated gifts, not including Bingo, were substantially greater in fiscal year 1978 than fiscal year 1977.

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JOSEPH E. O'CONNOR
ATTORNEY AT LAW


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Bishop Leo T. Maher
November 7, 1978
Page 4

I have reviewed the statement of [redacted] concerning finances at St. Charles Borromeo. I note check number 124 and 163 for \$2,000 and \$7,500 respectively have no indication of an endorsement "For Deposit Only". Apparently these checks were negotiated at the Midway/Rosecrans Office of the Bank of America. They do not appear to have been deposited in the regular Church account. Fr. Kraft detailed in the accounting to the parish \$6,000 received from the Rally Club. This figure appears to tally with the report to the Diocese. I also note that check numbers 212 and 269 each for \$3,000 are the only checks shown to be deposited in the Church account of the \$38,500 from Bingo Funds. Therefore, it appears highly likely that \$9,500 in funds were deposited in an entirely different account or the checks were negotiated for cash. It would appear that a review of the cash register for the Church Account would rapidly show whether or not this \$9,500 was deposited therein.

In view of the serious questions, I suggest that a complete audit be made of the St. Charles Borromeo books, including actual review of the invoices for sound equipment, roof repairs, and other invoices. I further suggest immediate freezing of the money in the California First Bank, if possible, as well as all St. Charles Borromeo Funds and obtaining immediate physical possession of the check registers and other books of account.

Respectfully Submitted,


JOSEPH E. O'CONNOR

JEO:mcs
Enclosures

\$7,500 check apparently negotiated at Midway/
Rosecrans Office of California First Bank.

\$2,000 check apparently negotiated at the Midway/ Rosecrans
Office of the Bank of America

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ST. CHARLES BORROMEIO COMPARISON
FISCAL YEAR, 1977 AND FISCAL YEAR, 1978

I. INDEBTEDNESS TO DIOCESE		
7/76 to 6/30/77	Paid Off Loan	\$11,500
7/1/77 to 6/30/78	Borrowed	<u>25,000</u>
Total Indebtednes	Difference	\$36,500
II. CHANGE IN CASH POSITIONS--CHURCH ACCOUNT		
7/1/76 to 6/30/77		
Ending Balance*	\$5,948	
Beginning Balance	<u>4,566</u>	
Cash Increase		\$ 1,382
7/1/77 to 6/30/78		
Beginning Balance *	5,948	
Ending Balance	<u>1,437</u>	
Cash Decrease		<u>4,511</u>
Total Cash Changes in Church Account Showing the Difference between Fiscal Year, 1977 and Fiscal Year, 1978.		5,893
* Another \$7552 was under pastor's control under a special Bingo Account. If this is included, the difference becomes \$7,552 more, if the money is still available on 6/30/78, and \$15,084 more, if the money is not available on 6/30/78.		
III. ELIMINATION OF HIGH SCHOOL SUBSIDY		3,000
Total Worsened Position Excluding School, Increased Bingo Funds, and Increased Capital Improvements and St. Agnes Donation Between Fiscal Year, 1977 and Fiscal Year, 1978.		<u>45,393</u>
IV. BINGO FUNDS INCREASE		
Net Receipts, 7/1/76 to 7/1/77	\$ 7,748	
Net Receipts, 7,1/77 to 6/30/78	<u>46,052</u>	
Net Gain Fiscal Year, 1978 Over Fiscal Year, 1977 in Bingo Funds		38,304
V. DONATION FROM ST. AGNES		4,500
Total Negative Handling of Funds, Excluding School and Increased Capital Expenditures.		\$88,197
VI Increase in School Expenditures		0
Total Negative Handling of Funds, Excluding Increased Capital Expenditures		\$88,197

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RCBSD KRAFT

ST. CHARLES BORROMEO COMPARISON
 FISCAL YEAR, 1977 AND FISCAL YEAR, 1978
 (Includes \$7,552 Bingo Money in FY 1977)

I.	INDEBTEDNESS DIFFERENCE	\$36,500
II.	CHANGE IN CASH POSITION--CHURCH AND BINGO ACCOUNTS	
	7/1/76 to 6/30/77	
	Ending Balance, Church Account	\$5,948
	Ending Balance, Bingo Account	<u>7,552</u>
	Total Cash on Hand, 6/30/77	\$13,500
	Beginning Balance, 7/1/76	<u>4,566</u>
	Cash Increase	\$8,934
	7/1/77 to 6/30/78	
	Beginning Balance (Church and Bingo Accounts)	\$13,500
		<u>1,437</u>
	Ending Balance	<u>12,063</u>
	Total Cash Changes In Church Account Showing the Difference Between Fiscal Year 1977 and Fiscal Year 1978	20,997
III.	ELIMINATION OF HIGH SCHOOL SUBSIDY	3,000
IV.	BINGO FUNDS INCREASE	
	Net Receipts, 7/1/76 to 7/1/77	\$15,300
	Net Receipts, 7/1/77 to 7/1/78	<u>38,500</u>
		23,200
V.	DONATION FROM ST. AGNES	4,500
VI.	INCREASE IN SCHOOL EXPENDITURES	<u>0</u>
	Total Negative Handling of Funds, Excluding Increased Capital Expenditures	\$88,197

AS IS SHOWN, THE RESULT IS THE SAME WHICHEVER WAY THE
 \$7,552 IS HANDLED, WHETHER CONSIDERED A BINGO RECEIPT
 FOR FY 1978 or FY 1977

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RCBSD KRAFT

SECOND COMPARISON, ST. CHARLES BORROMEO
FISCAL YEAR, 1977 AND FISCAL YEAR, 1978

FISCAL YEAR, 1977

Cash in Church Account, Increase	\$ 1,382
Cash in Bingo Account	7,552
Debt to Diocese	11,500
Subsidy to Catholic High School	<u>3,000</u>
Net Gain to St. Charles in FY 1977	<u>\$ 23,434</u>

FISCAL YEAR, 1978

Cash in Church Account, Decrease	4,511
Cash in Bingo Account, Decrease	7,552
Debt to Diocese, Increased	<u>25,000</u>
Net Loss to St. Charles in FY 1978	37,067
Plus Increased Revenues	
Bingo Increase	23,200
Donation From St. Agnes	<u>4,500</u>
	<u>27,700</u>
Net Loss to St. Charles in FY 1978, including Increased Revenue	<u>\$ 64,763</u>

COMBINED DIFFERENCES

Gain to St. Charles in FY 1977	23,434
Loss to St. Charles in FY 1978	<u>64,763</u>
Total Negative Handling of Funds in FY 1978 Compared With FY 1977, Excluding Increased Capital Expenditures	\$ 88,197

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RCBSD KRAFT

November, 1978

Re: St. Charles Borromeo Parish Finances

During my fifteen year association and involvement (rather intensely for the past ten years) in the affairs of St. Charles parish and academy, I have not been particularly interested in the details of parish finance. I have, however, from time to time, been somewhat more exposed to parish financial matters than have others simply because of the time I have devoted to fund raising activities. Until shortly following Fr. Kraft's arrival here I had no cause to be concerned about application of the proceeds from any fund raising activity.

There may, in fact, be nothing wrong with the financial picture at St. Charles at present, other than the fact that it is shrouded in contrived confusion which is, in my opinion, totally consistent with Fr. Kraft's method of operation generally, but especially where money is concerned. The purpose of this statement, therefore, is neither to indict nor accuse, but rather to suggest that there may be areas and patterns of operation which deserve investigation by Fr. Kraft's superiors.

By way of background, it should be noted that I have been chairman of the St. Charles Rally Club, a title we have given to our bingo operation, from its inception in August, 1976. Upon Fr. Kraft's arrival at St. Charles in July, 1977, he requested that I continue as chairman, with the additional responsibility (which heretofore the pastor had reserved for himself) of handling all revenue and disbursements.

My concern with parish finance was first stimulated when I received instructions in September, 1977 from Fr. Kraft that I was to make no further reports on our bingo operation to the parish council. It had been traditional for me to report monthly to the parish council on the results of our bingo operation. My concern intensified over the months and particularly recently for a number of additional reasons: (1) Fr. Kraft's preoccupation with secrecy about all money matters; (2) his persistent denial, even from the pulpit, of any knowledge of bingo revenues notwithstanding the fact that he was given twice weekly reports and checks for the total proceeds as often as there was money available (see list of checks provided and note frequency of transferring the funds to Fr. Kraft); (3) statements contained in the parish financial bulletin calculated to mislead parishioners about who had responsibility for spending revenues earned from bingo operation; (4) the angry outbursts which I have witnessed and of which I have often been the object because of the bingo financial statement which I published for the benefit of the fifty workers involved in the program; (5) the covert maneuvering and manipulating in which he is presently engaged to regain control of the bingo finances.

(It should be noted here that in a statement earlier provided to the Bishop of San Diego I have given testimony to the effect that the pastor wants to regain control of the bingo finances because, in my opinion, too much is known by too many. Fr. Kraft became disenchanted with my administration of the bingo operation when I published the financial statement referred to above. While he covets control of the bingo finances he will not remove it from my control in a forthright and direct manner for fear that I would resign. Whether rightly or wrongly he holds the opinion that if I removed myself from the bingo scene, bingo would fail in our parish. I have heard him express this opinion on numerous occasions. Least it be misunderstood, let me categorically state that, under any circumstances other than those which presently exist, I would be most happy to relinquish my responsibilities as chairman of the bingo operation. Two and one-half years - two nights each week - plus the time required to properly administer the program is quite enough).

Be that as it may, for the reasons stated my interest in parish finance and circumstance was sufficiently intensified that, in a necessarily limited way, I began looking into such areas as those of which I had direct knowledge or some access. The direct knowledge to which I refer has principally to do with the amount of funds transferred from St. Charles Rally Club by me to St. Charles Borromeo Church plus knowledge of the results of certain fund raising activities. Access to other documents consist of:

- (a) Parish Financial Statement July 1, 1977 to June 30, 1978.
- (b) Certain notes attached thereto which appear to be in the handwriting of Fr. Kraft.
- (c) Parish Financial Statement July 1, 1976 to June 30, 1977.
- (d) Bank Statement reflecting cash on hand as at July 1, 1977 for St. Charles Rally Club.

NET PROCEEDS FROM BINGO DELIVERED TO ST. CHARLES

Date	Check Number	Amount	Where Deposited
September 4, 1977	124 *	\$ 2,000.00	?
December 5, 1977	163 *	7,500.00	?
January 9, 1978	181 **	3,000.00	Calif. First Bank
February 22, 1978	202 **	5,000.00	Calif.. First Bank
March 2, 1978	212 ***	3,000.00	Bank of America
April 20, 1978	235 **	6,000.00	Calif. First Bank
May 11, 1978	240 **	4,000.00	Calif. First Bank
June 11, 1978	261 **	5,000.00	Calif. First Bank
June 28, 1978	269 ***	<u>3,000.00</u>	Bank of America
Total		\$38,500.00	
July 20, 1978	279 ***	4,000.00	Bank of America
August 8, 1978	296 ***	2,000.00	Bank of America
September 3, 1978	304 ***	3,000.00	Bank of America
September 27, 1978	322 ***	3,000.00	Bank of America

* Endorsement appears irregular. Can not determine where deposited.

** Appears to be new account - #0101-380442 "St. Charles Borromeo"

*** Regular Church Account

On the Parish Financial Report - July 1, 1977 to June 30, 1978, under "Name and address of bank(s)" only Bank of America is shown, in which is reported a balance of \$1,437.61. No mention is made of the account at California First Bank.

We assume that donations from bingo to the church should be reported to the diocese, and that they would be classified on the Parish Financial Report (section C) as "Designated Gifts". In the Parish Financial Report for 1977-78, Fr. Kraft has reported Designated Gifts of \$50,404.72. This conflicts with information made available to us:

KNOWN DONATIONS

St. Charles Rally Club Balance at 7/1/77	\$ 7,552.49
Additional Net proceeds from bingo during year	38,500.00
From St. Agnes Church	4,500.00
From private individuals (see list)	14,050.00
St. Charles Raffle and Carnival proceeds	<u>11,102.70</u>
Total Known Donations	\$75,704.49

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If accounting procedure between diocese and parish requires such donations to be properly accounted for, and if the proper classification for these donations is "Designated Gifts" - then the Parish Financial Report, July 1, 1977 to June 30, 1978, understates the Designated Gifts by the sum of \$25,299.77.

Moreover, there is another aspect of the Parish Financial Report which may bear directly upon the Designated Gift classification. The Parish Financial Report for the previous year (1976-77), reports Plate Collection at \$19,992.00. For fiscal 77-78, Plate Collection is reported at -0-. With Envelope Collection being substantially the same for the two years, it is somewhat difficult to accept that Plate Collection dropped by \$20,000.00. If, however, Plate Collection remained substantially the same for the two years - perhaps the Plate Collection for fiscal 77-78 was taken into Designated Gift - in which event Designated Gift category for fiscal 1977-78 has been understated by \$45,291.77.

It strikes me as being a little too much to consider coincidence the fact that this apparent or seemingly understatement of the Designated Gift classification of income is approximately the amount delivered to Fr. Kraft from bingo operations:

St. Charles Rally Club account balance at 7/1/77	=	\$ 7,552.49
Proceeds from bingo delivered during fiscal 77-78	=	<u>38,500.00</u>
Total Given to Church	=	<u>\$45,052.49</u>

Other comparisons between the two fiscal years are interesting: Disbursements for Insurance Premiums = up 300%; Office Expense = up 84%; Household Expense = up 74%; School Subsidy = up 70% while at the same time there was a tuition increase.

Perhaps of greater concern should be the manner in which funds were disbursed from the St. Charles Rally Club account, which, as indicated above, contained upon Fr. Kraft's arrival the sum of \$7,552.49 (see Bank of America statement attached). This account was established to receive and disburse bingo funds in compliance with statutes governing issuance of bingo licenses and operation of bingo games. If the funds were disbursed for any purpose other than bingo operating expenses or payment to charitable organization (St. Charles Borromeo), our bingo licenses could be revoked. Unfortunately, the check register covering disbursements from this fund was, according to Fr. Kraft, removed from the rectory by someone who has subsequently attempted to use it to embarrass him. He has expressed great concern over the missing check register and has told me that he continues to receive anonymous letters with xerox copies of the check register attached, containing question marks by those entries which the person in possession believes need explanation. So great is Fr. Kraft's concern over this matter that he has stated to me that any widespread publication of the check register among parishioners, without first having an opportunity to explain, would effectively ruin him. He also indicated to me that he reported to the Police Department the theft of the check register - and that, because a crime was committed in its taking, he felt somewhat assured that it would not be used in a public manner. For these reasons, and based on other remarks and inunendo by Fr. Kraft, it seems likely that the funds may not have passed through the church account and that they may have been improperly applied.

Enclosures:

Copies of checks made payable to St. Charles Borromeo Church.
Copy of Bank Statement - Bank of America, dated July 7, 1978.
Copy of Parish Financial Statement, July 1, 1977 to June 30, 1978.
Copy of Handwritten notes attached to Parish Financial Statement.
Copy of Parish Financial Statement, July 1, 1976 to June 30, 1977.

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ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7097
SAN DIEGO, CALIF. 92110

124

PAY TO THE ORDER OF

St. Charles Borromeo Church *Sept 4 1977* 16-4 1220
Two Thousand & No/100 \$ 2,000.00 DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1180 Rosecrans St., San Diego, Calif. 92106

FOR

St. Charles

S.U.

⑆000124⑆ ⑆1220⑆ ⑆0004⑆ ⑆57⑆ ⑆002881⑆ ⑆000020000⑆

St. Charles Borromeo Church
2802 Cadiz Street
San Diego, Calif. 92110

000988788

AV ANY BANK, P.O. 1666
OF AMERICA, N.Y. & SA
LOS ANGELES, CAL. 77
SE 77 07

SEP - 7 1977
HUNTER-ROSECRANS OFFICE
1180 ROSECRANS ST. S.D. CA.

124

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7097
SAN DIEGO, CALIF. 92110

163

PAY TO THE ORDER OF

St. Charles Borromeo Church *Aug 5 1977* 16-4 1220
Seven Thousand Five Hundred \$ 7,500.00 DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1180 Rosecrans St., San Diego, Calif. 92106

FOR

St. Charles

S.U.

⑆000163⑆ ⑆1220⑆ ⑆0004⑆ ⑆57⑆ ⑆002881⑆ ⑆000075000⑆

St. Charles Borromeo Church
2802 Cadiz Street
San Diego, Calif. 92110

000161788

101 88309
P.O. BOX 249
SAN DIEGO, CALIF. 92106
ST. CHARLES

REDACTED

DE 77 08
P.O.
F.B.I. LOS ANGELES
1220-0016-6
16-18

163

000800

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7007
SAN DIEGO, CALIF. 92110

181

PAY TO THE ORDER OF

St. Charles Borromeo Church *Jan 4 1978* 16-4
Five Thousand 1220
DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1180 Rosecrans St., San Diego, Calif. 92106

FOR

⑆000181⑆ ⑆1220⑆0004⑆451⑆0000300000⑆

PAY TO THE ORDER OF
MIDWAY OFFICE
CALIFORNIA FIRST BANK
FOR DEPOSIT ONLY
ST. CHARLES BORROMEO
0101-380442

0101 78051

JAN 13 1978
CALIFORNIA BANK
SAN DIEGO, CALIF. 92110

16-10
P.D. LOS ANGELES
1220-0016-6
REDACTED

181

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7007
SAN DIEGO, CALIF. 92110

202

PAY TO THE ORDER OF

St. Charles Borromeo Church *2/22 1978* 16-4
Five Thousand 1220
DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1180 Rosecrans St., San Diego, Calif. 92106

FOR

⑆000202⑆ ⑆1220⑆0004⑆451⑆000288⑆0000500000⑆

PAY TO THE ORDER OF
MIDWAY OFFICE
CALIFORNIA FIRST BANK
FOR DEPOSIT ONLY
ST. CHARLES BORROMEO
0101-380442

0101 20216

FEB 22 1978
CALIFORNIA BANK, PEG
121 FIRST BANK 12
SAN DIEGO, CA 92110
MR 78 01
P.D. LOS ANGELES
1220-0016-6

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202

000801

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7097
SAN DIEGO, CALIF. 92110

212

PAY TO THE ORDER OF

St. Charles Borromeo Church *Mar 2 1978* 16-4
Three Thousand & No/100 1220
DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
180 Rosecrans St., San Diego, Calif. 92106

FOR *Gift*

⑈000212⑈ ⑆1220⑈0004⑆451⑈002881⑈ ⑆000000000000⑆

PAY TO THE ORDER OF
883 Bank of America 883
NATIONAL TRUST & ASSOCIATION
FOR DEPOSIT ONLY
ST. CHARLES
BORROMEIO CHURCH
8839-02923

000010028

PAY AMOUNT
883 P.E.C. 883
MAR -2 '76
MIDWAY-ROSECRANS OFFICE
BANK OF AMERICA N. T. & S. A.

MR. 78 02
BANK OF AMERICA N. T. & S. A.
SAN ANTONIO, CALIF. 7816-06
39-2

212

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7097
SAN DIEGO, CALIF. 92110

235

PAY TO THE ORDER OF

St. Charles Borromeo Church *4-20 1978* 16-4
Two Thousand & No/100 1220
DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
180 Rosecrans St., San Diego, Calif. 92106

FOR *Gift*

⑈000235⑈ ⑆1220⑈0004⑆451⑈002881⑈ ⑆000000000000⑆

PAY TO THE ORDER
MIDWAY OFFICE
CALIFORNIA FIRST BANK
FOR DEPOSIT ONLY
ST. CHARLES BORROMEIO
0101-380442

0101-38081
CALIF. P.E.C.
CALIFORNIA 20
SAN DIEGO, CALIF.
92109 90-49

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235

000802

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7007
SAN DIEGO, CALIF. 92110

269

TO THE ORDER OF

St. Charles Borromeo Church 6-28 1978 16-4
THREE THOUSAND & NO/100 \$ *3,000.00* 1220
DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1780 Rosecrans St., San Diego, Calif. 92106

FOR *GIFT*

⑈000269⑈ ⑆1220⑈0004⑈51⑈002881⑈

⑈0000300000⑈

TO THE ORDER OF
Bank of America
883

NATIONAL TRUST ASSOCIATION
FOR DEPOSIT ONLY

ST. CHARLES
BORROMEIO CHURCH
8832-02923

269

JUN 30 1978
PAY ANY BANK, P.O. # 16-88
BANK OF AMERICA, N.T. & SA
LOS ANGELES, CA. 90017

REDACTED

PAY TO THE ORDER OF
MIDWAY
CALIFORNIA
FOR DEPOSIT ONLY
ST. CHARLES
0 0001

261

JUN 12

0801
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KRAFT-851000407

000803

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7007
SAN DIEGO, CALIF. 92110

279

PAY TO THE ORDER OF

St. Charles Borromeo Church 7-20 1978 16-4
FOUR THOUSAND & NO/100 \$4000.00
DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1180 Rosecrans St., San Diego, Calif. 92106

FOR

GIFT

⑈000279⑈ ⑆1220⑈0004151⑈002881⑈ ⑈0000400000⑈

PAY TO THE ORDER OF
Bank of America
NATIONAL SAVINGS ASSOCIATION
FOR DEPOSIT ONLY
ST. CHARLES
BORROMEO CHURCH
8832-02923

PAY ANY BANK, P.O.
BANK OF AMERICA, N.T. & S.A.
LOS ANGELES, CA. 90015
JY 78 24

JUL 24 78

MIDWAY OFFICE
BANK OF AMERICA, N.T. & S.A.

279

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7007
SAN DIEGO, CALIF. 92110

289

PAY TO THE ORDER OF

St. Charles Borromeo Aug 3 1978 16-4
Three Hundred Forty Five & 18/100 \$345.18
DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1180 Rosecrans St., San Diego, Calif. 92106

FOR

Remittance for
Pledge

⑈000289⑈ ⑆1220⑈0004151⑈002881⑈ ⑈000034518⑈

PAY TO THE ORDER OF
MIDWAY OFFICE
CALIFORNIA FIRST BANK
FOR DEPOSIT ONLY
ST. CHARLES BORROMEO
0101-380442

J101 75314

P.E.G.
CALIFORNIA
FIRST BANK 13
SAN DIEGO, CALIF.
30-49

AUG - 8 78

REDACTED

289

0802
RCBSD KRAFT

000804

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7097
SAN DIEGO, CALIF. 92110

296

PAY TO THE ORDER OF

St. CHARLES BORROMEO CHURCH ^{Aug 8 19 78} 16-4 1220
Two THOUSAND & NO/100 DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1180 Rosecrans St., San Diego, Calif. 92106

FOR

Deft

⑈000296⑈ ⑆1220⑈0004⑈4⑈0002881⑈

⑈0000000000⑈

PAY TO THE ORDER OF
883 Bank of America
NATIONAL TRUST & ASSOCIATES
FOR DEPOSIT ONLY
ST. CHARLES
BORROMEO CHURCH
8832-02923

000102058

AG 78 09
BANK OF AMERICA, NT & SA
LOS ANGELES, CA

AUG - 9 78

REDACTED

296

ST. CHARLES RALLY CLUB
2802 CADIZ STREET 223-7097
SAN DIEGO, CALIF. 92110

304

PAY TO THE ORDER OF

St. CHARLES BORROMEO CHURCH ^{9-3 19 78} 16-4 1220
THREE THOUSAND & NO/100 DOLLARS

SECURITY PACIFIC NATIONAL BANK
Point Loma Branch
1180 Rosecrans St., San Diego, Calif. 92106
SEP 8 1978

FOR

Donation

⑈000304⑈ ⑆1220⑈0004⑈45⑈0002881⑈

⑈0000000000⑈

000102058

PAY TO THE ORDER OF
883 Bank of America
NATIONAL TRUST & ASSOCIATES
FOR DEPOSIT ONLY
ST. CHARLES
BORROMEO CHURCH
8832-02923

SEP 8 1978
LOS ANGELES, CA

304

000805

If you have any questions about this statement, please call us or bring this copy to your Bank of America branch.

MIDWAY-ROSECRANS OFFICE
SAN DIEGO, CALIFORNIA

PERIOD ENDING

JUL 07, 1977
 BRANCH PHONE NO.
714-294-2986

13 ST CHARLES RALLY CLUB
2802 CADIZ ST
SAN DIEGO CA 92110

PL13

READ THE FACTS ABOUT BANK OF AMERICA'S CHECKING AND SAVINGS PROGRAMS - A USEFUL GUIDE TO OUR SERVICES.

SUMMARY OF BANKING SERVICES (BALANCES SHOWN ARE AS OF STATEMENT DATE)

TYPE OF SERVICE	ACCOUNT NO.	CHECKS DEBITS NO. AMOUNT	DEPOSITS NO. AMOUNT	NEW BALANCE
CHECKING	0883-0-05017	8 536764	4 212020	755244

CHECKING ACCOUNT ACTIVITY (USE REVERSE SIDE FOR RECONCILING TO YOUR RECORDS)

CHECK NO.	DATE PAID	CHECKS AND OTHER DEBITS		DATE	AMOUNT	DEPOSITS	
		AMOUNT	CHECK NO.			DATE	AMOUNT
	6/14	243.44		6/20		545.00	
	6/15	225.41		6/20		708.45	
	6/17	117.61		6/22		367.90	
	6/20	336.00		6/25		474.85	
	6/24	400.00					
	7/5	115.85					
	7/6	190.64					
	7/6	381.60					

THE BALANCE PAID IS **\$10,799.93** AMOUNT OF ENTRY DEBITS AUTHORIZED CREDITS **\$9426.00** AV 8

Symbol: = Gap in Check Sequence Bank of America® Instant Cash M.A. Member FDIC
 = Includes Interest Payment Last Period P.O. Depositing Entry OD 000806

0804
 RCBSD KRAFT

ST. CHARLES SCOROMEO CHURCH
2902 CADIZ STREET
SAN DIEGO, CALIFORNIA 92110 133

PARISH FINANCIAL REPORT, JULY 1, 1977 TO JUNE 30, 1978

(Please type if possible. Keep School, Mission, and CCD Reports separate from Parish Financial Report)
PLEASE DO NOT CHANGE CATEGORIES

RECEIPTS		DISBURSEMENTS	
DESCRIPTION	AMOUNT	DESCRIPTION	AMOUNT
Opening Balance:			
Cash and Bank July 1, 1977	5,948.54		
Funds on Deposit July 1, 1977			
TOTAL (A)	5,948.54		
Plate Collection		Clergy Salaries - Parish	9,430.00
Envelope Collection	45,684.05	Supply	8,405.91
Easter Collection		Salaries - Other	14,702.25
Christmas Collection	3,586.28	P/R Fringe Benefits (FICA & Insur.)	895.91
Marriages, Baptisms, Funerals	773.00	Church Expense	4,788.98
Bequests - Donations	92.77	Parish Events	2,305.34
Interest - Dividends		Religious Articles	4,004.35
Parish Events	1,161.88	Rental Expense	
Religious Articles	1,559.10	Insurance Premium	9,855.00
Rents - Trust Deeds		Office Expense	9,307.44
TOTAL (B)	52,877.08	Household Expense	7,534.31
		Repairs - Maintenance	8,025.68
Designated Gifts	50,404.72	Taxes - Licenses	1,864.29
Property - Securities		Utilities	4,977.53
Funds Withdrawn		TOTAL (A)	84,444.96
Loans from Diocese	35,001.00	Assessment	12,502.00
Stewardship Rebates	8,202.00	C.C.D. Subsidy	2,337.79
C.C.D. Fees	1,437.58	Donations - Charity	
Other	303.45	Equipment - Furnishings	6,190.05
TOTAL (C)	95,348.75	Funds on Deposit	
		Major Repairs	4,241.36
Parish Assist. Program	1e Paul 1,629.03	Parish Debt	10,000.00
Special Collections	1,351.00	Parish Assist. Program Youth Subsidy	2,207.47
Other		School Subsidy	31,663.13
TOTAL (D)	2,979.03	TOTAL (B)	68,787.80
GRAND TOTAL (B + C + D)*	151,204.86	Parish Assist Program St. Vinc. dePaul	1,648.03
		Special Collections	835.00
*Must agree with total of Income Recap. Sheet		TOTAL (C)	2,483.03
		GRAND TOTAL (A + B + C)*	155,715.79
		*Must agree with total of Disbursement Recap Sheet	
Balance Proof:			
Total A + B + C + D	157,253.40		
Less Disbursements (Year)	155,715.79		
BALANCE (1)	1,437.61		
Cash and Bank June 30, 1978	1,437.61		
Funds on Deposit June 30, 1978			
Totals (1) & (2) must agree	BALANCE (2)		
	1,437.61		

PARISH SCHOOL (from School Report)

Total Receipts	121,303.33
Total Expenses	121,051.66
Balance	251.67
Amount transferred from Parish	31,483.43

CONFRATERNITY OF CHRISTIAN DOCTRINE

Total Receipts	1,437.55
Total Expenses	1,339.79
Balance	97.76
Amount transferred from Parish	

FINANCIAL REVIEW

Total Debt	25,001.00	Debt Payment this Year	10,000.00
Total Savings on Deposit	-0-	Deposits made this Year	-0-

Name and address of bank(s) Bank of America 3333 Rosecrans St. San Diego, Ca. 92110

Are all parish monies and receipts deposited in name of parish and in parish bank account? Yes No

List authorized signatures for bank transactions William A. Kraft

000807

Parish

1978

1977

Operating Receipts

Sunday offerings

45,684

67,582

Dedicated gifts

50,405

19,305

Stewardship

8202

8805

Christmas collect

3586

6342

Other

8227

6548

15,465

116,204

117,499

Operating Expenses

Clergy salaries including

17,836

15700

Sunday supply

Lay employees

14,102

15563

Diocese assessment

12,602

11130

Office expense

x

9087

969

Insurance

9055

3930

Repairs + maintenance

8016

1788

Household expense

7534

4332

Utilities

4978

3110

Church expense

4767

8083

Major repairs

4246

Religious articles

4004

2200

Parish events

2305

6199

Worship

x

2207

-

CCD

x

1358

325

Taxes - licenses

1264

1207

Other

3379

1270

107,242

83,644

Excess of operating receipts over

operating expenses - parish

2958

33,805

000808

0806
RCBSD KRAFT

	<u>1978</u>	<u>1977</u>
carried forward	<u>8962</u>	<u>33,805</u>

School

Receipts	89,620	90,911
Expenses	<u>121,852</u>	<u>108,724</u>
Excess (deficit) of school income over school expenses	<u>(32,232)</u>	<u>(17,813)</u>

Total Excess (deficit) of income over expenses	<u>(23,270)</u>	<u>15,992</u>
---	-----------------	---------------

Capital expenditures	<u>(6,790)</u>	<u>(2,290)</u>
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Proceeds from borrowings	3,500	-
Repayments	<u>(10,000)</u>	<u>(11,570)</u>
Net borrowings	<u>2,500</u>	<u>(11,570)</u>

Changes in cash during year	<u>(5,059)</u>	<u>2,132</u>
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Cash balances -

Beginning of year	6771	<u>4639</u>
End of year	<u>1712</u>	<u>6771</u>

Debt At June 30:

Accounts payable		
loans	<u>2,500</u>	<u>5</u>

000809

Donations

De Lira	- 1650 ⁰⁰	re surplus
L. Hendricks	- 1200 -	playground equip
Donnelly		
Khoury	6000 ⁰⁰	
De Petru	1000 ⁰⁰	
Taney	91100 -	organ
	10950 ⁰⁰	
Ed Keegan	2000 ⁰⁰	
Donnelly	2950 ⁰⁰	
Donnelly (again)	1100 ⁰⁰	(STATE - 22000 - 5000 Reg. 12)
Raffle	9302 ⁷⁰	(Communication) - 8153.95
Carnival	1800 ⁰⁰	
Brayd	45,536 ⁰⁰	

000810

Questions Re Financial

Where are all capital expenditures - 4
classified - 45,032 per WK lut

Should Bids be a separate item

How & is 45,556 included in
designated gifts of \$39,302

Does school expenses include capital items?

000811

ST. CHARLES BOPOMO CHURCH
2804 CAVIZ STREET
SAN DIEGO, CALIFORNIA 92110 133

PARISH FINANCIAL REPORT, JULY 1, 19⁷⁶ TO JUNE 30, 19⁷⁷

(Please type if possible. Keep School, Mission, and CCD Reports separate from Parish Financial Report)
PLEASE DO NOT CHANGE CATEGORIES

RECEIPTS		DISBURSEMENTS	
DESCRIPTION	AMOUNT	DESCRIPTION	AMOUNT
Opening Balance:			
Cash and Bank July 1, 19__	4,566.10		
Funds on Deposit July 1, 19__			
TOTAL (A)	4,566.10		
Plate Collection	10,000.00	Clergy Salaries - Parish Supply	15,050.00
Envelope Collection	12,951.30	Salaries - Other	650.00
Easter Collection	1,539.00	P/R Fringe Benefits (FICA & Insur.)	15,562.00
Christmas Collection	5,342.00	Church Expense	2,000.00
Marriages, Baptisms, Funerals	1,074.00	Parish Events	2,000.00
Bequests - Donations		Religious Articles	2,000.00
Interest - Dividends		Rental Expense	3,100.00
Parish Events	1,151.00	Insurance Premium	269.00
Religious Articles	1,014.00	Office Expense	1,322.30
Rents - Trust Deeds		Household Expense	1,200.00
TOTAL (B)	77,173.30	Repairs - Maintenance	1,200.00
		Taxes - Licenses	3,100.00
		Utilities	
		TOTAL (A)	55,160.30
Designated Gifts	10,305.18	Assessment	11,130.00
Property - Securities		C.C.D. Subsidy	321.07
Funds Withdrawn		Donations - Charity	335.00
Loans from Diocese		Equipment - Furnishings	2,200.10
Stewardship Rebates	8,005.00	Funds on Deposit	
C.C.D. Fees	300.00	Major Repairs	
Other	7,450.75	Parish Debt	
TOTAL (C)	35,887.93	New Prop/Construction	
		School Subsidy	10,540.34
		TOTAL (B)	44,213.56
Parish Assist. Program			
Special Collections	4,438.00	Parish Assist. Program	3,000.00
Other		Special Collections	2,310.04
TOTAL (D)	4,438.00	TOTAL (C)	5,831.04
GRAND TOTAL (B + C + D)*	117,499.29	GRAND TOTAL (A + B + C)*	115,116.38

*Must agree with total of Income Recap. Sheet

*Must agree with total of Disbursement Recap. Sheet

Balance Proof:
Total A + B + C + D 122,065.12
Less Disbursements (Year) 116,116.00
BALANCE (1) 5,949.12

Cash and Bank June 30, 19⁷⁷ 5,949.12
Funds on Deposit June 30, 19⁷⁷ 5,949.12
Totals (1) & (2) must agree **BALANCE (2)** 5,949.12

PARISH SCHOOL (from School Report)
Total Receipts 100,473.05
Total Expenses 100,724.12
Balance 251.00
Amount transferred from Parish 10,552.00

CONFRATERNITY OF CHRISTIAN DOCTRINE
Total Receipts 521.07
Total Expenses 321.07
Balance 200.00
Amount transferred from Parish 200.00

FINANCIAL REVIEW

Total Debt -0- Debt Payment this Year 11570.30

Total Savings on Deposit -0- Deposits made this Year -0-

Name and address of bank(s) Bank of America 2333 Rosecrans St. San Diego 92106

Are all parish monies and receipts deposited in name of parish and in parish bank account? Yes No

List authorized signatures for bank transactions William J. Rooney

000812

REDACTED

1

STATEMENT OF

I have worked closely with Fr. Kraft since his arrival at St. Charles Borromeo in July, 1978. Upon his arrival here [redacted] and I were serving as Chairmen of the St. Charles Rally Club, a title which we had earlier given to our bingo operation. Father Kraft not only requested that we continue, but asked us to take on additional responsibilities in connection with this program. Specifically, he requested that we relieve him of the banking and checkwriting chores, and that we assume complete management responsibility. We agreed, although our inclination was to step aside inasmuch as we had already given a year to this specific program. We had interest in directing our efforts to areas of parish participation in which we had not previously been involved.

Not knowing Father Kraft well, I worked closely with him for the first 30-45 days to be certain that I understood the type of operation he was interested in developing with reference to our bingo program. We expanded the program, instituted several promotional features and began a second night of bingo playing. After this 30-45 day period, my contact with Fr. Kraft subsided somewhat and other than giving him reports on net proceeds from bingo twice each week, and a full financial report quarterly, I continued running the program along the lines he and I together had established.

Early on in my relationship with Father Kraft I observed that he had an affinity with officious lying, for making statements without proper regard for accuracy, and that he seemed to care little for the feelings of others. It also became clear early in my relationship with him that secrecy about money matters, especially about moneys earned at bingo,

000813

was of utmost concern to him. I was instructed by Fr. Kraft to make no further reports to the parish council on the results of bingo.

Although encouraged by [redacted] to withdraw from my involvement with Fr. Kraft, I decided, for what I judged to be a number of good reasons, that I should not. And so I continued to chairman the bingo operation working with him on various aspects of its expansion and promotion.

It becomes obvious to me that he has taken me into his complete confidence. He telephones my wife or me frequently - often complaining about other parishioners - often revealing how much money they contributed through the offering last year or last week. Finally, I had to request that he not make such statements to me. I begin getting reports from other parishioners involved in other aspects of parish life about his tyrannical behaviour - others ask if he is sick or just a liar.

In October, 1978, he learns through a conversation with [redacted] that we have a personal cash flow problem. (It seems to be inherent in our business - buying, remodelling and selling houses). He offers to help and two days later, when I had not come to him for help he sought me out and insisted that he lend us money from a trust account he controlled of his mother's. He loaned me \$3,000 in October 1978 and an additional \$3,000 in January, 1979. (I have always considered this to be nothing more than a business transaction, but I mention it here for reasons which will become obvious later).

As time goes on, I have more reason to wonder and be concerned about the man. Earlier he showed me a letter, which I judged to be unnecessarily vicious, authored by him addressed to the Tubbs family.

000814

REDACTED

In this letter he told them to either pay all back tuition due or to remove their children from the academy. I pleaded with him not to send the letter, explained the many medical expenses they had incurred with their young son who had died. He (Fr. Kraft) stated that if I could get them to work in the bingo program he would not send it. I explained that I had already asked them and that I expected a favorable answer soon. They did, in fact, began working in our bingo program, but they had always been involved in parish activities. At this same time, Fr. Kraft stated he had no sympathy for them because they were friends of Fr. Ron (Buchmiller, who had just been transferred) and that they continued their relationship with him keeping him advised of everything that was going on in this parish, to the detriment of himself (Fr. Kraft), and to the programs he was trying to get under way. He was severely critical of Fr. Buchmiller for continuing such relationships.

It was within this same time period that he stated in private conversation with others (who came to us and revealed the conversation) and publicly from the pulpit, that he knew absolutely nothing about how bingo was doing. "The _____ run it" - he said. The fact is he knew everything about bingo - receiving reports from me twice weekly and reviewing the financial reports quarterly, and asking for money from the bingo account with great frequency - often knowingly causing me to delay paying some operating expenses in order that I could provide him with the amount he needed.

In April, 1979, Fr. Kraft came to me and ask me to consent to run on the ballot for President of the Parish Council. After long and prayerful consideration, I consented contrary to the advice of family and friends. Principal among the reasons for my decision was the fact that I judged I could reason with the man where perhaps another could not.

REDACTED

000815

After the election of parish council members which, I believe, took place in latter May or early June, (this is the same election in which I became president of the council), I witnessed first-hand something of which heretofore I had only been told about: Fr. Kraft's uncontrollable temper and his tyrannical behaviour. The evening previous to this incident, I had met with Fr. Kraft and discussed a wide range of subjects, including tuition, finance, bingo, etc. During the course of the conversation (the evening before) I had suggested we set up a scholarship fund for parents who could not afford academy tuition, that we devote at least \$20,000 from bingo proceeds to off-set school deficit and that at the end of June, he publish a detailed financial statement so that parishioners would clearly understand what had happened to the bingo monies from the current year. He was obviously not receptive. The following day at approximately noon I was standing in front of the CCD office waiting for my daughter who soon would be released for the day from kindergarten class. Fr. Kraft apparently saw me from the rectory and came across the parking lot rather hurriedly. As he approached I noticed he was ashen white and shaking badly. He said "because of you I have spent a sleepless night and I want to talk to you before it goes any further." Then he said: "I also want to talk to you and Lucia Bennett Fr. Kraft and I went into the CCD office and in a voice quivering with anger he stated that he wanted me to bring the bingo books in for an audit. I immediately agreed to bring them in. He then stated that he really did not want to audit the bingo records, he just wanted me to know how he felt when I asked him to publish a detailed financial statement. He stated he had no intention of publishing a detailed financial statement to me or anyone else, that what he did with the money was no one's business except his. I responded that - he could do as he pleased but that as I

000816

had explained the night before, publishing a good financial statement and committing to set aside \$20,000 from bingo for school operation was a quick way to make a hero of himself. Somewhat more calm, he stated to me that he would make a public statement about setting aside \$20,000 from bingo for school use and that he would publish no more of a financial statement than he had published at Good Shepherd, which he would later show me. (He has not lived up to his commitment to make the public announcement concerning the \$20,000 but he did later show me the financial statement he prepared in Mira Mesa. When he showed me this statement I simply stated that if it were an accurate representation of where the funds were spent, it should be sufficient). _____ was then invited into the meeting. Fr. Kraft angrily stated that he could not work with the incoming PTG board - that he had not been invited to the meetings of the nominating committee when they were selected - that he did not even know who they were until they were elected. He proceeded to degrade three members of that incoming board - _____

_____. But, he singled out _____ as the one person he absolutely would not tolerate. He stated he intended to dissolve the PTG board and insist that they have new elections. _____

(former President of PTG board) and I convinced him he should not do this. He then stated that at the least he would remove Mrs. O'Connor from the board and, again, _____ and I convinced him that this would be an unwise thing to do. He finally consented to leave the board as elected, but only temporarily. (The fact is, Fr. Kraft new who the nominees were before they were elected. He telephoned _____ shortly after the nominating committee met and during the course of this conversation revealed some of the names the nominating committee were suggesting. (For a more detailed account - see Mrs. Richardson's statement).

REDACTED

000817

In the spring of 1979, I had occasion to make a business trip to Los Angeles and return with Fr. Kraft. On the return trip he inquired into a personal matter which I had not shared with him - the matter involving the adoption of my grandson. Our daughter was no longer living with her husband and had decided to place her son for adoption. She asked for our assistance. I engaged Mr. [redacted] to handle the matter for us - wanting assurance that our grandson would be placed with a good, practicing, catholic family. Fr. Kraft was aware of this because the adoptive parents lived in our parish and were close to Fr. Keith, our Associate. When Fr. Kraft inquired, I told him the entire story, including why I had selected [redacted]. Fr. Kraft then stated to me - "Well, I hope he [redacted] is more competent in this than he is in other legal matters. He overcharges all of his clients and I know for a fact that he is responsible for [redacted] (a parishioner) changing her will and taking out real estate that she had intended to leave to the church. The [redacted] (adoptive parents) are very unhappy with the way he has handled the whole affair - he overcharged them - and they are thinking about hiring another attorney".

It could have been on this trip or shortly before that Fr. Kraft berated the Bishop and/or Chancellor of the Diocese for "taking away" from him a man he had groomed who would have been a big contributor to our church - [redacted].

It was following a party at [redacted] Del Mar home that Fr. Kraft, following a conversation with the Bishop regarding Fr. Rodriguez, that he attributed the following comment to the Bishop: "The people in Point Loma don't like that Indian".

REDACTED

000818

In March, 1979, the notes representing the money borrowed from Fr. Kraft became due, and I went to him to explain that the house on Evergreen had and would not close until June 12th. He graciously agreed to extend the notes and make their due dates coincide with the close of that escrow. He stated that he needed to keep the money earning interest anyway, so that it was no problem to extend them.

In early June I went to Fr. Kraft and explained that I would have a check made payable directly to him from the escrow. Two days later he became aware that I had purchased another house on Dumas and he asked me if it would not be more convenient just to leave the amount due him there until sale of the new house. I explained that I was making a down payment of about \$25,000 but that there were sufficient funds to repay him. He said no - we'll just extend the notes. I told him it would be six months or so before this house would be remodelled and sold to which he had no objection.

In August Fr. Kraft came to the house on Dumas Street on which I was working. He was in a rage. "That _____ has been to the Police Department to obtain the bingo records". I expressed displeasure that _____ had not come to me - and Fr. Kraft concurred and said: "Or to me". At the time I was busy with workmen and Fr. Kraft asked that I come to the rectory as soon as possible. As I recall, I went to the rectory early afternoon. Fr. Kraft was still livid. He said: "It is perfectly obvious that the man has committed a criminal act. He represented to the police licenses department that he was my agent or representative. I have talked with _____ and it is a clear cut case of criminal conduct". I expressed amazement that Mr. _____ would do that simply because he is an attorney and much to smart

000819

REDACTED

to do such a thing. The meeting ended with Fr. Kraft stating that he had prevented [redacted] from obtaining the records because the police department had telephoned him (Fr. Kraft) and he had instructed them to not release the records. After listening to some words about divisive, disruptive, radical elements which something had to be done about, I left. I went immediately to a telephone to call the police department. I identified myself to the officer in charge, explained that I had just had a conversation with Fr. Kraft regarding [redacted] attempt to obtain bingo records, and wanted to confirm for myself that [redacted] had been in. The officer confirmed that [redacted] had been in, that he had reviewed the records. I asked if [redacted] had represented himself as anyone's agent and the response was "No, just that he was a parishioner of St. Charles". (For a more detailed account of this incident, see affidavit provided to [redacted]. A few days following this conversation, Fr. Kraft telephoned to suggest that I bring to the attention of the Parish Council actions such [redacted] and other negative and divisive people to see if the council wished to take positive action. I informed Fr. Kraft, in my opinion, it would be better to let the matter rest right where it was. I believe it was the following day I had a telephone call from [redacted] council member, which I was unable to return for another two day period. When I finally contacted her, she suggested to me that [redacted] action in going to the police department for bingo records was most upsetting, and should it not be brought to the attention of the parish council. I explained to her that such records were public and that as far as I was concerned there was nothing wrong with anyone seeing them. I told her I would not participate in bringing the matter to the council. Fr. Kraft, in the meanwhile, informed me that he had spoken to [redacted] and that they had decided to call a truce.

REDACTED

000820

Soon after announcing this truce, I believe Fr. Kraft became aware that [redacted] had, in fact, received the bingo records on his visit to the police department. Fr. Kraft telephoned me at my residence, angrily denouncing the [redacted], and stated that he intended to remove all of their children from the academy. He said: "I can not tolerate the mother and the father or anything that reminds me of them and I do not want their children in this school". I talked with Fr. Kraft for a long period of time - 30 minutes or more - persuading him this was not the right thing to do. He finally consented to leave them, but only temporarily to see how things would go.

In June, 1978, Fr. Kraft received a copy of an anonymous letter which had been addressed to the Bishop. The letter questioned certain financial matters, with threatening suggestions about the author going to the IRS. Because of a remark in the letter concerning kindergarten tuition, Fr. Kraft was certain he knew who wrote the letter. He asked me to come to the office to read the letter. He said - "here, I'll prove who wrote it" and picking up the telephone he dialed the residence of the [redacted] family (parishioners). [redacted] answered the phone. "Oh, dearest [redacted] this is Fr. Kraft. I just wanted to call knowing that you have a child coming into kindergarten this year, to make sure that you will not have difficulty with the financial burden, and to make sure you understand that if you do you can always come to me for help. We can always find a way help our loyal parishioners". Fr. Kraft explained that [redacted] stated that money was somewhat of a problem and that her husband had not slept well worrying about money and the effect of Prop. 13 on his job. (His employer is the County). Upon conclusion of the conversation, Fr. Kraft slammed the receiver back onto the phone and said: - "I knew the son-of-a-bitch wrote it".

REDACTED

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RCBSD KRAFT

The letter also contained remarks about the amount of time Fr. Kraft spent with his mother and his dog. It was this portion of the letter which he chose to read from the pulpit. After the sermon, according to Fr. Kraft, [redacted] approached him to express his regrets that anyone would write such a letter. Subsequently, Fr. Kraft has alternated between accusing [redacted] or [redacted].

In August, 1978, I published a financial statement (copy enclosed) of the bingo operation which covered the past fiscal year - for the benefit only of the 48 workers involved in the program. I have been the victim of verbal abuse from Fr. Kraft on many, many occasions since. He seldom passes over an opportunity to remind me that no one had a right to know what that report revealed, that it had caused nothing but trouble, that people were asking why certain money was spent for this, that and the other. He also stated that until publication of the financial report no one knew what our gross income from bingo was running, and now that they know, people are asking him who is running the parish - Kraft or [redacted]. He attributed the question of who is running the parish to Mr. Dominic De Petrie and Mr. De Petrie has subsequently denied to me that he ever made such a statement. Due to the fact that Fr. Kraft has repeatedly told me that people are now questioning how I run bingo, I have recently insisted that Fr. Kraft appoint a committee for the purpose of operating the bingo program. While he resisted at first, he has now consented to formation of such a committee. I have asked for and obtained in writing a letter from Fr. Kraft authorizing me to have all bingo records audited by a Certified Public Account in preparation to turning over the operation to the committee. (Fr. Kraft is presently under the assumption that I will continue as head of the committee). It is my sincere opinion that Fr. Kraft's intention is to

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000822

again gain control of the bingo cash and checkbook in a way which he thinks would not offend me. He does not wish to remove me completely for fear that our game, and thus the income, would be in jepordy. At the same time, in my opinion, he strongly desires control of the accounts so than no one will again have a way of knowing precisely how much money is generated by bingo. The pattern is clear. As recently as today (October 26, 1978) he continues to lay the basis for such a move. In two telephone calls today to my home he spoke to my wife and informed her of the difficulty he was having with the post office with regard to using our "not-for-profit" mailing permit. He stated it would hereafter be necessary to discontinue mailing under the St. Charles Rally Club letterhead (direct advertising) and that the post office had told him all such mailings would have to be over his signature and that I was to no longer have my name appear on the letters. There is certainly no problem with my leaving our bingo operation. I have wanted for some time be free of the tremendous amount of work involved. I am concerned however that under the total control of Fr. Kraft the accounts will be manipulated to the extent that no one will ever have a correct picture of that operation. In the year-end financial report published in our weekly church bulletin, there are some glaring errors and some statements calculated to mis-lead anyone who reads it. One such mis-leading statement - -"The pastor has approved that these organizations have certain goals and objectives they hope to accomplish for the good of the parish and they are empowered to use these funds to attain these goals - we have detailed on the reverse side some of the major improvements accomplished during the past year from these organizations". I challenged him on this statement by saying that it was calculated to have people think that those of us who run bingo have something to say about the way in which the money is spent. He denied that he was referring to bingo, yet bingo is the only organization to which he makes any reference on

000823

the reverse side of the bulletin. A copy of the bulletin is attached for your reference. In the receipts portion he shows an income from St. Charles Rally Club in the amount of \$6,000. The facts are that during the year we gave him from the Rally Club the sum of \$39,500 in addition to which upon his arrival here in July, 1977, there was bank account left by the former pastor which contained the sum of \$7,442.00.

On September 21, 1978, I had occasion for the second time to go to Los Angeles and return with Fr. Kraft. On the return trip Fr. Kraft was relating to me how, at the age of 30 years, he built St. Theresa's Church in Allied Gardens. He told me that when he left there, he left a debt free church and \$348,000 cash in the bank - which the diocese had subsequently used to sustain itself. He then added that - "those were the days when I had some influence in this diocese because the Chancellor and I were the very closest of friends - I got whatever I wanted and did whatever I wanted". To this statement I responded -

000824

shed. Fr. Kraft's reply - "the man is totally frustrated - he was a teacher all his life, he understands nothing about parish work, administration and parishioners. He went out and bought a desk that cost over \$400 which I had to pay for. That shows how stupid he is - he has screwed up the CCD program, he is a former alcoholic and now he is a fat "eat-a-holic". I don't understand the man and don't know what to do with him".

On this same trip he informed me that he had continued to receive anonymous letters - much more threatening than before. He had mentioned to me some time earlier about a certain document missing from his office, but he had never told me what the document was. On this occasion he told me the document was the check register of the bingo account which had been left by his predecessor. He said that the anonymous letters he had received was from the person who had possession of the check register because they had xeroxed copies of the register and included them with the letter. He said that opposite certain entries the writer of the letter had placed question marks indicating that such items need explanation. Fr. Kraft stated that given an opportunity he felt he could explain each entry in the check book. His concern, however, was that the check register would be used in such a way as to not afford him the opportunity to explain why certain checks had been written in certain ways. He seemed overly concerned about one \$3,000 entry. (This is the bank account to which I earlier referred that contained, upon Fr. Kraft's arrival at St. Charles, the sum of \$7,442.00).

Perhaps the most enraged I have seen the man was on the day following the evening of our first Parish council meeting of the year, which was held the 4th Wednesday in September. I went to his office on Thursday to protest the way he had handled a certain matter that came before the

Parish Council. (Briefly, the Administration Commission Chairman had presented for council vote the matter of participation in the air port lawsuit and the expenditure of an immediate \$1,500.00 sum. After a 30 minute discussion Fr. Kraft stated to the council that he had talked with the Legal Council of the Diocese and with the Bishop, and that he had been instructed by the Bishop to participate in the suit. He stated that the Bishop even offered to lend him the money. (There is a tape recording of Fr. Kraft's statement to this effect available with the parish council secretary.) I protested that if he allowed a matter to be brought before the council for vote, he should not, in my opinion, stand up and say that he is operating under instructions from the Bishop because it eliminates the need for any discussion whatever. He took great offence at my suggesting this, unleashed a verbal attack at me stating, among other things, that "you are not running this goddamn parish", - "I don't have to take this kind of crap from you or anyone" - "I will resign this job if this is the kind of appreciation I am to receive" - etc. etc.

Within a day or two following the above incident, I was told that he had addressed a meeting of the PTG board and stated that our financial situation was so critical that it was necessary for him to go to the bank and borrow \$721 with which to meet current payroll. I telephone him and asked if had made such a statement and if in fact he had to borrow money to meet the payroll. He said - "yes I made the statement". Regarding the necessity of borrowing the money, I stated to him that it was either inept management or untrue and that I could not understand it in view of the fact that bingo had turned over \$12,000.00 since July 1, and that in October initial payment received from tuition usually provided an excess of money with which to operate this time of the year. He went

000826

into another rage, repeating essentially the same things he had told me when I questioned him about conduct at our parish council meeting. I told him that I was entitled at least to an honest and forthright relationship with him - but he interrupted me at the word "entitled" to let me know that I was entitled to nothing. I then finished the statement

I believe it was in early September, but it could have been in August or later in September that he showed me, on an occasion when I was in the secretary's office picking up mail, a copy of a letter which had been forwarded to him. He folded the letter over and showed me the letterhead so that I would know it came from the Bishop's Office. He then folded the letter again and let me read one paragraph. He took great joy in explaining to me that the letter was from you (The Bishop) to the "group of divisive and disident radicals at Sacred Heart", and that they had now been put in their proper place by you. He looked at the letter briefly, and said something to the effect that "he finally got the message about supporting his pastors in cases like these". This took place in the presence of his secretary.

The lying continues up until the very evening I am preparing this statement (Thursday, October 27, 1978). On Tuesday while at the rectory counting money following our carnival over the week-end, [redacted] and I were in charge of the carnival) I received a telephone call from Mr. [redacted] in which [redacted] stated: "When are you going to count the money?". I responded: "What money?" He said: "The carnival money, the casino money." I stated that we had been counting it Sunday evening, Monday, and that were were just about finished now. And then I said: "Why?" And he said: "Because Fr. Kraft had told me to be present when you counted the money". I turned to Fr. Kraft's secretary and said: "[redacted] why did not Fr. Kraft advise me that he wanted [redacted]"

present when I counted the carnival and casino receipts - were you aware that Fr. Kraft had told [redacted] to be present?" She claimed no knowledge of it, but she knew that I was quite upset. Late Thursday afternoon Fr. Kraft telephoned my residence on several occasions, the final call to explain that it was not he who had requested Mr. DePetrie's presence, rather it was Fr. Keith who had telephoned him. He apologized profusely and proceeded to berate and belittle Fr. Keith until I cut him off and said - forget it and went on to another subject.

I find no joy, Your Excellency, in revealing these matters to you and do so only after much prayer, searching and consideration. I have concluded that I have a duty to bring them to your attention.

October 27, 1978

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000828

My association with St. Charles Borromeo Church and Academy dates from 1963 at which time my daughter was enrolled as a first-grader at the Academy. At that time, neither my wife [] nor I were Catholic. Other than attending mass and seeing our daughter confirmed in the Catholic faith, our involvement in the activities and affairs of the parish and school were minimal until 1968. Herewith is a partial listing of the activities in which I have been involved since that date, listing the most recent activity first and working back to 1968.

Currently - President of Parish Council.

Currently - Chairman of St. Charles Town Festival consisting of two days of activities centered around our parish carnival.

Currently - Chairman of St. Charles Rally Club - principal activity is operation of bingo two nights weekly. Have served in this position from August 6, 1976 which was the inception of this program.

Appointed, through recommendation of former pastor, Extraordinary Minister for Administration of Holy Communion. Date of appointment: March 3, 1977.

Served as lector.

Served as usher.

Served two separate terms on Parish Council. One term as an elected member - one term as appointed member. Was nominated as candidate for President of Council but was not elected. One term, I believe was 71-72, the other 76-77.

Served as chairman of parish-wide automobile raffle fund raising drive - 1975.

Originated and served as first chairman of automobile raffle fund raising drive - 1974.

Served four consecutive years (1970, 1971, 1972, 1973) as co-chairman (with wife Juanita) of project designed to build community among parishioners.

Served one term as Vice President, (Ways and Means) of St. Charles Parent-Teachers Group. Initiated and directed several fund raising projects during this term.

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000829

Assisted wife with formation and operation of girls marching corps.

Assisted with various aspects of the annual Madonna Home Tour over a period of several years.

Undertook as a week-end, summer-long project refurbishing of our social hall (1970).

Organized a group of approximately 80 men and women parishioners to devote weekends during summer of 1969 to repair, refurbish and paint entire school.

Formed and directed a 25 member, boys glee club at St. Charles who performed at school, convalescent hospitals, on television and caroling in parish.

In October, 1974, [redacted] and I attended our first marriage encounter weekend. Presently, we sit on the Marriage Encounter Community Council. We have served marriage encounter continuously, in various positions as needs arose, from the date of our original weekend until the present. For the past two years [redacted] and I have shared the responsibility of providing weekend housing for San Diego-wide marriage encounter. This involves negotiations with the hotel industry, caterers, etc. After approximately 4 months of work we have just concluded and reduced to contract housing arrangements for calendar 1979. This is, however, a year-round effort as many problems arise during the course of the year.

Although we have attended mass at St. Charles since 1963, and have been involved in the activities of the parish and school since 1968, we converted to the Catholic faith only in 1972. On November 11th. we, along with our infant [redacted] were baptized at St. Charles. Julie is now enrolled as a first grader at the academy. Participation and involvement in our parish is important to us. We have tried to keep it central to our lives, believing as we do, that this is the way it should be. Over the years we have worked in many projects and with hundreds of

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000830

different people. We have never been involved in the slightest controversy. Our Catholic faith is important to us and present problems notwithstanding our faith will survive intact.

October, 1978.

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STATEMENT OF _____

1. Within a week or so from Fr. Kraft's arrival at St. Charles in July, 1977, a long time friend, parishioner and St. Charles Academy parent and co-worker at Bingo, stated to my husband and I (Bingo Chairmen-St. Charles Rally Club) that Fr. Kraft wanted _____ to take over Bingo, do the bookkeeping, banking, etc. This was subsequently done and I mention it now only because in various paragraphs I later refer to the Rally Club, Bingo, etc.

2. In September, 1977, I attended the first Parent Teachers Guild (P.T.G.) meeting. (Our little girl, _____ was entering Kindergarten). Tuitions had just been raised). Fr. Kraft, in addressing the group said, "You may make your tuition payable to St. Charles Church and that way, you can deduct it from your income taxes; just don't tell anybody I told you so".

3. With Fr. Kraft's encouragement a second night of Bingo per week came into being. A direct mail advertising program began. There was more paper work than my husband or I had time for and more than _____, the secretary at the rectory had time for, so John obtained the approval of Father for the Rally Club to hire a secretary. _____ relayed to me that when he told Fr. Kraft he was going to hire _____ Fr. Kraft stated that _____ was a paranoid. John asked him how he could say that, hardly knowing the woman. Fr. Kraft replied that another priest had told him this. My husband and I knew this woman to be a well respected widow and mother in our parish and she had previously worked as the rectory secretary and we knew of no one who did not have high regard for her.

4. _____ (as well as others) told me of Fr. Kraft's outrage and tongue-lashing of Academy teacher _____ tried to be loving of him and was seriously concerned about his mental stability. I, too, wondered what was wrong with the man, and then tried to discard it from my mind.

5. Fr. Kraft told my husband that _____ had verbally attacked him at the Liturgy meeting. Four others who attended that meeting and whom I have known for a long time stated that Fr. Kraft went into a rage with that woman and at the meetings close, when it came time for a prayer, stated " I will not pray with you."

6. In December, 1977, Fr. Kraft called and told me that _____ came to the rectory to see him, very upset with him, and that they wanted to know why Fr. Ron Buchmiller was leaving. Fr. Kraft said, "I wish Fr. Ron would tell these people that he asked for the transfer; I guess they blame me and think that I asked for his transfer". Just recently I learned from these ladies that they had not been to the rectory for this purpose at all, but rather to plan some sort of farewell for Fr. Ron . . . that Fr. Kraft became upset with them and that _____, in fact, already knew that Fr. Ron had requested the transfer.

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000832

7. Fr. Kraft had preached from the pulpit, " Do you know the phone number of Jesus: 223-7097? (rectory) He also tried to impress the congregation that he cared about everyone, rich and poor, and that he made it a point never to know how much anyone was giving to the church. I was dismayed to learn that he revealed to my husband (who at that time held no office pertaining to such thing) that the Tubb's family owed tuition, and later to learn that he told that the [redacted] donate more than the [redacted]

8. In January, 1978, [redacted], long time parishioner and former parent at St. Charles Academy phoned me to say that she had quarreled with another parishioner (who was new) because he told her that through another friend, he learned that Fr. Rodrigues had said that Fr. Kraft had stated that their was no money when he arrived and that the parish was left in debt. [redacted] was upset with this statement because she did not believe or like Fr. Kraft saying such things about his predecessor. I told her it sounded like a lot of grape-vine hearsay and suggested she should be fair and call our new pastor (Fr. Kraft) and directly ask him if he every said such a thing. Later, I was told by several sources that Fr. Kraft made this comment that his predecessor had left him in debt, etc. A 1977 PTG board member told me Fr. Kraft made this statement at their board meeting, along with a derogatory statement about our Bishop. (At this point in time I do not recall what the statement about the Bishop was). While I was not personally aware of regular church accounts, having seen the Rally Club check register as of June 30, 1977, I knew that there was well over \$7,000.00 in that account.

9. In the spring of 1978, [redacted] (now PTG) president, but at that time editor of the Academy newspaper, phoned me. As we were appealing for extra Bingo workers through the school, and because a variety of people were aware of approximately how much money Bingo was making, and because tuition was up and a church debt no longer existed, a number of people wondered why they were being told from the pulpit all of the time that special donations were needed for this and that. [redacted] had seen Fr. Kraft and asked him to tell her how much Bingo was making so that she could publish this in her appeal. He stated that he didn't handle the Bingo funds and therefor didn't know anything about them, that [redacted] did that. IN FACT, every time we turned over the net proceeds to the church, he was aware (Fr. Kraft) of them of course, AND IN FACT, he must sign every financial quarterly report that goes into the police department.

Later, [redacted] said that Fr. Kraft inferred the same lack of knowledge about the Bingo monies to him, and Mr. [redacted] and at least a half dozen other parishioners said that Fr. Kraft, in the pulpit, denied any knowledge about the Bingo monies . . . that [redacted] took care of that.

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000833

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10. In the spring of this year Fr. Kraft phone me and told me he had just met with the PTG nominating committee, and named various people of their choice. He told me he had suggested Mr. [redacted] as one of their board members. At the moment this conversation with Fr. Kraft was insignificant. Just a few days later, how ever, after Sunday Mass my husband, little girl and I were sitting in the rectory with Fr. Kraft, his mother, Fr. Regan (visiting from Canada), Fr. Rodrigues and Fr. Keith joined us at some point. Fr. Kraft looked at me and said, [redacted] can you tell me anything about what has been going on with the PTG nominating committee, who they are considering for officers? They don't invite me to the meetings, they don't tell me anything around here". As the others sat there and expressed sympathy to this man, I sat there totally bewildered and astonished. I did't reveal Fr. Kraft's phone call to me to these people as I did not want to embarrass the man, but I was glad I had told my husband about it previously. When we left the rectory I expressed genuine concern to my husband about the man's (Fr. Kraft) state of mind - -

11. With regard to a letter written to you and made reference to kindergarten fees, Bingo funds, IRS investigation, etc., and which was with only a typewritten signature "The Members of St. Charles Borromeo Parish", Fr. Kraft phoned me to see if [redacted] was home and if we had received this letter. We had not yet received it, so he read it to me over the phone. In it was also a stupid reference to Fr. Kraft spending too much time with his mother and his dog. Fr. Kraft was very upset and concerned about what "The Bishop" would think. I voiced the opinion that the Bishop would probably not give much merit to such a ridiculously written letter with no signature. Fr. kraft began speculating as to who wrote it. I said "Father, how could you ever know . . . most legitimate complaints I believe would not come in the form of this letter. And chances are, "The Bishop" would just throw something like that in the trash." Fr. Kraft said "I believe [redacted] wrote it" because he wants to run Bingo etc. We soon hung up. Fr. Kraft later phones to tell me he called [redacted] and was very solicitous of her and their financial condition. (Refer to my husband's statement about the call - in more detail). As a result of that call, Fr. Kraft told me he was absolutely certain [redacted] wrote that letter to you. I was stunned that Father Kraft could even make such a p hone call.

12. A copy of the financial statement released to our parish this year is being provided you by Mr. [redacted]. When I saw the "Cash on Hand", I wondered where the Rally Club Fund of more than \$7,000.00 was (did not see that figure listed). Further, at the left hand lower part of the "receipts" page, by inuendo, it was agein misleading: that is: that various organizations were empowered to use these funds for their own goals - - and it then referred to the back sheet and the more than \$39,000.00 from the Rally Club, which IN FACT, my husband never made one decision as to how the net proceeds would be spent. Dalney Balelo and other parents and parishioners felt the same imp lication was there, but fortunately, those who have worked closely in fund raising KNEW the implication

0832
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000834

13. (cont8d)
was not true.

14. I am aware of various conversations between Fr. Kraft and my husband or [redacted] and my husband regarding Mr. [redacted] going to the police department for Bingo records. I heard my husband try to persuade Fr. Kraft not to take revenge on the [redacted] children by removing these innocent children from school. I was also in our house when Jeane [redacted] phoned, wanting [redacted] to bring the matter up to parish council.

15. Friday night, July 28, 1978, while working at Bingo, a long time highly respected parishioner and former Academy parent, Melba Esparza, approached me and stated "Fr. Kraft said he was going to close down our school if the newly proposed flight pattern goes into effect." I was busy and did not respond in any way. At home I expressed concern to my husband as to "What on earth is the mand (Fr. Kraft saying something like that for -- the vitality of the parish, the fund raisers, etc. come from that school." We decided to just wait and see if we heard anything from the pulpit. We were gone all day Saturday and Saturday evening. Sunday morning we did not go to Mass, but decided to go in the evening and attend the afternoon baseball game. Upon return home, at 4:30 P.M. my husband received a call from [redacted] (detailed information is provided by Koch's). Fr. Kraft then called [redacted] denying he had made or requested such a statement be made in this manner. At the 7:30 P.M. Mass Fr. Keith explained from the pulpit that an incorrect rumor had been going around, etc. .

Monday, July 31st, I phoned [redacted] about 11:30 AM -knowing she had been lector at one of the Masses etc., and she told me everything she and her husband are detailing to you.

At 12:30 noon I was astonished to receive a call from Fr. Kraft. He said [redacted] when I called yesterday (Sun. 4:30) it was as you I really wanted to talk to instead of [redacted] I'm very disappointed to hear that you have been spreading these rumors that I have always intended to close the school." Shocked, I replies, "Father, you've got to be kidding --I wasn't even fully aware of what was going on until you and [redacted] phoned here at 4:30 PM yesterday and WE'VE BEEN GONE ALL WEEKEND. I had not seen nor talked to anyone about this matter". (I did not therefor believe he could have received such a rumor). Fr. Kraft then stated "Your husband [redacted] told me yesterday on the phone that Joe O'Connor said that I(Kraft) always intended to close down the school". I replied, "Father, [redacted] never told you that [redacted] said such a thing." (I was by the phone during that call and wondered how this priest could be trying to tell an untruth to me about what my husband had said).

000835

15. (cont'd) My husband had told him that certainly we would be opposed if he closed the school and that it might make some wonder if he intended to do that. Fr. Kraft said " I thought you Marriage Encounter couples were loyal to your priests". I said, "Father, I' ve go to take Julie to swimming lessons".

My husband later went to see Fr. Kraft and reinforced the above. We then received a copy of a letter Fr. Kraft wrote to the Superintended of Schools - - and I couldn't believe what he had said about the small group of vicious parents . . . etc.

I have many priest friends and have never witnessed such actions.

October 27, 1978

000836

Credentials of

CO-Chairmen, St. Charles Rally Club
Housing Couple, Marriage Encounter & Engaged Encounter
Chairmen over ten years, various fund raising
Former offices in PTG
Former Director Academy Marching Corps
Former Teacher's aide
Lector
Attended St. Charles since 1965 or 1966, Convert in 1972
Wife & Mother
Former Executive Secretary

REDACTED

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I, _____ declare as follows:

I am a parishioner of St. Charles Borromeo parish in the Diocese of San Diego California. I was a child when the parish was formed and my family was a member of the parish at its formation. I attended St. Charles Academy the first year it was opened, and I was in the first graduating class. My family moved out of the area several years later. I attended four years at St. Augustine High School and graduated from there. I also graduated from San Diego State College and from the University of San Diego with a law degree.

I was married to the former _____ who was a parishioner of St. Charles Borromeo parish, in that parish on September 1, 1962. After I was married I returned to the parish of St. Charles, for several years until a house was purchased in the neighboring parish of St. Agnes. I was in that parish for three years and I chose to look for a house in the St. Charles Borromeo area for the specific purpose of being in this parish, primarily for the parochial education facilities for my children. We moved into our residence at San Diego, within the geographical limits of St. Charles Borromeo parish in July of 1969 and immediately registered in the parish, and ever since have been continuous parishioners of St. Charles Borromeo parish. I have six children, four of whom are in St. Charles Academy and the other two are pre-school age. My oldest child is in the eighth grade, my second oldest is in the seventh grade, my third child is in the third grade and my fourth child is in kindergarden. These four children have continuously attended St. Charles Academy from kindergarden.

My children generally are on Honor Rolls at St. Charles Academy and generally are model students. They attend daily Mass with me at St. Charles and have always done so since they have been in the school. I have been informed that Fr. William A. Kraft stated in a 45 minute conversation with _____ on or about September 1, 1978 that he was going to remove the _____ children from St. Charles Academy. Mr. Richardson states that it appeared that it wasn't one of the times Fr. Kraft was in a rage, and that he appeared to have carefully thought out what he was saying rather than making simply a rash statement. Mr. _____ further informs me that in his opinion Fr. Kraft was not attempting to intimidate Mr. Richardson into inaction, since he was on quite friendly terms with him at the time. Mr. _____ further informs me that in his opinion Fr. Kraft was open, meant what he said and in fact was seriously going to expel the _____ children from St. Charles Academy. I believe Fr. William A. Kraft's serious consideration given to expelling model students, who daily attend Mass, is sufficient grounds alone to show his unfitness to be pastor of St. Charles Borromeo.

0836
RCBSD KRAFT

006838

My activities at St. Charles have principally revolved around my presidency of the Legion of Mary Presidium at St. Charles. The Legion was reestablished at St. Charles on or about five and one-half years ago. I was installed as President by the Pastor Msgr. William Cooney and I retained the Presidency until the Legion of Mary was ordered dissolved by Fr. Kraft on or about July 19, 1978. Attached hereto is a copy of a letter dated July 26, 1978 from Fr. Kraft to Mr. Raul Fernandez ordering the Legion "suspended". At the time Fr. Kraft ordered the Legion dissolved there were 10 active members and all members expressed their desire and intent to continue affiliation with the Legion of Mary.

BINGO REPORTS

There was widespread confusion at St. Charles parish about money ever since Fr. Kraft arrived. Fr. Kraft stated publicly that there were a lot of debts when he got there.

One new parishioner told me very positively that the parish was \$15,000 in debt, and I heard other statements of a similar nature. I know these statements could not be true, and it appeared from the circumstances that they must have started from Fr. Kraft. I was on the Parish Council and the Parish Council President stated that the Bingo Reports could be obtained from the Police Department since they were required to be filed. There were a great number of people questioning what was happening to the Bingo money, including those on the Parish Council.

I decided I wanted to examine the public records myself, so that I could gain an accurate appraisal of what the Bingo income in fact was. I did not want to ask the Bingo Chairman for the records, since I did not know what sort of confidential agreement he had with the Pastor. I telephoned the licensing section to see where I should come to get a copy of Bingo reports submitted. I was referred to Mr. Jacobsen who told me on the phone that the Bingo records were not generally open to the public. I was very surprised at this statement, since I had believed that generally all public reports and records were open to public review, as a general legal principle. I asked Mr. Jacobsen what was his authority for his position and he referred me to Mr. Gene Gordon of the City Attorney's office. I discussed the matter with Mr. Gordon and questioned what legal authority there was to keep public records secret. He thought there was a balance between the need for public disclosure and the right of privacy. I identified myself as an old parishioner of St. Charles, with no official capacity whatsoever; Mr. Gordon studied the matter further and then made a ruling that if a person was in fact a member of a church, then they could see the Bingo records of the church sponsored Bingo. Mr. Gordon stated he would telephone Mr. Jacobsen and inform him of his ruling.

I went to Mr. Jacobsen's office around 11:50 A.M. on August 3, 1978. I informed him I was Mr. [redacted] and I wanted to see the Bingo records in connection with St. Charles Borromeo Church as cleared by City Attorney Gene Gordon. Mr. Jacobsen asked me to show some proof that I was in fact a parishioner of St. Charles. I stated I had no such proof, but I believe I showed

000839

him personal identification. Mr. Jacobsen then called Fr. Kraft and asked Fr. Kraft if [] was a parishioner. I heard Mr. Jacobsen respond to the effect that, "Yes he is." I heard Mr. Jacobsen state to the effect (apparently paraphrasing Fr. Kraft), "He has a vendetta against you, he doesn't represent you, and he has no permission from you to see the records?" Mr. Jacobsen stated to Fr. Kraft that Mr. [] did not say he represented him. Mr. Jacobson then thanked Fr. Kraft and proceeded to hand me the Bingo records for review. At all times with Mr. Jacobsen and City Attorney Gene Gordon, I made it clear that I was acting only as a parishioner and there never was a question that I was acting as Fr. Kraft's agent. Mr. Jacobsen's call to Fr. Kraft clearly communicated to him that I was only a parishioner, and Fr. Kraft's statements back to Mr. Jacobsen shows that he clearly understood the situation.

Later that same day, in the afternoon Fr. Kraft called me and asked me why I had gone down to get the Bingo records. I stated I wanted to find out what the facts were with respect to the Bingo money, since there was such wild confusion about money in the parish, like the convent roof costing \$16,000, then \$12,000 then \$8,000 and other such things.

Fr. Kraft stated very convincingly that there had been three bids, as follows: \$11,556 for the roof, \$6,700 for the Gas Main, and \$4,500 for rewiring of the convent. He further stated that he had gotten the Diocesan Building Board's approval on the roof expenditure. He was so positive and definite at the time that I was convinced at the time that the roof must have cost what he said. He said the roofing included not only the convent but the classrooms as well.

Fr. Kraft said he would give me the figures and there was no need to check the records. He stated the parish financial report would be out soon and he was reading from it right then. I said I would be happy to see it when it came out and it might help clear the air on the confusion in the parish. In discussing my going to get the Bingo reports, never did Fr. Kraft state or imply that he thought I had misrepresented myself to the city officials. He had a hostile tone when we were first talking and stated that as long as everything was above board why should I want the records. I stated obtaining public records to learn the facts did not seem to be important or insinuated anything. I did not think to respond that his active attempt to suppress a review of the records gives rise to an inference that he has something to hide.

I then questioned Fr. Kraft about his behavior yelling at my wife in front of my eight year old daughter and I told him I didn't think that was proper. Further, his statements that he could close the school if he wanted to were not correct, since he would have to clear this with the Diocesan School Board and the Bishop. I warned Fr. Kraft of the slander laws for his statement of vicious parents spreading false rumors and for

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his statements that morning at the 8:00 A.M. Mass where he called those people who were saying he wanted to close the school were "Gibbering Idiots". I went on to tell Fr. Kraft that he had twisted everything around in his sermon that morning, that no one was saying the school was going to close until he started saying it.

Fr. Kraft became conciliatory and asked me to apologize to my wife. He stated he did not know why he was always butting heads with me, and knew that I was respected in the community.

I stated I had not known we were butting heads, and I would be happy to call truce as long as he did not cause a lot more confusion in the future. Fr. Kraft said we had a truce.

During the course of our conversation Fr. Kraft stated in a confidential sort of way that he could not question what Mr. [redacted] did with the prize money, and the proportion of the prize money to the net. Msgr. Cooney used to sit down, pay somebody \$5.63 per hour to check up on this aspect but he did not think it was worth his time. Fr. Kraft left me with the impression that maybe there was something to question about the [redacted] handling of the prize money.

ENCYCLICAL RACK

Attached hereto is a copy of a letter dated August 18, 1978 signed by Fr. Kraft which is self explanatory. When I learned that the literature rack had again been removed, I asked Mrs. [redacted] what she knew about it and to ask Fr. Kraft if he had ordered it removed. I heard from Mrs. [redacted] that Fr. Kraft stated that he had not. I talked to Fr. Kraft about the pamphlet rack and he stated that he had not ordered it removed and he did not know who did. He stated that Fr. Keith had been asking for a rack like the pamphlet rack for CCB and why he would want one like that he did not know. I arranged to have the pamphlet rack brought from the CCD office to the back of the church and prepared the attached letter for Fr. Kraft's signature. Fr. Kraft signed, stating I did not have to be so formal, and again stating someone did not want the encyclical rack in the back of the church. This was on a Sunday and I saw Fr. Keith outside and I asked him if he had seen the sign that had been on the encyclical rack. (This sign had been prepared by [redacted] and was very artfully done, identifying scripture and St. Augustine with the teaching authority of the Church) Fr. Keith immediately stated: "Don't blame that encyclical rack on me, I'll tell you about it some time, but not here!" We talked about something else then and our conversation was friendly.

At first I could not see how anyone would remove the rack except with Fr. Kraft's direct consent. After discussing same with [redacted] she said Fr. Kraft sounded very innocent and sincere to her. I was about 80% convinced particularly after Fr. Kraft signed the letter, that he had nothing to do with the second removal of the rack. This past week to ten days, I have notices that someone has removed all the remaining encyclicals from the rack.

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After further reflection, I believe again that Fr. Kraft directly removed or ordered removed the rack and encyclicals each time. he did not want to admit that he was doing so, since it is rather difficult to eliminate the promulgation of papal encyclicals, which are unobtusively offered to the parishioners, at no cost to the Church. His purpose, I believe, was to remove any possible influence I had at St. Charles. He particularly wanted to hide his aims from

REPORT CARD INCIDENT

My oldest daughter, [redacted] came home from school last school year and stated that Fr. Kraft came into the classroom to give out report cards. Fr. Kraft got mad at something, yelled at their teacher, Mrs. [redacted], stating that she should be ready or something of that nature, threw the report cards down, and stormed out of the classroom. This was in front of the entire seventh grade class. Kathleen was quite incensed at Fr. Kraft for picking on her teacher. I don't know whether she started crying then or later, that is

My wife and I were stunned and at a loss as to how to defend this very boorish behavior of Fr. Kraft. We have tried never to talk against priests in front of our children, and to defend the clergy to our children should they be criticized.

I learned from other parents of the seventh grade children that their children told them essentially the same thing. I learned the children were making fun of Fr. Kraft right after this incident and were generally talking against him. Fr. Kraft gave an extremely bad example of the priesthood to these impressionable children. I do not believe he ever apologized for his conduct and the teacher is no longer teaching at St. Charles this academic year, but is now teaching at University High.

I note that there are substantially less children attending 8:00 A.M. Mass than was the case before Fr. Kraft arrived at St. Charles.

FINANCES

At one of the 8:00 A.M. Masses Fr. Kraft stated from the altar that the Internal Revenue Service had called him in that day for an audit. He complained that he worked 16 hours a day for St. Charles and he could not afford the time away from his many duties. He stated he took no salary from St. Charles, and I believe he said he had not taken a salary for years. I note from the Annual Report issued by Fr. Kraft that Clergy Salaries and Car Allowance are stated to be \$16,230. It appears this is the approxiamtely correct figure for three priests' salaries so there appears to be a discrepancy from what Fr. Kraft stated.

Fr. Kraft stated from the pulpit that the figure of \$31,683 shown for the school was not an operating deficit, but included capital repairs. He indicated the operating deficit was about \$16,000. I believe he further stated from the pulpit

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that the figure he used for new equipment of \$6,790 was only about one-half the cost. Fr. Kraft lumps together on the back page additional expenditure from receipts of \$39,556 more from the Rally Club and \$4,500 from St. Agnes. A question raised as to why such a confusing report should be issued, why Fr. Kraft shows the Rally Club receipt of \$6,000 on the front page and additional \$39,556 on the back. Further, why does he lump capital expenditure items apparently in three different places as follows: 1. About \$16,000 of the \$31,683 showing in the school subsidy, 2. Expenditures as specified on the second page and 3. \$44,056 on the back page. ~~It seems obvious that there is a mistake in the bookkeeping.~~

From the altar this past Father's Day, Fr. Kraft stated he never saw the Bingo money.

CATHOLIC ACTIVITIES

My present association with Catholic activities in the Diocese of San Diego are as follows: Member of the Serra Club and Past President, Treasurer of the Ancient Order of Hibernians of San Diego, Inc. Advocate of the Diocesan Marriage Tribunal, member of the Thomas More Society. I was appointed an Extraordinary Minister on or about May 1, 1977. I have never been officially informed of a change in my status, but my name is no longer on the list. I am also a member of the Thomas More Society and Past President of the Legion of Mary. I assisted in the formation of the Pro-Life League in San Diego and have continuously been a legal adviser for both administrative problem and crises situations that develop with individual Pro-Life clients. I have spoken in favor of Catholicism on many occasions particularly in support of Papal Encyclicals. An attack on my veracity harms my effectiveness in speaking out in defense of the Catholic Church and its teaching.

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed on October 27, 1978 at San Diego, California.

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I, _____ declare as follows:

On or about September 1, 1978 I had a conversation with Fr. William A. Kraft in which he stated that he was going to remove the O'Connor children from St. Charles Academy. In my opinion, it appeared that it wasn't one of the times Fr. Kraft was in a rage, and that he appeared to have carefully thought out what he was saying rather than making simply a rash statement. Fr. Kraft was not attempting to intimidate me into inaction, since he was on quite friendly terms with me at the time. In my opinion Fr. Kraft was open, meant what he said and in fact was seriously going to expel the O'Connor children from St. Charles Academy.

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed on this 24th day of October 1978 at San Diego, California.

/

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I, _____ declare under penalty of perjury as follows:

On or about August 3, 1978 at about 1:00 P.M. Father William A. Kraft came to the residence that I was fixing up for sale at 3220 Dumas Street, San Diego, California. He was in a rage and stated: "That Son of a Bitch O'Connor has been down to the police department to get the Bingo Records. I think ~~he~~ ^{he} he's committed a criminal act in doing so and I want you to come down to the office and discuss it."

Around 2:30 P.M. I went to the St. Charles Borromeo Church rectory at 2802 Cadiz Street to discuss the matter further with Father Kraft in his office. Only the two of us were present. Father Kraft stated: "Joseph O'Connor had gone down to the police department to obtain the Bingo Records and had represented himself to be Father Kraft's agent or representative which was not true. I have talked with Attorney Francis Bennett and Francis Bennett has confirmed that it is a clear cut case of criminal conduct."

I then stated to Father Kraft: "I am very surprised to hear that because Joe O'Connor is an attorney and he is much too smart to do a thing like that."

After the conversation, I immediately went to a pay telephone and telephoned the police licensing department and spoke to the man in charge of Bingo Records. I identified myself as the President of the Parish Council and I stated I would just like to confirm that Mr. O'Connor had requested the Bingo Reports. He stated that Mr. O'Connor had been in. I asked if Mr. O'Connor had said that he represented Father Kraft or anybody else. He stated that Mr. O'Connor stated that he was only a parishioner and absolutely did not make any statements that he represented anyone.

Executed at San Diego, California this 7th day of October, 1978.

REDACTED

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RCBSD KRAFT

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I, _____ declare under penalty of perjury as follows:

On or about August 3, 1978 at about 1:00 P.M. Father William A. Kraft came to the residence that I was fixing up for sale at 3220 Dumas Street, San Diego, California. He was in a rage and stated: "That Son of a Bitch O'Connor has been down to the police department to get the Bingo Records. ~~I think~~ *He's* committed a criminal act in doing so and I want you to come down to the office and discuss it."

Around 2:30 P.M. I went to the St. Charles Borromeo Church rectory at 2802 Cadiz Street to discuss the matter further with Father Kraft in his office. Only the two of us were present. Father Kraft stated: "Joseph O'Connor had gone down to the police department to obtain the Bingo Records and had represented himself to be Father Kraft's agent or representative which was not true. I have talked with Attorney Francis Bennett and Francis Bennett has confirmed that it is a clear cut case of criminal conduct."

I then stated to Father Kraft: "I am very surprised to hear that because Joe O'Connor is an attorney and he is much too smart to do a thing like that."

After the conversation, I immediately went to a pay telephone and telephoned the police licensing department and spoke to the man in charge of Bingo Records. I identified myself as the President of the Parish Council and I stated I would just like to confirm that Mr. O'Connor had requested the Bingo Reports. He stated that Mr. O'Connor had been in. I asked if Mr. O'Connor had said that he represented Father Kraft or anybody else. He stated that Mr. O'Connor stated that he was only a parishioner and absolutely did not make any statements that he represented anyone.

Executed at San Diego, California this 24th day of October, 1978.

REDACTED

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(SPACE BELOW FOR FILING STAMP ONLY)

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
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TELEPHONE 222-0395

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Attorney for Plaintiff

SUPERIOR COURT OF CALIFORNIA

COUNTY OF SAN DIEGO

JOSEPH E. O'CONNOR)
)
 Plaintiff)
)
 vs.)
)
 WILLIAM A. KRAFT,)
)
 Defendant.)
)
)

CASE NO:
COMPLAINT FOR DAMAGES FOR
LIBEL AND SLANDER

Plaintiff alleges:

First Cause of Action

I

Defendant, WILLIAM A. KRAFT, is and at all times herein mentioned was a resident of San Diego County, California.

II

At all times herein mentioned, plaintiff was, and now is, an attorney and resides in the City of San Diego, County of San Diego, State of California. Plaintiff has resided in the City of San Diego for thirty four years and at all times has enjoyed a good reputation both generally and in his occupation.

III

On or about July 31, 1978, defendant published a letter which

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RCBSD KRAFT

1 in part, "A small vicious group of parents have falsely spread the
2 unfounded rumor that it had been my intention since assuming my
3 position here that I intended to close the school and I was using
4 this as a ploy to accomplish my purpose - - - nothing could be
5 further from the truth." A copy of the letter is attached hereto
6 and marked Exhibit A.

7
8 IV

9 The publication was made of and concerning the plaintiff and
10 was so understood by those who read the publication. The entire
11 letter is false as it pertains to the plaintiff.

12 V

13 This letter is libelous on its face. It clearly exposes
14 plaintiff to hatred, contempt, ridicule, and obloquy because it
15 charges plaintiff with being vicious and with spreading false
16 rumors.

17 VI

18 This letter was seen and read by persons who reside in and
19 around St. Charles Borromeo parish in the Loma Portal area of
20 San Diego, California, by William A. Kraft's secretary and by
21 Reverend Dennis Clark.

22 VII

23 As a proximate result of the above-described publication,
24 plaintiff has suffered loss of his reputation, shame, mortification,
25 and hurt feelings all to his general damage in the sum of \$25,000.

26 VIII

27 The above-described publication was published by the defendant
28 because of his feeling of hatred and ill will toward the plaintiff
and with a desire to oppress plaintiff and thus plaintiff seeks

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RCBSD KRAFT

1 an award of punitive damages in the sum of \$200,000.

2 Second Cause of Action

3 I

4 Each and every allegation of paragraphs I and II of the
5 first cause of action are incorporated herein.

6 II

7 On or about August 3, 1978 defendant spoke the following
8 words of and concerning the plaintiff: "That Son of a Bitch
9 O'Connor has been down to the police department to get the Bingo
10 records. He has committed a criminal act in doing so and
11 I want you to come down to the office and discuss it." Also
12 defendant stated: "Joseph O'Connor has gone down to the police
13 department to obtain the Bingo records and has represented
14 himself to be Fr. Kraft's agent or representative which was not
15 true. I have talked with Attorney Francis Bennett and Francis
16 Bennett has confirmed that it is a clear cut case of criminal
17 conduct".

18 III

19 The words were heard by JOHN RICHARDSON and several other
20 persons whose names are not known to plaintiff.

21 IV

22 These words were slanderous per se because they accused the
23 plaintiff of committing a crime, of misrepresentation and that
24 there was clear cut criminal conduct.

25 V

26 These words were slanderous per se because they tend to
27 injure plaintiff in his profession as an attorney by imputing to
28 him the trait of dishonest. Honesty is a trait particularly

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RCBSD KRAFT

1 required by an attorney and a reputation for dishonesty has
2 a natural tendency to lessen the profits of the plaintiffs
3 profession as an attorney.

4 VI

5 As a result of the above-described words, plaintiff has
6 suffered general damages to his reputation in the sum of \$25,000.

7 VII

8 The above described words were spoken by the defendant
9 because of his feelings of hatred and ill will toward the plaintiff
10 and with a desire to oppress plaintiff and thus the awarding of
11 exemplary and punitive damages in the amount of \$200,000 is
12 justified.

13 WHEREFORE, plaintiff prays for judgment against the defendant
14 as follows:

15 1. For general damages in the sum of \$25,000 under the
16 first cause of action.

17 2. For punitive damages in the sum of \$200,000 under the
18 first cause of action.

19 3. For general damages in the sum of \$25,000 under the
20 second cause of action.

21 4. For punitive damages in the sum of \$200,000 under the
22 second cause of action.

23 5. For costs of suit incurred herein.

24 6. For such other and further relief as the court may deem
25 proper.

26 Dated:

27
28 _____
JOSEPH E. O'CONNOR,
Plaintiff

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0395

1 I, JOSEPH E. O'CONNOR, am the plaintiff in the above
2 entitled action. I have read the foregoing complaint and know
3 the contents thereof. The same is true of my own knowledge,
4 except as to those matters which are therein alleged on information
5 and belief, and, as to those matters, I believe it to be true.
6 I declare, under penalty of perjury, that the foregoing
7 is true and correct and that this declaration was executed on _____
8 _____, 1978, at San Diego, California.

10 _____
11 JOSEPH E. O'CONNOR

- CSEP O'CONNOR
Y AT LAW
BOX 6252
ROSECRANS
SAN DIEGO CALIFORNIA 92106
TELEPHONE 222-0395

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October 26, 1978

Dear Excellency,

What I'm about to say is very difficult, something I would like to forget, but in good conscience can't. I never thought the day would come when I would be pointing an accusing finger at my Pastor. But, when God-loving people are pushed to the breaking point and others must leave the parish because of their Pastor's behavior I feel it is time to speak up.

I am [redacted], a member of St. Charles Borromeo Parish since August 1970. I am the widow of [redacted] who was a Pediatric Cardiologist in the Navy until his death April 1973. I am the Mother of seven children, the oldest a Freshman at University High School while my other six attend St. Charles Academy. I've had twelve years of parochial school education and a B.S. in Nursing Education. I have been a member of the Parish Council serving one year as vice president. I worked diligently for three years on Synod and continue to serve on the Liturgy committee for our Parish. I have been an active member of our P.T.G. and have served on its Board.

When Father Kraft arrived at St. Charles the summer of 1977, he let us know how happy he was to be with us, had great plans for our Parish and School and would be open and willing to any thoughts or ideas from the parishioners. He seemed happy and pleased with us and we were delighted to have him as our Pastor.

Slowly, we saw this man change before our eyes. This seemingly pleasant, eager to please man was suddenly contradicting himself and using the pulpit as a means of attaining his goals.

As a member of this group seeking your help and guidance, I feel I must call to your attention an action that occurred at a Liturgy Committee meeting of which I was chairman in February 1977.

One member of the committee asked Father Kraft, "Who was responsible for writing the Borromeo," (the Church newsletter)? He stated, "He did." She said that she felt "he could have used a better choice of words" when he referred to a ruptured gasline as "tragedy has struck St. Charles". She felt tragedy referred to someone dying and mentioned names of parishioners who had died suddenly at relatively young ages. Father said quietly, "You have a right to your opinion" and then stood up, slammed his fist on the table and yelled at her that she had no right to question his judgement, continued to belittle her to the point of reducing her to tears, telling her, "if she didn't like what he was doing, she could go somewhere else. I tried to intervene by telling Father that other parishioners were as shocked by his statement particularly when he used it as his introduction to his homily at the Sunday Mass. He stated that as long as he was Pastor,

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would do and say as he pleased and if we didn't like it he would resign as Pastor. He also stated that he would not come to another Liturgy Committee Meeting. The accused committee member interrupted saying he was not to blame the other members of the committee, it was her statement not theirs, and if anyone was going to leave St. Charles, it would be her since she had not been happy with the Parish anyway.

Father Kraft told her she could do whatever she wished and started to leave. I asked would he please join us in prayer, that we may seek guidance and may reach an understanding of the matter just discussed and that it remain in this room. Father said he would not pray with us and left.

I examined the situation over and over in my mind and felt this member was in order to present her feelings to the committee since it did involve the Liturgy of the Mass. The next day I prayed for the right moment, decided to make an appointment with Father when he, in turn, called to discuss "this unfortunate incident". He felt that there was a conspiracy between her and a fellow member who she was sitting next to because this other member had questioned him (Father) a few days previously about where the Bingo money was being channelled. I pointed out to Father, the only reason they were sitting together was, the only seat remaining when she arrived was next to this gentleman. I stated that I knew that they were not personal friends and that I was disappointed that this thought even occurred to him. I also pointed out that all of us were there because he wanted a Liturgy Committee and this was our interest and only interest. No one was conspiring inst him.

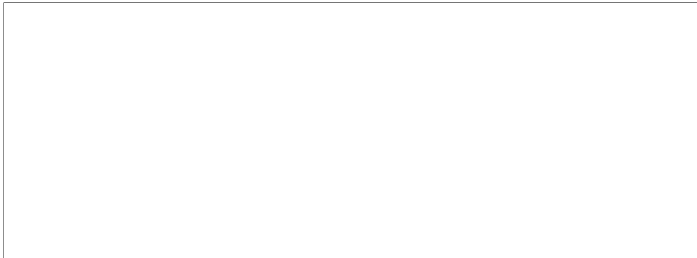
He then proceeded to tell me how upset he was that when he got back to the rectory the other priests became quite concerned for him. After explaining what happened, he said one of the priests said that she was a "troublemaker". I objected saying that he had only been in this parish a few weeks and had no right to say this about someone he knew nothing about. I continued by listing all the contributions the family had made to the Parish. I also stated that I felt he, Father Kraft, owed her an apology. He felt that was not necessary, that the priests suggested he needed a rest and that he should take a vacation - which he did.

I spoke to this woman the next day. I told her she had every right to state what she did and felt that Father owed her an apology. Now, she has had a few problems with our Parish but has ~~theedodiligentlytandacdept~~ Charles faults-until this incident occurred. She no longer attends St. Charles.

Dear Excellency, this is only one incident of many and if you feel the need for more information it can be given. All men desire peace but few do what it takes to obtain it. I have tried by praying for our Pastor and community in hope that all could be worked out the "easy" way- pretend it isn't there and it will go away. I have tried to remove myself from involvement using the excuse that I was needed at home and did not want to give up my free time. I refused to be on the Parish Council and P.T.F. Board using this reason. I admittedly, was playing the role of the Ostrich with his

head in the sand. I feared what reprisals might be made against me and my family by coming forward and speaking the truth. I have now overcome these fears by placing my complete trust in God. I realize silence would do more harm than good and that evil tongues and harsh judgements will not hurt me as long as I trust in God. As our Bishop you must assume our heavy burden and I pray that God will make the decision easy for you.

Respectfully submitted,



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STATEMENT

I received a call from Father Kraft during Christmas week to come to the Rectory. As Lector chairman he wanted me to distribute gift boxes of candy to the other Lectors of the Parish. While in his office he asked me to read a letter. It was from [redacted] along with a check for \$1,000 dollars. The letter stated that the check was a Christmas donation to him to do with whatever he wished. The letter continued saying that he, [redacted], was continuing his religious instruction with Bishop Maher and he would be received into the Faith early in the new year. Father Kraft then told me that the Bishop stole from him because he knew he could get a lot of money from him. He continued by saying how much money we (St. Charles) could have if he, Father Kraft baptized this man. I stated that I felt this was not a matter that should be discussed with me.

October 26, 1978

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I would like to introduce myself and give some background information on myself and my family. I am [redacted] E married in June of 1960 in St. Mary's in Escondido. We are the parents of five children, and I reside at [redacted] San Diego, and have been an active member of St. Charles Borromeo Parish since moving here in 1974.

Before coming to Sr Charles, I belonged to St. Mary Magdalene in San Diego from 1962 until 1968. There I taught CCD for five years, and was, with my husband, a member of St. Cecelia's Guild during that time and we were president for one year.

In 1968 we moved to La Mesa and joined Santa Sofia for one year, then in 1969 we became members of St. Martin's as our older children were attending school there. At St. Martin's I taught CCD, was co-chairman of the Sunday Preschool of Religion, was appointed by the pastor as a member and secretary of the Parish Council.

In 1971 my husband was transferred to New York for three years. We were members of St. Theresa's Church in Briarcliff Manor during this time where I set up the Sunday Preschool, was chairman, taught CCD for one year, was elected to the Parish Council, was also a member of the Liturgy Committee and Chairman of the CCD-Education Committee. I also started the Parish Bible Study program.

In 1974 we moved back to San Diego and have been involved in both the school and parish of St. Charles ever since. I set up the Sunday Preschool here in 1974. In 1975 I was chairman of our Madonna Home Tour. I am a member of the Liturgy Comm., a lector, and have been active in the Parent-Teachers Guild. Marion Huffman and I began a Bible Study Program last year which we presently conduct. I served the Parish Council briefly when I was appointed an interim member, and was asked to run for member-at-large. My husband Al, was asked to run for president of the council, which he declined, but is serving as a member of the Administrative Comm. We are helping in the bingo and have helped with various other functions and fund raising activities.

Our twin boys, [redacted] are seniors at Point Loma High School, they were unable to get into St. Charles Academy in 1974. [redacted] is a member of the Parish Folk Group, [redacted] has served as an altar boy, lector, and is presently the president of the Youth Group. They have always attended the CCD program, and are employed as janitors after Friday bingo.

The other children, [redacted] and [redacted] all attend St. Charles Academy. [redacted] is now serving as an altar boy.

[redacted] and I also served on the Board of Marriage Encounter, held meetings in our home for over a year, then became Regional Co-ordinators until we had to resign when [redacted] job kept him out of town much of the time.

[redacted] is presently serving as an Extraordinary Minister at St. Charles.

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What I am about to state is very clear and vivid in my memory. During the 5:30 p.m. Mass on Saturday, July 30, 1978, as the lector I read the announcements written by Father Kraft to the congregation without having pre-read them. There was a statement concerning the airport takeoff pattern which was to be changed the following week. The change would considerably increase the air traffic over St. Charles. There was a plea for action to the parishioners to keep the proposed change from going into effect. I was shocked to read the conclusion of this announcement which said that unless the proposed plan were changed, the school would not be opened in September. This statement concerned me very much because I did not believe it to be true - that the school would not be opened.

Immediately after Mass I discussed this with my husband [redacted] who was the extraordinary minister and with Father Ignatius Rodriques, the celebrant. I again stated my disbelief of the statement and stated my concern for our obligation to the truth. I also believed this would be confusing and upsetting to many of the school's children and parents. We checked in the bulletin and noted that it stated that the opening of school would be in serious jeopardy, a much more credible statement. We asked father Ignatius if the announcement could be changed to read like the bulletin, and he told us that Father Kraft was the only person who could change the announcement. We asked to speak to him about it, and were told that it was his day off, but he would be given the message to get in touch with us about the matter.

Very shortly after we came home my husband answered a phone-call from Father Kraft and they talked for some time. [redacted] related to me that Father Kraft was very convincing telling [redacted] that he had meant exactly what he had said in the announcement and gave him some reasons why he would not change the announcement. Despite the finality of Father's conversation with [redacted] I still did not believe it, and expressed this to him saying that I thought Father was making threats in the belief that it would stir up the people and produce more action.

May I say here that the reason I didn't believe Father was because I had heard him make false statements on other occasions, sometimes saying things that were completely untrue, other times twisting the truth to serve his purposes. He had falsely accused people, detracted from or slandered others. Also I had heard Father Kraft say once at a meeting that he realized that without the school, the parish wouldn't last very long. By this time, I believed Father Kraft had a serious problem with credibility, I did not believe he could be trusted and disliked his seeming theory that the end justifies the means.

I was told that the original announcement was made at the 8 a.m. Mass Sunday, to the concern of some who apparently discussed the matter with Father Kraft. At the 9 a.m. Mass the statement was changed to read like it was in the bulletin, as it was at the following masses. By the 7:30 evening Mass, I was told that Father Keith, during his homily, told the congregation that people were spreading false rumors that Father Kraft said he intended to close the school..... You can imagine my surprise at that, and also when a few days later during the 8 a.m. Mass I heard Father Kraft

000857

say during the homily that some "jibbering idiots" were spreading false rumors...etc. (this is the Mass the school children attend)

Last January at a parent-teacher board meeting, Father Kraft seemed to be very upset, and made some statements which shocked me. He spoke in a derogatory manner about a number of people. I believe he was unhappy and upset at the time about the parish finances, and particularly about the stewardship program, which he severely criticized. He made remarks against Bishop Maher and said to the effect that the Bishop was in favor of closing all the Catholic grade schools. He again criticized Msgr. Cooney for the poor way he had handled the parish finances, which we had heard at other times. When several of the members spoke up, he seemed to try to embarrass them. When the meeting was over we were all quite shocked and disgusted with what we had heard from our pastor.

During the February parish council meeting, again Father Kraft brought up the Bishop's intention regarding the schools, and detracted from his name.

Shortly after Father Kraft came to St. Charles, he told us during a Sunday homily that in his x number of years as a pastor he had a policy never to look at the financial records of his parishioners and he fully intended to continue that policy at St. Charles. We could be assured that he would never judge us on our contributions.

The day after the Liturgy Committee meeting (as described more fully by [redacted]) during which we had all been so shaken by his tirade against Mrs. [redacted], Father called me aside during a luncheon I was attending. I thought he intended to apologize for his behavior, but instead he justified himself telling me that the woman was just a troublemaker, and that she and her family were of no consequence because he had checked the financial records and there were no donations recorded by the family. Knowing the family, I defended them and he questioned why I, and the people of the parish were against him.

In a very calm manner I tried to explain how completely different his approach was to the way he handled things, especially financial matters, from that of Msgr. Cooney, and denied that I was against him. I suggested that perhaps the people would be more receptive if he tempered his approach to some matters. He told me there was no validity to what I said, again criticized Msgr. Cooney, insisted that I was against him and suggested that I reconsider running for the parish council. (I had just declined to the nominating committee the day before) At this time I was not angry or upset, only startled by his comments.

Since that time, even though Father Kraft continually says and does things that I find appalling, I have not discussed them with him, because of the futility of it, and in an effort to strive towards parish unity rather than dissension. I have tried to serve in ways that would not require frequent dealings with Father Kraft, and my relationship with him has outwardly been a pleasant one.

I have a serious commitment to my Faith and to my parish, and have diligently prayed for St. Charles and for Father Kraft.

000858

Father seems to have undermined the teachers and principal at the Academy to the point that the beautiful and enthusiastic spirit that has always been part of our school is greatly diminished.

It also seems that Father Kraft is driven to try to destroy anyone he finds threatening his "divine authority" and "grace of office" (terms we hear frequently during his homilies), by carefully planned schemes against good and dedicated people of the highest integrity.

We have made a sincere effort to keep these things to ourselves in an effort to avoid scandal, but the situation has become intolerable. I believe that Father Kraft's personal problems make him unfit to be a pastor of this or of any other parish and I have prayerfully and painfully reached the decision that I have a serious moral obligation to take this matter up to the proper Authority.

Respectfully submitted
in the love of Christ,

REDACTED

000859

11

REDACTED

I, _____ declare as follows:

I am a Catholic. I have had 12 years of Catholic schooling and attended the University of Minnesota. I have been married 28 years to _____ a non-Catholic, who, besides educating all our children in parochial schools, has actively participated in many fund raising parish and school events, and donated many hours of physical labor of love for the parish. We have nine children, 7 graduates of St. Charles, 1 graduate from Our Lady of Peace, and 4 University High. I have one son in Pt. Loma High, one daughter in University High, and one child in third grade at St. Charles. One child is retarded, receiving special education.

I have been active at St. Charles for 20 years. I am a past member of the Board of Parents Club. I was a member of the Parish Council for three years and served on the Liturgy Committee for over one year. Gene and I were floor managers of Bingo for over a year. I am on Adult Education Committee and have sung on the Adult Choir for several years. We are members of the Marriage Encounter Community and have helped form and conduct home bible classes.

I was a witness to a disturbing attack against the seventh grade teacher last year, in October, 1977. Mrs. Breher has come into the school hall where the room mothers were gathered to count money the last morning of our raffle contest. She came to voice her opinion on the behavior of some of the eighth graders who were buying tickets from each other with their prize money to insure their class winning the contest, questioning the legality or ethics of it, and also the closing time of the contest. We were explaining to her the fact the contest had till the afternoon to be considered final and this was not wrong on their part, when Fr. Kraft, who was present, started by stating it was perfectly all right, but then went on to rage and shout at the teacher and he shook in unbelievable anger. He told her she had no business out of her classroom, no business complaining to us, and she had better get back to her classroom if she indeed wanted to teach at all. We were all totally dismayed, speechless, and I was close to tears. When I found my voice it was to say that I felt we were all of us working for the same cause and working for love of our school, each other and community. At which Fr. Kraft stated love was all very beautiful and altruistic, but to be the head of anything and responsible for things you have to be realistic, and no one was going to question his authority or decision.

He knew how deeply his outburst affected me and called later in the day to apologize. Unfortunately, that couldn't erase the scene from my mind and I was seriously wondering about his mental stability at losing control over so minor an incident.

000860

I purposely shelved this incident and tried to work very hard for Fr. Kraft. I helped raise money by getting ads for the weekly Bulletin, and raised \$1000.00 by selling tickets for the car raffle. I was active on the Council, Liturgy, and Education Committees and choir. I never discussed this incident with anyone at the time, and I made it a point to defend him if I was in the presence of anyone complaining about him. I felt he needed love and understanding and assurance we were behind him, and not feel threatened by anyone.

It was at a Liturgy meeting in Spring when again I was present when again he lost complete control of himself, and screamed and raved at Mrs. Eileen Turner, who had merely raised a question about the wording of an announcement in the Sunday Bulletin. It was a repeat performance, leaving all of us speechless and shaken by this diatribe against this woman who meant no harm by her question. After trying to explain why she even questioned it and apologizing, and offering to get off the Committee, none of which he accepted, or acknowledged, found her voice, and the courage to ask for a closing prayer. Fr. Kraft refused to pray with us and stalked out of the room. Sr. Denise did our closing prayer. None of us could understand why he had reacted as he had. We counseled one another not to let what occurred go out of the room. On going home and praying on the scene, again I was concerned about his mental state. It was the next day or two, Fr. Kraft called me to the rectory and again tried to explain his behavior, although this time he did not apologize for it and he told me on returning to the rectory after the meeting he told the other priests how shook up he was by the woman's attack on him, and none of us speaking up in his defense, and they advised him to not attend the Committee Meetings. I couldn't believe what he was saying to me. It was as if I hadn't been present to witness for myself who had attacked whom! I was bewildered by his approach and confused. Again I was speechless and could not bring myself to contradict him. Eventually, I was able to say I felt perhaps he was under strain and pressure and felt he should try to get away and rest.

He started to unburden some of his feelings, and I found this an uncomfortable position to be in, as he mentioned names and said some uncharitable things. I was particularly disturbed by his mentioning the dispute that had arisen between two members of the parish: [redacted] using their names and telling me he had their contributions checked and told me X amount of dollars of each and since [redacted] gave much more, of course, he would side with her. Now he had mentioned from the pulpit he had no intention of ever knowing what individuals contributed, and yet he blatantly told me this. I felt helpless to help him, I felt embarrassed to have been told these things and I remember I felt sorrow for him in his attempt to try to reach the people and the mistaken direction he took to do this. I still felt at this time, despite it all, if we all prayed hard, tried to work with Christian love, we might still be able to pull together. Therefore, I decided to run for and got elected to a new term on the Parish Council.

I was gone from the parish for six weeks at the end of

000861

Summer. In Montana, where we went, I spent much time praying and meditating up there and found as the time drew near to return to San Diego, I was filled with much reluctance to return. I found on my return home I was unable to face the challenge of trying to work in the very Unchristian, unloving atmosphere that evolved in our parish community. I was under much mental stress and anguish at the decision to have to resign, which in part activated a physical ailment. I had an arthritic attack which put me physically out of commission, and during this time of recuperating and praying long and hard on it, I decided to resign from Parish Council, Liturgy Committee and as Program Chairman for P.T.A. The physical illness and the needs of my family were indeed factors for resigning, as I state in my letter of resignation. However, the feeling of inadequacy to bring about harmony and love, which our community so badly needed, was also a factor. I felt I was jeopardizing my peace of mind and my spiritual life if I continued in the eye of the storm.

There have been several times when Fr. Kraft has used the pulpit to the detriment of individuals, not by name, but by nuances. Referring to people not loving their priests, vicious attacks against himself or priests, people undermining their priests, etc. On two occasions this happened when individuals questioned his way of handling our financial statement, or lack of one to parishioners. When Joe O'Connor asked for and saw the Bingo Report at the Police Station, he acted as an interested parishioner and reflected many people's desire to know what we were working hard to earn. John Richardson wanted a financial report for workers and parishioners, again he represented parishioners who shared his interest and concern. To take these requests as personal and say so from the pulpit is misleading and misrepresenting. How can you defend yourself in such a circumstance.

I have prayed to understand why this has happened to our parish, to see God's plan. In searching my heart I know I have grown stronger in my love for my church, community, and feel more deeply committed to serve it, in spite of or because of all that's happened to us. My own spiritual growth over the past three years has made me more dedicated to my parish and eager for its spiritual growth as a community. Although it would be an easier way out to just search for a new parish, I feel a commitment to St. Charles and my fellow parishioners. What is happening there will not disappear if some of us just drop out. The problem will exist as long as Fr. Kraft remains. I am filled with sorrow, but convinced of my decision.

REDACTED

000862

AFFIDAVIT OF

I, [redacted] being first duly sworn under oath state:

I have been an active member of St. Charles parish since our family moved back to San Diego in 1974.

The following is my best recollection of the events occurring on Saturday, July 30, 1978.

The newspaper has just carried an article whereby it appeared that a trial change in the Lindbergh field flight pattern was going to be made. This change would have further concentrated the take-offs in a narrower band which it was believed included airspace over St. Charles. In turn it was expected that a corresponding increase in noise level would result in that area.

My wife, [redacted] and I attended 5:30 p.m. mass that Saturday - my wife as lector and myself as an extraordinary minister. During mass my wife read an announcement to the effect that the school would not be opened unless the change in flight pattern was rescinded. This absolute statement surprised both my wife and me; after mass she expressed to me and Fr. Ignatius, who has said the 5:30 p.m. mass, her disbelief as to the truth and accuracy of the announcement. We noted that the bulletin contained what [redacted] and I felt to be a more accurate statement to the effect that the trial

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0861 RCBSD KRAFT

flight pattern change seriously jeopardized the opening of the school and its continued operation. We discussed this briefly with Fr. Ignatius and requested that the announcement to be read be changed to correspond to that in the bulletin. Fr. Ignatius stated that he was not able to accommodate our request since Father Kraft, our pastor, had written out the announcements. As a result we expressed our desire to take this matter up with Father Kraft, but Father Ignatius indicated that he was not available but would ask him to contact us at home. Shortly after returning home Father Kraft called. I expressed my concern about the announcement that my wife had read in church stating that the school would not be opened unless the flight pattern change was rescinded. I questioned its accuracy - since I felt it was a rather precipitous statement - and further indicated that I felt the statement in the bulletin was more appropriate. I also stated that the possible inconsistency between the statement to be read and the one in the bulletin might cause confusion and suggested that the bulletin statement be the one to be read. Father Kraft then informed me that the statement read was accurate, that an administrative decision had been made that the school would not be opened unless the flight pattern change was rescinded. He indicated that this had been discussed with the sisters who taught at and operated the school and that they concurred with the decision. He also gave me the impression that this matter had

000864

been discussed with [redacted], a fellow parishener and attorney, who I understood was advising him on airport matters, particular the pending airport litigation. Father Kraft was definite as to his statements concerning the decision that the school would not be opened unless the flight pattern change was rescinded - he left no question in my mind that this was factual and I had no reason to doubt his statements, nor did I question him as to their accuracy or his authority to make them. He went on to provide me with some reason for the decision which included the added loss of teaching time resulting from the increased flights over the school. The conversation lasted for some 15 to 20 minutes.

Subscribed and sworn to before me, in my presence, this 25th day of October, a Notary Public in and for the District of Columbia.



Sherri Brady
Notary Public

My Commission Expires May 31, 1983

000865

(13)
MARY, QUEEN OF THE APOSTLES PRAESIDIUM

ST. CHARLES BORROMEIO PARISH

This is the fifth report of the Mary, Queen of the Apostles Praesidium to the La Jolla-Oceanside Curia.

This report covers the period from June 22, 1977 to July 25, 1978 at which time our Praesidium was terminated.

Our Praesidium consists of :

- 11 Active Members
- 35 Auxiliary Members
- 1 Praetorian Member

Under the guidance of Father William A. Fraft, and the love and assistance of Our Blessed Lady, the Legionnaires have accomplished the following work:

- 115 visitations to new parishoners and all who needed comforting.
- 186 hours were spent on the work for Pro-Life and Right to Life activities, such as staffing the Hot Line, letter writing, telephone calls, membership drives, obtaining signatures on Petitions, Door of Hope meetings, marches and picketing.
- 153 hours were spent visiting hospitals
- 16 hours were spent caring for altar linens.
- 76 hours were spent making rosaries.
- 248 rosaries were given out to hospitals, prisons and the missions.
- 64 letters, wires and phone calls were made regarding moral issues to Congressmen, Tv. Radio stations, newspapers, and City, Count and State Officials.
- 15 Hotels and Motels were kept supplied with cards giving Mass information and directions to the church.
- 17 organizing and attending Enthronements of the Sacred Heart

000866

- 53 funeral masses and rosaries were attended.
- 28 persons were given transportation to church, hospital, doctor, grocery shopping or what ever was needed.
- 65 hours conferring with non-catholics and non-believers in defence of the faith.
- 235 hours spent on the new Parish Library sponsored by the Legion.
- 275 hours spent on the school library.
- 41 hours spent on the new Youth Group chaired by one of the members.

The members were instrumental in arranging for a mass to be said each First Saturday of the month at the Pt. Loma Convalescent Hospital. Legionnaires also supplied a rack and literature for the back of the Church.

Respectfully submitted,

Joseph E. O'Connor
President

Dorothy L. Lynch

Dorothy L. Lynch
Secretary

000867

I, _____ declare as follows:

In January of 1977 Father Kraft called and asked if I would like to have Tom Tucker come and help with the folk group. He gave me no impression at the time that Tom was hired as the new leader of the group. He only said that Tom could come to our practices and help the children with guitar. I said I would be happy to have Tom come. I talked to Tom later in the week and the conversation got very awkward when I asked him exactly what he was going to do. He hesitated and I said "Are you going to sing with us on Sundays as well as come to our practices?" There was a pause and Tom answered, "Yes." I started wondering about the situation when everyone kept asking me if he was the new leader. As far as I was concerned, he was not, as Father Kraft never told me anything except that Tom was going to "help." I saw Father Kraft at church and asked him if Tom was the new leader. Father said, "Yes, of course, and he is going to have practices every week in the church. That is in his contract." Now, this changed the whole outlook because the group had been meeting for practice every other week for a year and a half, very successfully, and in my home. It gave the group a much better community feeling. The group had grown from about 5 people when it began in Sept. of 1975 and was now a large group of 19 people. We all worked together and planned the songs together. No one was paid for their many hours of time and no one in the group would even have considered being paid. Everyone did it as a service to the church.

We were all a little hurt and upset to find that Father Kraft had hired someone to lead us when we felt we were doing an adequate job as volunteers. Needless to say, I felt very foolish and would have preferred Father Kraft to tell me outright that he had hired someone to take my place. The morale of the group lowered tremendously.

During the previous year the school folk group played for the Mass on the third Sunday of the month. They had been very faithful under the leadership of Mrs. _____

I heard by the grapevine that Father Kraft was going to stop that also. I asked him about it one day after Mass and he started belittling Mrs. Flores to me saying that he knew how to handle her and that he knew her from Mira Mesa and didn't think too much of her. I asked him if he had notified her personally about the change and he started yelling at me that everything had been done through the right channels and that he was running this parish as he saw fit. I got the distinct impression that he didn't tell her personally but had had someone else tell her. I felt this was extremely unkind after all the time she had spent coming to St. Charles by 8 o'clock on Sunday morning every third Sunday from her home in Mira Mesa. She was not paid for it and did it because she felt it was good for the children.

I have continued to be a member of the St. Charles Folk Group .

I declare under penalty of perjury that the foregoing is true and correct.

October 25, 1978

REDACTED

000868

I, _____ declare as follows:

In January of 1977 Father Kraft called and asked if I would like to have Tom Tucker come and help with the folk group. He gave me no impression at the time that Tom was hired as the new leader of the group. He only said that Tom could come to our practices and help the children with guitar. I said I would be happy to have Tom come. I talked to Tom later in the week and the conversation got very awkward when I asked him exactly what he was going to do. He hesitated and I said "Are you going to sing with us on Sundays as well as come to our practices?" There was a pause and Tom answered, "Yes." I started wondering about the situation when everyone kept asking me if he was the new leader. As far as I was concerned, he was not, as Father Kraft never told me anything except that Tom was going to "help." I saw Father Kraft at church and asked him if Tom was the new leader. Father said, "Yes, of course, and he is going to have practices every week in the church. That is in his contract." Now, this changed the whole outlook because the group had been meeting for practice every other week for a year and a half, very successfully, and in my home. It gave the group a much better community feeling. The group had grown from about 5 people when it began in Sept. of 1975 and was now a large group of 19 people. We all worked together and planned the songs together. No one was paid for their many hours of time and no one in the group would even have considered being paid. Everyone did it as a service to the church.

We were all a little hurt and upset to find that Father Kraft had hired someone to lead us when we felt we were doing an adequate job as volunteers. Needless to say, I felt very foolish and would have preferred Father Kraft to tell me outright that he had hired someone to take my place. The morale of the group lowered tremendously.

During the previous year the school folk group played for the Mass on the third Sunday of the month. They had been very faithful under the leadership of _____ I heard by the grapevine that Father Kraft was going to stop that also. I asked him about it one day after Mass and he started belittling Mrs. Flores to me saying that he knew how to handle her and that he knew her from Mira Mesa and didn't think too much of her. I asked him if he had notified her personally about the change and he started yelling at me that everything had been done through the right channels and that he was running this parish as he saw fit. I got the distinct impression that he didn't tell her personally but had had someone else tell her. I felt this was extremely unkind after all the time she had spent coming to St. Charles by 8 o'clock on Sunday morning every third Sunday from her home in Mira Mesa. She was not paid for it and did it because she felt it was good for the children.

I have continued to be a member of the St. Charles Folk Group .

I declare under penalty of perjury that the foregoing is true and correct.

October 25, 1978

000863

I, declare as follows:

In January of 1977 Father Kraft called and asked if I would like to have Tom Tucker come and help with the folk group. He gave me no impression at the time that Tom was hired as the new leader of the group. He only said that Tom could come to our practices and help the children with guitar. I said I would be happy to have Tom come. I talked to Tom later in the week and the conversation got very awkward when I asked him exactly what he was going to do. He hesitated and I said "Are you going to sing with us on Sundays as well as come to our practices?" There was a pause and Tom answered, "Yes." I started wondering about the situation when everyone kept asking me if he was the new leader. As far as I was concerned, he was not, as Father Kraft never told me anything except that Tom was going to "help." I saw Father Kraft at church and asked him if Tom was the new leader. Father said, "Yes, of course, and he is going to have practices every week in the church. That is in his contract." Now, this changed the whole outlook because the group had been meeting for practice every other week for a year and a half, very successfully, and in my home. It gave the group a much better community feeling. The group had grown from about 5 people when it began in Sept. of 1975 and was now a large group of 19 people. We all worked together and planned the songs together. No one was paid for their many hours of time and no one in the group would even have considered being paid. Everyone did it as a service to the church.

We were all a little hurt and upset to find that Father Kraft had hired someone to lead us when we felt we were doing an adequate job as volunteers. Needless to say, I felt very foolish and would have preferred Father Kraft to tell me outright that he had hired someone to take my place. The morale of the group lowered tremendously.

During the previous year the school folk group played for the Mass on the third Sunday of the month. They had been very faithful under the leadership of [redacted]. I heard by the grapevine that Father Kraft was going to stop that also. I asked him about it one day after Mass and he started belittling Mrs. Flores to me saying that he knew how to handle her and that he knew her from Mira Mesa and didn't think too much of her. I asked him if he had notified her personally about the change and he started yelling at me that everything had been done through the right channels and that he was running this parish as he saw fit. I got the distinct impression that he didn't tell her personally but had someone else tell her. I felt this was extremely unkind after all the time she had spent coming to St. Charles by 8 o'clock on Sunday morning every third Sunday from her home in Mira Mesa. She was not paid for it and did it because she felt it was good for the children.

I have continued to be a member of the St. Charles Folk Group .

I declare under penalty of perjury that the foregoing is true and correct.

October 25, 1978

000870

I, _____ declare as follows:

On July 29, 1978 Mary Lou Koch called and told me that s lector at the 5:30 P.M. Mass she had read that the school would not open in September if the FAA did not change the flight pattern that was supposed to start going directly over the school. I felt this was rather a rash statement as all of us who live under the planes realize we have very little, if any, control over the airport or the workings of the FAA. Therefore, I felt that this statement made by Father Kraft put us in a position of having to defend the closing of the school. When you start telling people that the school might not open in September many will look elsewhere to enroll their children and not take the chance of having no place to send their children to school. The President of the Parents Club was out of town. As 2nd Vice-President I called the 1st Vice-President and asked her to see if she could talk to Father Kraft and see if he would change the statement for the next days announcements. On Sunday morning after the 8 Mass, the 1st. V.P. _____ talked with Father Kraft and as a result the statement that was read at the later mass was less definite. After the 9 Mass I saw Father Kraft and started to thank him for changing the statement. I said, "Thank you for changing the statement. The other one seemed a bit ---". Father Kraft did not let me finish. He raised his voice and told me that "I will handle things my own way. The way to get things done is to get people excited and riled up. Then they will write letters to the FAA." I said, "But Father we don't need to say we will close the school." He said, "I can say whatever I want. I am the pastor of this parish and if I want to say I will close the school I can." I said, "Father you don't want to close the school. The school is the core of this parish." He said, "I can close this school anytime I feel like it and I will if I need to." I started to say, "As a member of the Parents Board ---". Father interrupted me and said, "You are a member of that Board only because I said you could be and I can throw you off anytime I feel like it and I will. This is not a democracy and I am running this Parish." I just shrugged my shoulders and said, "Well I can't argue with that." Then I turned and left. Two witnesses heard this conversation. _____, both members of the Folk Group. My 8 year old daughter was standing by my side during this entire conversation.

I declare under penalty of perjury that the foregoing is true and correct.

Date: October 25, 1978

REDACTED

000871

On Sunday, October 15, 1978 Father Kraft came into the church after 9 Mc and discussed the purchase of a piano for the folk group that a man had donated. We talked for a few minutes and then I left the church and Father Kraft and [redacted], the leader of the folk group, came right after me. Father started talking to Tom in a very loud voice telling him that he hired [redacted] to "keep that group in line and to get them to sing up in the sanctuary." [redacted] told Father that the group felt very uncomfortable in the sanctuary and preferred singing in the middle of the church which we had done for 2 years very successfully. Father told [redacted] that he was hired to do this and that if things could not be run the way father wanted them to be run then father would "disband the group and start all over." He said, "Father Rattigan had the same trouble with his group at Sacred Heart."

[redacted] was very upset and called me about an hour later. He told me exactly what Father Kraft had said and that he did not want to work under those conditions. He was hired to improve the musical ability of the group not to "keep the group in line." If Father wanted him to do this then [redacted] was going to resign. He called Father Kraft on Monday and referred to the Sunday conversation. Father again repeated what he had said about keeping people in line and singing in the sanctuary. [redacted] repeated how the group felt and Father said "they are only following her directions." (meaning [redacted]) [redacted] told Father that this was not true that he had bailed the adults independently and none of them wanted to change. [redacted] then told Father that he could not work under those conditions. Father began talking very fast and said not to pay any attention to what he had said Sunday that it "was not meant for Tom but for [redacted]". She was standing there and I wanted her to hear it. She has been undermining my authority ever since I came here." [redacted] knew this was not true and said to me that he found it difficult to hear a priest talk this way. "It's hard to believe." [redacted] said. "Why does he hate you so much? You're a nice guy." [redacted] and I have had a very good working relationship since he replaced me as leader. I feel no hard feelings for Tom and have taken over the leadership of the group a few times when it was impossible for Tom to do so. As of this time [redacted] is still the leader of the folk group.

I declare under penalty of perjury that this is true and correct.

Date: Oct 25, 1978

REDACTED

On Sunday, October 15, 1978 Father Kraft came into the church after 9 AM and discussed the purchase of a piano for the folk group that a man had donated. We talked for a few minutes and then I left the church and Father Kraft and [redacted], the leader of the folk group, came right after me. Father started talking to Tom in a very loud voice telling him that he hired [redacted] to "keep that group in line and to get them to sing up in the sanctuary." [redacted] told Father that the group felt very uncomfortable in the sanctuary and preferred singing in the middle of the church which we had done for 2 years very successfully. Father told [redacted] that he was hired to do this and that if things could not be run the way father wanted them to be run then father would "disband the group and start all over." He said, "Father Rattigan had the same trouble with his group at Sacred Heart."

[redacted] was very upset and called me about an hour later. He told me exactly what Father Kraft had said and that he did not want to work under those conditions. He was hired to improve the musical ability of the group not to "keep the group in line." If Father wanted him to do this then [redacted] was going to resign. He called Father Kraft on Monday and referred to the Sunday conversation. Father again repeated what he had said about keeping people in line and singing in the sanctuary. Tom repeated how the group felt and Father said "they are only following her directions." (meaning [redacted] told Father that this was not true that he had polled the adults independently and none of them wanted to change. [redacted] then told Father that he could not work under those conditions. Father began talking very fast and said not to pay any attention to what he had said Sunday that it "was not meant for [redacted] but for [redacted]. She was standing there and I wanted her to hear it. She has been undermining my authority ever since I came here." [redacted] knew this was not true and said to me that he found it difficult to hear a priest talk this way. "It's hard to believe." [redacted] said. "Why does he hate you so much? You're a nice guy." [redacted] and I have had a very good working relationship since he replaced me as leader. I feel no hard feelings for [redacted] and have taken over the leadership of the group a few times when it was impossible for [redacted] to do so. As of this time [redacted] is still the leader of the folk group.

I declare under penalty of perjury that this is true and correct.

Colleen O'Connor
Colleen O'Connor

Date: Oct 25, 1978

REDACTED

000873

On Sunday, October 15, 1978 Father Kraft came into the church after 9 Mas and discussed the purchase of a piano for the folk group that a man had donated. We talked for a few minutes and then I left the church and Father Kraft and [] the leader of the folk group, came right after me. Father started talking to Tom in a very loud voice telling him that he hired [] to "keep that group in line and to get them to sing up in the sanctuary." [] told Father that the group felt very uncomfortable in the sanctuary and preferred singing in the middle of the church which we had done for 2 years very successfully. Father told [] that he was hired to do this and that if things could not be run the way father wanted them to be run then father would "disband the group and start all over." He said, "Father Rattigan had the same trouble with his group at Sacred Heart."

[] was very upset and called me about an hour later. He told me exactly what Father Kraft had said and that he did not want to work under those conditions. He was hired to improve the musical ability of the group not to "keep the group in line." If Father wanted him to do this then [] was going to resign. He called Father Kraft on Monday and referred to the Sunday conversation. Father again repeated what he had said about keeping people in line and singing in the sanctuary. Tom repeated how the group felt and Father said "they are only following her directions." (meaning [] told Father that this was not true that he had polled the adults independently and none of them wanted to change. [] then told Father that he could not work under those conditions. Father began talking very fast and said not to pay any attention to what he had said Sunday that it "was not meant for Tom but for [] She was standing there and I wanted her to hear it. She has been undermining my authority ever since I came here." [] knew this was not true and said to me that he found it difficult to hear a priest talk this way. "It's hard to believe." Tom said. "Why does he hate you so much? You're a nice guy." [] and I have had a very good working relationship since he replaced me as leader. I feel no hard feelings for [] and have taken over the leadership of the group a few times when it was impossible for Tom to do so. As of this time [] is still the leader of the folk group.

I declare under penalty of perjury that this is true and correct.

Date: Oct. 25, 1978

REDACTED

Age: 40
San Diego California

Baptized Catholic - Mother of 6 children

Attended Catholic schools for 16 years

Graduated high school from Duchesne Academy in Omaha, Nebraska run by the Religious of the Sacred Heart. in 1956

Graduated from University of San Diego in 1960

Married at St. Charles in September, 1962

Catholic related activities:

Alumnae of the Sacred Heart - active from 1960-1973

CCD at St. Charles Borromeo and St. Agnes - 3 years

Parents Club of St. Charles Academy - 8 years

St. Charles Adult Choir - 1 year

St. Charles Folk Group - Leader 1½ years - member 2 years

Taught music at St. Charles Academy - 3 years - once a week

Member of the Juniors of Social Service serving the Sisters of Social Service - 6 years

I have been a member of St. Charles Borromeo Parish for most of the 21 years I have lived in San Diego.

REDACTED

000875

Age: 40
San Diego California

Baptized Catholic - Mother of 6 children

Attended Catholic schools for 16 years

Graduated high school from Duchesne Academy in Omaha, Nebraska run by the Religious of the Sacred Heart. in 1956

Graduated from University of San Diego in 1960

Married at St. Charles in September, 1962

Catholic related activities:

Alumnae of the Sacred Heart - active from 1960-1973

CCD at St. Charles Borromeo and St. Agnes - 3 years

Parents Club of St. Charles Academy - 8 years

St. Charles Adult Choir - 1 year

St. Charles Folk Group - Leader 1½ years - member 2 years

Taught music at St. Charles Academy - 3 years - once a week

Member of the Juniors of Social Service serving the Sisters of Social Service - 6 years

I have been a member of St. Charles Borromeo Parish for most of
I have lived in San Diego.

REDACTED

000876

On October 3, 1978 I was present at the meeting of the Board of Directors of the Parents Club of St. Charles Borromeo Academy when Father Kraft stated that on the previous Friday he had to go to the bank and borrow \$721.00 because he was short for the 1st of the month payroll. It seemed a little odd to me that he could not meet the payroll in October especially when people had just paid the first of the year tuition and fees. I know that this is usually one of the better times of the year financially for the school. The Rally Club which runs bingo had also given Father Kraft a good sum since July 1st.

I declare under penalty of perjury that this is true and correct.

Oct 25, 1978
Dated:

REDACTED

000877

15

On Thursday October 19, 1978 at the 8:00 A.M. Mass at St. Charles Borromeo Church Fr. Kraft gave a homily concerning missionaries, particularly to the Iroquois Indians. He described physical attacks on the missionaries. He then stated people who attacked the reputation of priests were in a sense doing the same thing since all they had were their reputations. Fr. Kraft then stated some people were viciously attacking priest-reputations and were viciously spreading rumors. He was clearly talking referring to people at the 8:00 A.M. mass stating things about himself.

Fr. Kraft made his references even more explicit when he stated that people from a neighboring parish had gone in to see the Bishop to complain. The Bishop suggested Dialogue and sent the people a letter that they should go to another parish.

Fr. Kraft then went on to say that he knew the priest for 25 years and that he was a very good priest. What the people said about the priest was false and he knew that because some of them had talked to him. He also has a copy of the Bishop's letter in his file, and the reason he has it is, (I believe he said because of his long friendship with the priest involved).

The history of Fr. Kraft using the pulpit at the 8:00 A.M. Mass for his complaining about people is constant since his arrival at St. Charles. He started by complaining about Fr. Buchmuller, stating from the altar on 3 or 4 occasions derogatory remarks about him, and stating that people who this type of priest flatters "are attracted to him because of his false flattery." Others referred to were Mr. O'Connor referring to KARP and people who stated people who stated Fr. Kraft didn't know what he was doing and tried to divert parish activities to St. Vincent de Paul. Later he referred to Mr. O'Connor about talking to priests concerning their

The history of Fr. Kraft's attacks at the 8:00 A.M. mass made it clear that he was accusing parishioners of spreading vicious lies and rumors about him, and that if anyone went to the Bishop, the Bishop would tell them to leave the parish. It was a direct attempt to intimidate.

REDACTED

000878

I. Scandal

A. Bishop Maher

- 1. Wants to close all the schools in the diocese.
- 2. The only thing he's interested is money.
- 3. The money made on Bingo must be kept secret because if the Bishop finds out about it he'll tax it at 16%.

B. Archbishop Quinn

- 1. He took a rosary away from a woman who was praying with it in Church and threw it in the aisle

C. Daughters of St. Paul

- 1. They pretend to be poor, but they have tremendous wealth.
- 2. They pray on poorer people and sell them books that are way overpriced. Browbeat them into buying.
- 3. They caused poor people to leave the Church.
- 4. Their grown is the work of the devil.

000879

Beloved of St. Charles Borromeo Parish:

We are grateful for the cooperation of our parish community in working with the new administration of the parish the past year. The number of confessions & communions are edifying. It is sad to note that we have so many families that have registered but have not given any evidence of practicing their faith - for them we must pray and encourage.

The St. Charles Rally Club has been a driving force in raising funds to bring revenue from outside the parish so that we can upgrade our parish plant & subsidize St. Charles Academy. In addition to the \$6000 reflected in our financial report the Rally Club has donated \$39,556 to pay for major projects accomplished to the parish compound over the past year. These included the installation of a completely new sound system for the church, extensive electrical rewiring including new ceiling lights & an electronic filtering system to purify the air, installation of new lighting in the church sanctuary, the conversion of the former janitor's residence to a Christian education center, installation of a gate at Barnett Street, painting, re-roofing, renovation of school restrooms, painting of classrooms, restoration of school desks, installation of school heaters in some classrooms, removal of utility pole from center of parking lot, replacement of gas unage in the rectory, provided public phone booth, & provided psychology guidance for the school. These necessary improvements are the major ones undertaken by the Bingo program. We also received \$4500 from St. Ignace Parish to assist in these projects. We have an obligation before God to return to Him acknowledging for His many blessings by sharing the joy of a bread with Him in contributing to the support of our parish. Please be aware that due to the support repairs required last year in the collapse of the major vent roof, the rupture of the main gas line, and the electric rewiring of the convent we were forced to borrow \$25,001 from the diocese, that acknowledges you make return to you a hundredfold. You are assured of the constant love & devotion of our Priests & Sisters & our beloved lay staff and Faithfully in Christ,

M. M. ...

ANNUAL REPORT

OF

ST. CHARLES BORROMEO CHURCH

SAN DIEGO, CALIFORNIA

July 1, 1977 - June 30, 1978

000000

October 25, 1978

I hereby declare under penalty of perjury that these copies
of the minutes of the Legion of Mary of St. Charles Borromeo
Parish are true and correct.

Dorothy L. Lynch
Dorothy L. Lynch
Secretary

000882

July 18, 1978

The Minutes of the 266th meeting of Queen of Apostles Praesidium.
The meeting began with opening prayers and rosary led by Br. Joe Connor

The Spiritual Reading was from Legion Handbook pages 57 #5 to 58 #15.

The Minutes of the previous meeting were read and approved

The Roll Call showed 6 present:

<u>Br. Joe</u>	<u>Br. Richard</u>	<u>Sr. Dorothy</u>	
<u>Sr. Kim</u>	<u>Br. Neil</u>	<u>Sr. Erick</u>	

absent: _____

excused: Sr. Jackie, Sr. Dal, Sr. Mary

The Treasurer's Report showed:

Last Week's Balance	<u>\$29.45</u>
Last Week's collection	<u>1.41</u>
Total	<u>30.86</u>
Disbursed	<u> </u>
Our Balance	<u>30.86</u>

The Reports of the Members we as follows:

<u>Name</u>	<u>Handbook</u>	<u>Active Work</u>	<u>Time</u>
<u>Sr. Dorothy</u>		<u>two hours at hospital</u>	
<u>Br. Richard</u>		<u>1/2 hr. Dtrs of St. Paul to get pamphlets(encyclicals)</u>	<u>1 hr#CA</u>
<u>Sr. Kim</u>		<u>4 hrs. making rosaries 4 hrs making sign for Youth Group.</u>	
<u>Br. Eric</u>		<u>1/2 hr. on Sacred Heart. 1/2 hr/ letter writing to convert non-Catholic. 3 1/2 hr. With pilgrim Virgin of Fatima.</u>	
<u>Br. Neil</u>		<u>4-5 hrs. on youth group. 1/2 hr. talking to man against birth control, and trying to convert him.</u>	
<u>Br. Joe</u>		<u>wrote letter to Ch/39, sent another letter to Bob Wilson, and talked with some people about planned parenthood.</u>	

The Catena was said. The Allocutio was given by Br. Joe on True

Devotion: service v.s. slavery/slavery to God, notrual, anforced or
Voluntary. Christians have two choices, either to be slaves of satan,
or the slave of Christ. Attachment to creatures can estrange us from G

000883

The Reports of the Legionaries continued:

Name	Handbook	Active Work	Time
Br/ Joe		received a Thank You note from a priest in Jerusalem, also received a letter from a lady he is corresponding with in defence of the faith.	

Sr. Mary spent 4 1/2 hrs. on school library. 1 hr. youth group and 1 1/2 hr. making rosaries.

Br. Neil spent 3 hrs. on Youth group.

Raul Fernandez, President of the Curia informed us that Father Kraft wished to dissolve our Legion of Mary group. He asked that all our

~~The report on the Auxiliary membership stated supplies and monies be given to~~
~~The work for the coming week was assigned as follows:~~

Name	Handbook	Work	Name	Handbook	Work
Mr. Fernandez			Father Kraft		had assigned all of the Legion's work and duties to the Parish Council. One member asked if Father Kraft intended to form his own Legion, and Mr. Fernandez said, "No, we could not form a Legion Of Mary at the Good Shepard Church either while he was pastor there."

All members present wished to continue as auxiliary members of the St. Agnes Parish. The statue of Our Lady, candles, candle holders, flowers, vases and all supplies were given to Mr. Fernandez. Br. Eric, treasurer, was instructed to Mr. Fernandez a check for the balance of our account. A list of the names of our Legion were given to Mr. Fernandez.

Respectfully submitted,

New Business:

W. J. Lynn

The meeting closed with prayer and

John Edwards

000885

To: Father William A. Kraft

SALES FOR THE MONTH OF MARCH, 1970

A/R - Debit	\$ 24,219.10
102 - Cash	58,761.10
704 - Discount given	<u>892.60</u>
	\$ 83,872.80

A/R - Credit	\$ 22,605.96
617 - Sales of Care Fund	3,183.50
403 - Accrued Sales Tax	389.05
611 - Candle Service	1,389.75
611 - Mausoleum - Lights and Candles	418.65
611 - Miscellaneous Income	350.44
610 - Vases	137.00
684 - Coke and 7-Up	6.20
601 - Adult Graves - at need	5,930.00
602 - Child Graves - at need	245.00
603 - Adult Crypts - at need	4,688.00
605 - Interments and Recording - at need	5,085.00
606 - Memorial - at need	1,939.00
607 - Vaults-Section Liners - at need	3,840.00
608 - Memorial Installation Charges	1,035.00
612 - Graves - preneed	6,140.00
13 - Crypts - preneed	20,003.25
614 - Interments - preneed	3,000.00
615 - Memorials - preneed	1,485.00
616 - Vaults - preneed	<u>380.00</u>
	\$ 82,251.80
683 - Rental Income	100.00
709 and 712 Misc: Overhead and Maint:Equipment CR:	21.00
722 - Sales Expense Credit	<u>1,500.00</u>
	\$ 83,872.80

General operating expenses	-22,599.72
The Roman Catholic Bishop of San Diego	<u>-20,000.00</u>
Balance -	\$ 41,273.08

Respectfully submitted,

Anita
Anita

000887

To: Father William A. Kraft

EXPENSES PAID FOR THE MONTH OF
MARCH, 1970

<u>CHART CODE</u>	<u>TOTAL PAID</u>
103 - Payroll Account	\$ 9,441.95
110 - Engineering Survey	1,179.53
402 - Accrued Payroll Taxes	2,102.71
650 - Refunds on Grave	90.00
651 - Cost of Vaults	1,163.75
653 - Cost of Memorials	1,086.00
656 - Cost of Vases and Lights	2,117.00
702 - Advertising	228.00
708 - Group Insurance	161.60
709 - Maint: Equipment and Tools	526.87
707 - Insurance	83.00
710 - Maint: Ground and Buildings	1,421.20
711 - Maint: Supplies, Materials, Gas and Oil	1,053.10
712 - Miscellaneous Overhead	200.01
713 - Office Supplies	219.09
714 - Administrators Drawing	200.00
721 - Professional Services	188.02
722 - Sales Expenses	200.00
725 - Uniforms and Laundry	204.46
726 - Utilities	341.53
727 - Water	248.14
728 - Rental Property Expenses	46.47
730 - Petty Cash	<u>97.29</u>
	\$22,599.72
722 - Sales Expense Credit	-1,500.00
709 and 712 Credit	<u>- 21.00</u>
	\$21,078.72
104 - The Roman Catholic Bishop of San Diego -----	\$20,000.00

AMOUNT OF GRAVES AND CRYPTS SOLD

Graves single - 41	Crypts single - 24
Graves double - 8	Crypts double - 7
Child Graves - 7	

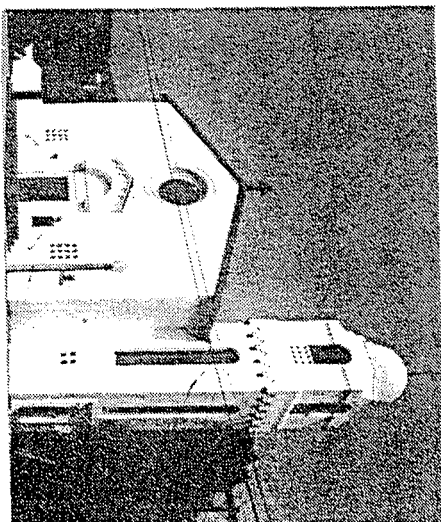
Respectfully submitted,

Anita
Anita

000883

HOLY ROSARY PARISH FILE

HOLY ROSARY CHURCH

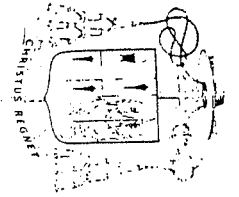


**SAN BERNARDINO,
CALIFORNIA**

**GOLDEN
ANNIVERSARY**

1927 - 1977

PRINTING COSTS
PROVIDED BY
THE
SPAIN FAMILY



Diocesan Office
for Apostolic Ministry Alcala Park

October 1977

Very Rev. Phillip F. Straling
Holy Rosary Church
2525 Arrowhead Avenue
San Bernardino, California 92405

Dear Father Straling:

On the occasion of the Golden Jubilee of Holy Rosary Parish, I am pleased to extend to you and your parishioners my sincere congratulations and prayerful good wishes.

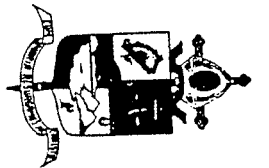
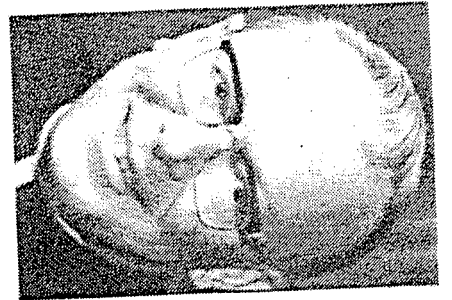
Pope John XXIII once exclaimed: "Oh! what a gift of the Lord the parish is in the life of the Church." As Holy Rosary celebrates its Fiftieth Anniversary, I would repeat Pope John's exclamation, thanking God for the gift that this parish has been in the life of the Church in San Bernardino.

Throughout the past half century, Holy Rosary has been an active center of faith and devotion. As San Bernardino has grown, so has Holy Rosary, giving rise to numerous neighboring parishes. You and your predecessors, their associates, and the Dominican Sisters have provided wonderful leadership. Your parishioners have always cooperated generously in responding to the needs of the parish, the diocese and the universal Church. I know that the good work begun fifty years ago will continue and that Holy Rosary Parish will be a constant source of blessing for the people of San Bernardino.

As the whole diocese rejoices with you, be assured of my continued prayers and support.

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego



September 5, 1977

Rev. Phillip F. Straling
Holy Rosary Church
2525 Arrowhead Avenue
San Bernardino, CA 92405

Dear Parishioners of Holy Rosary Church:

Please accept my best wishes on the occasion of the 50th Anniversary of your parish. You can rightfully take pride in the spiritual comfort and Christian growth Holy Rosary has contributed to our community.

As you celebrate this Golden Anniversary I urge you to re-commit yourselves to the service of God and others in the true spirit of Christ community.

May your future years be as productive as the past 50 years. May you endeavor to form a community of faith, hope and love be blessed with success.

Congratulations and God's blessings be with you on this auspicious occasion.

Sincerely in Christ,

+Gilbert E. Chavez
Auxiliary Bishop/San Diego



OFFICE OF THE BISHOP
656 SAN OFFICE
P. O. BOX 80428
SAN DIEGO, CALIFORNIA 92138
17141298-7711

Pastors



FATHER PHILLIP F. STRALLING

- 1959-Ordained, San Diego
- 1959-Associate Pastor, St. Georges Church, Ontario
- 1959-60-Faculty Member, St. John's Academy, El Cajon, & University HS, San Diego
- 1960-63-Associate Pastor & part-time campus ministry, St. Theresa Parish, San Diego
- 1963-72-Campus Pastor, San Diego State University
- 1972-76-Executive Secretary, Second Synod of the Diocese of San Diego
- 1976-Pastor, Holy Rosary Church

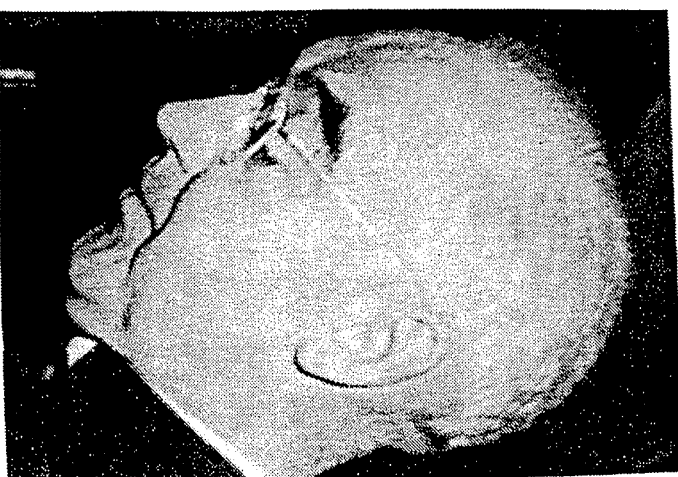
MONSIGNOR JOHN P. BLAND

- 1939-Ordained, St. Peters College, Wexford, Ireland
- 1939-Associate Pastor, Our Lady of Guadalupe Church, Chino
- 1940-Associate Pastor, Holy Rosary Church, San Bernardino
- 1941-Associate Pastor, St. Edward's Church, Corona
- 1943-Administrator/Pastor, St. Joan of Arc Church, Blythe
- 1945-Pastor, St. Ann's Church, Needles
- 1948-Pastor, St. Anthony's Church, San Jacinto
- 1953-Pastor, Holy Family Church (Linda Vista), San Diego
- 1959-Administrator, Holy Rosary Church, San Bernardino
- 1961-Monsignor, Holy Rosary Church
- 1962-Pastor, Holy Rosary Church, & Vicar Forane (Dean), San Bernardino area
- 1964-Vicar General for Religious
- 1976-Retired, Pastor Emeritus



Pastors

LTAVK CBSDR
0460



FATHER THOMAS A. MATHEWS

- 1922-Ordained, St. Mary's Academy, Los Angeles
- 1922-Associate Pastor, St. George's Parish, Ontario
- 1924-Associate Pastor, Precious Blood Parish, Los Angeles
- 1925-Pastor, Elsinore, Perris; Alberhill, Temecula parishes
- 1931-Associate Pastor, St. Jo of Arc Parish, Los Angeles
- 1933-61-Pastor, Holy Rosary Church, San Bernardino
- 1937-Appointed Parochial Consultant
- 1939-Appointed Diocesan Consultant; Chairman, Diocesan Committee
- 1947-Designated Domestic Prelate, Bishop of Rome, Right Reverend Monsignor
- 1953-Appointed Vicar General San Diego Diocese

FATHER PATRICK CURRAN

- 1920-Ordained, St. Patrick's Maynooth, Ireland
- 1923-25-Associate Pastor, St. Bernardine's Parish, San Bernardino
- 1925-27-Pastor, St. Anthony's Church, San Jacinto
- 1927-32-Pastor, Holy Rosary Church, San Bernardino

(Suitable photograph not available. See picture on next page)

Parish History



First Communion, held in October, 1927, at 2107 Sierra Way. Father Curran is behind the group.

The parish of the Holy Rosary, San Bernardino, was established by Right Reverend Bishop John J. Cantwell in the fall of 1927 on the Feast of the Holy Rosary and Reverend Patrick Curran was appointed as its first pastor.

The first services were held on the last Sunday in October, 1927, the Feast of Christ the King, in a rented house situated at 2107 Sierra Way, which served as temporary church and rectory.

The parishioners looked over prospective sites for a church and with the approval of the Diocesan Building Commission secured three lots on the northeast corner of Twenty-Fifth Street and Arrowhead Avenue. Plans for the church were drawn and actual construction of the building began in May, 1928.

LKRAF
RCBDS

The building was complete and opened for the first services in the middle of September, 1928. The church was dedicated on the Seventh of October, 1928, the Feast of the Holy Rosary, by the Most Reverend Bishop Cantwell.

The duties of the priests of Holy Rosary Parish were many. They had charge of St. Bernardine Hospital, the County Hospital, the State Hospital for the Insane at Patton, the Indian Reservation at Del Rosa, and they also said Mass every Sunday during the summer at Lake Arrowhead.

Following the death of Father Curran in October, 1932, Reverend Thomas O'Sullivan became pastor. Reverend Thomas Matthews succeeded him in 1933, as pastor.

Under the direction of Father Matthews, Holy Rosary Parish grew and developed into one of the leading parishes of the diocese.

Owing to the growth of Southern California, the Diocese of Los Angeles was divided and the San Diego diocese was formed. Bishop Cantwell was made Archbishop of the Archdiocese of Los Angeles and on February 3, 1937, the Most Reverend Charles Francis Buddy was installed as the first Bishop of the Diocese of San Diego. This diocese consists of the counties of Imperial, Riverside, San Bernardino, and San Diego.

In March, 1936, a fund was started to build a rectory next to the church on Arrowhead Avenue. Before the year had passed six thousand dollars had been raised. A nine-room rectory was built at a cost of \$12,000.

Throughout these formative years the great need of a parish school was felt and in June, 1944, a drive for a building fund was started. The people responded so generously to this appeal that when permits were acquired for the building, a large sum of money was available to buy property, a home for the Sisters, and to build an eight room school of reinforced earthquake-proof concrete with the most up-to-date equipment available.

The school was dedicated to the honor and glory of God through Mary, Queen of the Holy Rosary, on December 15, 1946, and opened January 6, 1947, under the capable guidance of the Dominican Sisters from Houston, Texas. In 1948, the first class was graduated from Holy Rosary School.

KRAFT-BB
K080946

Living Organizing Members

A new convent was constructed in 1950, and the sisters moved into their new quarters. Under the direction of Monsignor Matthews, the church building was extended and renovated in 1953. The need for expansion demanded that a new upper grade school be built in 1955 at 2620 Arrowhead.

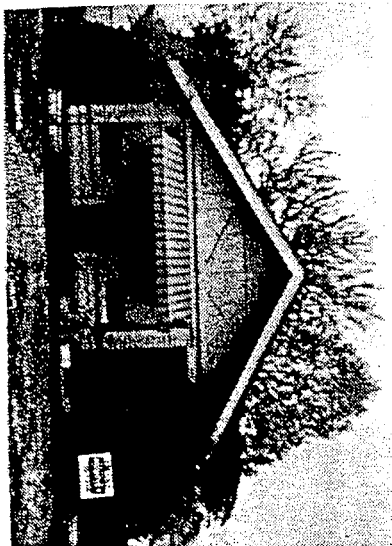
Then followed the planning and construction of our present parish hall on 25th Street. The Art Studio, which was part of the original convent, was remodeled in 1961 and art classes were begun.

The year 1958 was sad for the parishioners of Holy Rosary. Msgr. Thomas Matthews became incapacitated and eventually passed away on December 15, 1961. He was succeeded by Father John P. Bland who had been Administrator since August 15, 1959. Father Bland was also named a Monsignor and Vicar Forane (Dean). In 1964, he was also appointed as Vicar General for Religious.

During his tenure of seventeen years as Administrator and Pastor, Msgr. Bland continued to foster the spiritual and material growth of Holy Rosary Parish. His devotion to duty and his untiring efforts on behalf of the Church and of Holy Rosary Parish are well known to all of us. On March 17, 1976, Msgr. Bland retired with the title Pastor Emeritus.

Fr. Phillip Straling was appointed Pastor on April 2, 1976. A native of San Bernardino and of Holy Rosary Parish, he is a graduate of Newman High School in Fontana. Fr. Straling earned a B.A. in philosophy from the University of San Diego and an M.S. in counseling from San Diego State University. He also serves as the Dean of the San Bernardino Deanery and the Episcopal Vicar for the San Bernardino and Victorville Deaneries. He is also the President of the San Diego Priests' Senate, Diocesan Director of Campus Ministry and a member of the Board of Consultors for the Diocese of San Diego.

This year, as we celebrate our Fiftieth Anniversary, we are proud of our past and confident that our future will be one of continuous spiritual growth and progress for our community here in San Bernardino, the All American City.



ORIGINAL ALTAR BOYS

J. E. Cunningham
 Thomas Dowd
 Gus Johnson

1927 - First mass held in
 home at 2107 Sierra Way

Frank Cunningham
 James E. Cunningham
 William Cunningham
 Ray Cunningham
 Lehman
 Eichenberg
 Ryan Knaut
 Keene
 Wickham

Nora Dowd
 Thomas Dowd
 Helen Doyle
 Gus Johnson
 Mary Harris
 Janet Martz
 Mary Burke
 Dorothy Reiss
 Rita Strobel

Ray McGarrigle
 Mildred Sullivan
 Katherine Krug
 Vernice Norton
 Jean Lubbring
 Helen Schrader
 James Hobson
 Loretta Storer

Special Recognition: Joseph Hertel

Program

PLEDGE OF ALLEGIANCE - Boy Scout Troop 16

INVOCATION - Msgr. J. B. Eagen, Native Son

INTRODUCTIONS - Bill Cozzo, Master of Ceremonies

WELCOME - Mayor Robert "Bob" Holcomb, Native Son

ENTERTAINMENT

Marilyn Fitzgerald

Jim Smith, Native Son

HISTORY OF HOLY ROSARY PARISH

PAST - Robert Farrell, Native Son

PRESENT - Ron Carducci, Parish Council President

FUTURE - Fr. Phil Straling, Pastor, & Native Son

MESSAGE - The Most Reverend Leo T. Maher, D.D.,
Bishop of San Diego

RESPONSE - The Honorable Judge J. Steve Williams,
San Bernardino Superior Court

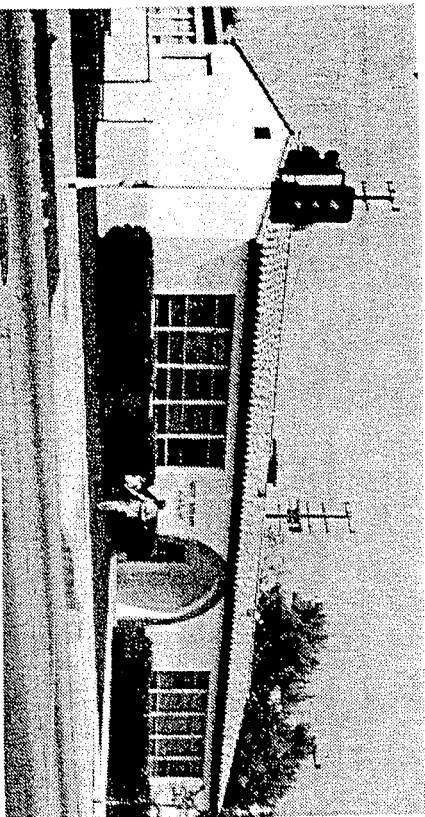
BENEDICTION - Msgr. John P. Bland, Pastor Emeritus

Former Associate Pastors

J. Devine	Michael Keane	Robert Finucane
Thomas Sullivan	Patrick Walsh	Charles Donahue
F. Fogarty	James Ludwig	Philip O'Carroll
James O'Sullivan	Charles Monaghan	L. Goce
Thomas Kieran	Owen Kirley	Donald Webber
Daniel Ryan	Charles Young	Fred Florek
Michael O'Connor	James O'Donoghue	Robert J. Donat
John McFadden	Matthew Cyvas	J. Edmund Andre
James Linehan	James Creaton	Richard Humphreys
James Houlihan	John Rhatigan	Frank Keegan
Joseph Mackey	William Kraft	James A. Grace
John Clifford	Sean Murray	Paul McCarthy
William Casey	Jeremiah Murphy	J. Keleghan
John Bland	Adrian J. Day	Anthony Di Leo
Raymond O'Donohoe	Daniel Twohig	Ivan Fitzwilliam
Robert McEwen	I. Brent Eagen	James Cosgrove
Michael Mee	Hugh O'Cumteen	Robert Rockwell
Michael Cooney	Lloyd Bourgeois	John Sproul
Patrick Minnagh	Daniel Leen	John Lucev
Andrew Hanley	A. E. Gausz	James Rafferty
Thomas Flahive		Gerald Rodin

School Activities

We set forth the premise that only as the child begins to acquire a sense of accountability to God and an awareness of His all-encompassing love, can we begin to appropriately meet his intellectual, social, physical, & psychological needs



Spiritually, we develop positive Catholic principles and Christian attitudes. Mentally we provide high quality education. Physically, we insure a good health program.

History

- 1947-48 - First academic year, grades 1-8. The original two-story house, on the corner of 26th and Arrowhead, is now used for Kindergarten through 3rd Grade, and for various parish groups.
- 1955 - The one-story building used for grades 4-8 was added.
- 1969 - Dedication of the Msgr. Bland Library in Upper Grades building.
- 1970 - Dedication of St. Charles Lab.
- 1974-75 - First Kindergarten class

Principals

- | | |
|---------------------|---------------------|
| Sister Mary Jean | Sister Adrian |
| Sister Scholastica | Sister Mary Louise |
| Sister Agatha | (Major Superior, |
| Sister Reginald | Houston Dominicans) |
| Sister Charles Anne | |

Parish

KRAFT
RCBSD
0944

Organizations

MINISTRIES OF COMMUNITY BUILDING

- | | |
|---------------------|---------------------------|
| St. Vincent de Paul | Cursillo |
| Rosary Society | One Parent Families |
| Marriage Encounter | Out To Lunch Bunch |
| Legion of Mary | Parish Youth Organization |
| Altar Society | Comunidad de Base |

MINISTRIES OF CHRISTIAN FORMATION

- | | |
|--|--------------------------|
| Evangelization | Charismatic Prayer Group |
| Information Classes | Holy Rosary School |
| Pre-School | Christian Living Program |
| Family Life | |
| Scripture Classes For The Sacrament of Baptism | |

MINISTRIES OF LITURGY

- | | |
|--|------------------------|
| Lector | Choir & Folk Group |
| Cantor | Liturgical Committee |
| Ushers | Ministers of The Altar |
| Extraordinary Ministers of the Eucharist | |

MINISTRIES OF ADMINISTRATION

- | | |
|-----------------|--------------------|
| Parish Planning | Parish Maintenance |
|-----------------|--------------------|

Parish Committees

Steering

Rev. Phillip Stralling	Margaret Burns	Ronald Carducci
Sister Mary Jean	Ken Guildry	Brian Morrissey
Mary & Teresa Bachman	Loralne Wagner	Jan Morrissey
Howard Littlefield	Marion Bilek	Theresa Sullivan
Loretta Strinaman	Bea Horvath	John Reisenhofer
	Flo Melanson	

Council

Rev. Phillip Stralling	Joyce Cozzo	Ronald Carducci
Sister Mary Jean	Karoly Fogassy	Robert Thibodeau
Jamie (Sarah) Rosso	Bud Humbert	Michael Vargas
William Eichenberg	George Kontra	Raymond Walsh
Leon Numalnvillie	Joan Woodson	Fr. John Pomis

Parish Staff

Very Reverend Phillip Stralling, Pastor
 The Reverend John F. Pomis, Associate Pastor
 Sister Beverly Deftbaugh, Religious Education
 Sister Joan Krogmeier, Evangelization
 Sister Peggy Ramsden, Adult Education & Liturgy
 Sister Mary Jean, Principal

Golden Anniversary Committee

Mr. & Mrs. George Webster	Mr. & Mrs. Joe Kelly
Judge & Mrs. Steve Williams	Mrs. Mary Jane Wilson
Mr. & Mrs. Howard Littlefield	Mr. & Mrs. Russ Lackner
Dr. & Mrs. Leon Numalnvillie	Dr. & Mrs. Wilbur Eich
Mr. & Mrs. Bill Eichenberg	Dr. & Mrs. Wilson Baugh
Mr. & Mrs. Clarence McDonald	Mr. & Mrs. Victor Bilek
Mr. & Mrs. William Epperhelmer	Mrs. Roger Anton
Dr. & Mrs. Frank Livacich	Mr. & Mrs. James Heneha
Mr. & Mrs. Wayne Stoddard	Mr. & Mrs. Guy Visbal
Mr. & Mrs. Don Steenerson	Mr. & Mrs. Bill Bader
Mr. & Mrs. John Reisenhofer	The Stretch Family
Mr. & Mrs. Brian Morrissey	Mrs. Ada Sidney
Mr. & Mrs. Phillip Krasney	Mr. & Mrs. John Kopatic
Mr. & Mrs. Ron Carducci	Mr. & Mrs. Jack McVeity
Dr. & Mrs. John Sponsler	Mr. & Mrs. Joe Weber
Mr. & Mrs. Bill Cozzo	Mr. & Mrs. George Kontr
Mr. & Mrs. Bob Farrell	Mr. & Mrs. Edward Daink
Mr. & Mrs. Martin Matlich	Mr. & Mrs. Don Campbell
Mr. & Mrs. I. J. Gabriel	Dr. & Mrs. Pierce Flynn
Mr. & Mrs. Joe Gintz	Mr. & Mrs. Dale Plein
Mr. & Mrs. Dana Weaver	Mr. & Mrs. Gus Lamantiz
Mrs. Mary Teamann	Mr. & Mrs. Joe Page
Mr. & Mrs. Jim Smith	Mr. & Mrs. Leo Cichocki
Mrs. Katherine Costello	Mrs. Joan Woodson
Mr. & Mrs. Joe Rowe	Mr. & Mrs. John Petry
The Spain Family	Mr. & Mrs. Joe Bonadime
Mr. & Mrs. Mike Vargas	Mr. & Mrs. Tom Wagner
Mr. & Mrs. Ron Jofory	Mr. & Mrs. Mike Scamuel
Mr. & Mrs. Phil Wagner	Mr. & Mrs. Joe Burns
Mr. & Mrs. Fred Martinez	Mr. Ken Guildry
Mrs. Francie Dolan	Mr. Joe Hertel
Miss Diana Pelletier	Holy Rosary PTG
Mrs. Dee Baugh	Holy Rosary Social
Mrs. Marie Duncanson	

ST. CHARLES BORROMEO PARISH FILE

...not allowing governmental agencies to conduct...
...requested information from California Catholic Conference...
...to advise Catholic school leaders in various...
...legislation. The response to this information...
...more. We appreciate your wish to advise us of the name and district...
...of your Congressman, your State Senator and your State Assemblyman. Your response...
...by February 5, would be appreciated.

Sincerely,
Joseph P. McMillan
Joseph P. McMillan
Director, Division of Education

File
2-1-78

Please indicate the name and district number of the elected official who currently represents the area in which your school is located. (If you don't know, this information can be easily obtained by a telephone call to your County Registrar of Voters or to your County Clerk where, upon giving your school's address, the information should be easily obtained.)

Our school is in the # 47 Congressional District and our Congressman

is Bob Wilson

Our school is in the # 35 State Senatorial District and our State Senator

is Bob Wilson

Our school is in the # 76 State Assembly District and our State Assemblyman

is Lawrence Kapiloff

Name of school St. Charles Borromeo Acad. Principal's name Dr. Davison

Address 2608 Cadiz Street

San Diego, Ca. 92110

(arch)diocese SAN DIEGO School Telephone (714) 221-5271
(Area Code)

County SAN DIEGO

Name(s) of your parent group leaders (e.g. president, PTA, legislation chairman of fathers' club, etc.)

Mrs. Lucie Bennett PTA Chairman President
(Name) (Title)

(Name) (Title)

(Name) (Title)

Please mail to: Joseph P. McMillan
California Catholic Conference
926 Street, Suite 100

0076
DUSTY COLE

1977-78

SCHOOL Saint Charles Borromeo Academy

BASIC TUITION/PER YEAR

One Child (Parish)	\$ <u>400.⁰⁰</u>	Out of Parish	\$ <u>500.⁰⁰</u> 1 child
Two Children (Parish)	\$ <u>500.⁰⁰</u>	Non-Catholic	\$ <u>600.⁰⁰</u> 2 child
Three or more	\$ <u>600.⁰⁰</u>		\$ <u>700.⁰⁰</u> 3 or more
			\$ <u>same as above</u>

FACULTY STATISTICS *

	FULL-TIME	PART-TIME	TOTAL
Priests/Brothers		<u>3</u>	<u>3</u>
Sisters	<u>1</u>	<u>1</u>	<u>2</u>
Lay Faculty			
Men			
Women	<u>6</u>	<u>1</u>	<u>7</u>
TOTAL	<u>7</u>	<u>5</u>	<u>12</u>

*Please include Principal

SALARIED FACULTY:

Teacher's Name (Last Name First)	Grade	Full-Time	Part-Time	Degree	CA Certificate	M.A. Rel. Ed./Theology	Salary
Miske, Patricia (Mrs.)	Kdg.	✓					3,800. ⁰⁰
Chubb, Sister Lawrence	1	✓		BA	✓		
McCallan, Kathleen (Mrs.)	2	✓		BA	✓		6,700. ⁰⁰
Dargay, Sister Carmella	3		✓	BS	✓		
Machlan, Maria (Mrs.)	3		✓	BA	✓		2,850. ⁰⁰
Flores, Mary Sweeney (Mrs.)	4	✓		BS	✓		8,220. ⁰⁰
Brayfield, Helen (Mrs.)	5	✓		BS	✓		7,772. ⁰⁰
Martin, Sister Denise	6	✓		BA	✓		
Breker, Joan (Mrs.)	7	✓		BA	✗		7,500. ⁰⁰
Pampi, Pamela (Mrs.)	8	✓		BA	✓	18 hrs	6,700. ⁰⁰

* Mrs. Breker has certifications from Missouri and Colorado

PLEASE RETURN TO:

(South)
 Sister Ann Patricia O'Connor
 Associate Superintendent
 Dept. of Educational Ministry
 P.O. Box 11277
 San Diego, CA 92111

(OMIT)
 (North)
 Sister Muriel Robertson
 Center for Christian Ministry
 6948 Elmwood Avenue
 San Bernardino, CA 92404

DATE DUE: OCTOBER 1st, 1977
 KRAFT-BBK000553

RCBSD KRAFT 0947

**DIOCESE OF SAN DIEGO
SCHOOL IDENTIFICATION SHEET - 1977-78**

NAME OF SCHOOL St. Charles Borromeo Academy PHONE 233-8271

Address of School 2808 Cadiz Street San Diego 92110
City Zip Code

Principal Sister Damien Peter F.D.C. Home Phone 233-8544
(include family name)

Vice-Principal Mrs. Kathleen McCallan Home Phone 465-3311

Name of Pastor Father William Kraft Phone 233-7097

School Board Chairman _____ Phone _____

Address _____
City Zip Code

Parents' Assn. President Mrs. Lucia Bennett Phone 274-3444

Public School District _____ Phone _____

Address _____
City Zip Code

RELIGIOUS CONGREGATION

How many congregations teach in the school? one

Name of Congregation(s) and Initials Daughters of Divine Charity - F.D.C.
(attach additional sheet, if necessary)

Name of Major Superior(s) (in this country) of the Religious Faculty
Sister Helen Bay F.D.C.

Address 56 Meadowbrook Road, White Plains, N.Y. 10605 Phone (914) 946-8308
City Zip Code

Name of Community School Supervisor(s) (attach additional sheet, if necessary)

Address _____
City Zip Code Phone _____

STUDENT ENROLLMENT STATISTICS

GRADE	THIS FALL	LAST FALL
Kindergarten	<u>26</u>	<u>19</u>
1	<u>25</u>	<u>33</u>
2	<u>32</u>	<u>29</u>
3	<u>33</u>	<u>37</u>
4	<u>30</u>	<u>24</u>
5	<u>28</u>	<u>33</u>
6	<u>27</u>	<u>30</u>
7	<u>35</u>	<u>31</u>
8	<u>30</u>	<u>27</u>
9		
TOTAL	<u>266</u>	<u>253</u>

Do you have Special Education classes? Yes No

Do you have Vocational Education classes? Yes No

Expenses

0.00	T
5787.39	+
2202.03	+
9408.73	+
13810.57	+
9782.20	+
2450.79	+
10279.65	+
9272.25	+
5409.02	+
13071.91	+
8641.10	+
11305.56	+
199724.19	S
16170.17	-
92554.02	T
0.00	T

Jacome

①
②

88564.47 +
21913.36 +
88564.47 T

Tell 1977-78

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
EDUCATION DIVISION
WASHINGTON, D.C. 20202

SURVEY OF NONPUBLIC ELEMENTARY AND SECONDARY SCHOOLS
CATHOLIC SCHOOLS - 1977-78

FORM APPROVED
OMB NO. 316-002

This report is authorized by law (20 U.S.C. 1221e-1). While you are not required to respond, your cooperation is needed to make the results of this survey comprehensive, accurate, and timely. When you have completed this form, please return it according to the instructions contained in the letter which accompanied the form. File copies are provided for your convenience. If you wish to retain a copy, the data collected in this survey will be disseminated by request to the public under the requirements of the Freedom of Information Act (5 U.S.C. 552).
PLEASE RETURN TO DIOCESAN SCHOOL OFFICE.

1. NAME AND ADDRESS INFORMATION

A. NAME OF SCHOOL
St. Charles Borromeo Academy

B. TELEPHONE
Area Code: **714** Number: **223-8271**

C. STREET ADDRESS, P.O. BOX, OR R.F.D. NUMBER
2808 Cadiz St.

D. CITY OR POSTOFFICE
San Diego

E. STATE
Ca.

F. ZIP CODE
92110

G. NAME OF DIOCESE OR SCHOOL DISTRICT
Diocese of San Diego

2. LOCATION OF SCHOOL **2808 Cadiz St.**

A. NAME OF COUNTY OR COUNTY EQUIVALENT
San Diego

B. STATE
Ca.

3. NUMBER OF THE CONGRESSIONAL DISTRICT IN WHICH THIS SCHOOL IS LOCATED
41

4. HOW WOULD YOU BEST DESCRIBE THE POPULATION OF THE PLACE WHERE THIS SCHOOL IS LOCATED?

A. 500,000 OR MORE POPULATION: **city**

B. 250,000 BUT LESS THAN 500,000

C. 100,000 BUT LESS THAN 250,000

D. 50,000 BUT LESS THAN 100,000

E. 2,500 BUT LESS THAN 50,000

F. FEWER THAN 2,500 OR RURAL AREA

5. IS THE STUDENT BODY COMPOSED OF

A. BOYS ONLY

B. GIRLS ONLY

C. BOYS AND GIRLS

6. ARE THE STUDENTS

A. DAY ONLY

B. BOARDING ONLY

C. MIXED DAY AND BOARDING

7. HOW WOULD YOU BEST CLASSIFY THIS SCHOOL BY TYPE? (Check ONLY one box below)

A. ELEMENTARY - any combination of grades lower than grade 9, usually K or 1 through 6, or K or 1 through 8. DOES NOT include schools classified as MIDDLE or junior high schools which are SECONDARY.

B. MIDDLE - any combination of upper elementary and/or lower secondary grades, generally organized to include at least three grades beginning with grade 5 or 6.

C. SECONDARY - any combination of grades above grade 6, including junior high schools.

D. UNDIVIDED ELEMENTARY SECONDARY - any combination of elementary AND secondary grades, usually K through 12 or 1 through 12.

E. SPECIAL EDUCATION - serves handicapped pupils exclusively. Such schools must offer curricula and services designed to meet the needs of physically handicapped, emotionally disturbed, learning disabled, and/or mentally retarded.

F. VOCATIONAL/TECHNICAL - serves vocational/technical pupils exclusively. Such schools must offer curricula and programs in one or more semi-skilled, skilled, or technical occupations designed to permit persons who complete to seek employment in the field of training.

G. ALTERNATIVE - not an adjunct to or part of a regular school, provides nontraditional educational programs designed to meet needs of pupils which generally cannot be met in the regular school.

8. CHECK EACH OF THE PROGRAMS LISTED BELOW WHICH ARE OFFERED IN THIS SCHOOL

A. REGULAR ACADEMIC

B. SPECIAL EDUCATION FOR THE HANDICAPPED

C. VOCATIONAL/TECHNICAL EDUCATION

D. COMPENSATORY EDUCATION FOR THE DISADVANTAGED

9. DOES THIS SCHOOL OFFER ANY COURSES OTHER THAN FOREIGN LANGUAGE COURSES, WHICH ARE TAUGHT IN A LANGUAGE OTHER THAN ENGLISH?

A. YES B. NO (If "YES," specify languages)

10. DO PUPILS IN THIS SCHOOL PARTICIPATE IN ACTIVITIES OR PROGRAMS OR USE MATERIALS, SUPPLIES, OR EQUIPMENT SUPPORTED BY ANY OF THE FEDERAL ASSISTANCE PROGRAMS LISTED BELOW? **yes**

A. ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965 (ESEA)	YES		NO	
	YES	NO	YES	NO
Title I, educationally disadvantaged children				
Title IV, Part B, school library resources, instructional equipment, testing, counseling, and guidance services	X			
Title IV, Part C, supplementary educational centers and services, exemplary programs, dropout prevention, and health and nutrition services		X		
B. FEDERAL SCHOOL LUNCH AND/OR SPECIAL MILK PROGRAMS			X	
C. OTHER FEDERAL ASSISTANCE PROGRAMS (Specify)				

0950 X
RCBSD KRAFT

11. IF THIS IS A SECONDARY SCHOOL, HOW MANY PUPILS GRADUATED FROM THE 12th GRADE DURING THE 1976-77 SCHOOL YEAR, INCLUDING THE SUMMER OF 1976? →	A. BOYS NA	B. GIRLS
---	----------------------	----------

12. HOW MANY PUPILS WERE ON THE OFFICIAL ROLL OF THIS SCHOOL AS OF OCTOBER 1, 1977 OR THE NEAREST DATE THEREAFTER WHEN THE ENROLLMENT WAS CONSIDERED TO HAVE STABILIZED? *(Please note)*

- | | |
|--|---|
| a. Post Graduate includes only pupils who have graduated and returned to take SECONDARY LEVEL courses. Do not include any pupils who are taking postsecondary courses.
b. Special Education includes physically, emotionally, or mentally handicapped pupils being given instruction in a formal special education program. | c. Ungraded pupils includes only those who are not classified by grade level, and should not include special education pupils.
d. Pupils recorded in the Post Graduate, Special Education, or ungraded categories should not be reported by grade level. |
|--|---|

GRADE	NUMBER	GRADE	NUMBER	GRADE	NUMBER	GRADE	NUMBER	GRADE	NUMBER	GRADE	NUMBER
PK		2	32	5	28	8	30	11		Special Graduate	
K	26	3	33	6	27	9		12		Ungraded	
1	25	4	30	7	34	10		Post Graduate		TOTALS	265

13. ENTER THE FULL-TIME EQUIVALENT NUMBER OF PERSONNEL WORKING IN THIS SCHOOL ON OR ABOUT OCTOBER 1, 1977 BY SEX AND ASSIGNMENT CATEGORY. INCLUDE FILLED POSITIONS ONLY; DO NOT INCLUDE VACANT POSITIONS AND VOLUNTEER PERSONNEL *(See instructions which follow for computing full-time equivalence.)*

- | | |
|---|---|
| Full-time equivalence is defined as the amount of the time employed in an assignment category divided by the amount of time that a full-time employee would be expected to serve in the assignment category. One full-time equivalent is expressed as 1.0. The total full-time equivalence for each category should be rounded to the nearest whole number when entering on form. The following examples illustrate how full-time equivalence should be computed. | a. If a teaching position were filled by two persons, one male and the other female, each working one-half day, count each person as 0.5 to the count for male teachers and 0.5 to the count for female teachers.
b. If a full-time employee were assigned to teaching one-half time and counseling one-half time, count this person as 0.5 teaching and 0.5 other professional. |
|---|---|

	MALE	FEMALE		MALE	FEMALE
A. LAY CLASSROOM TEACHERS		7.0	C. OTHER PROFESSIONALS <i>(e.g., principals, counselors, librarians, etc.)</i>	.5	1.0
B. RELIGIOUS CLASSROOM TEACHERS		2.5	D. OTHER PERSONNEL <i>(e.g., clerks, secretaries, custodians, food service workers, etc.)</i>	2.0	1.0

14. FINANCIAL INFORMATION FOR THE 1976-77 SCHOOL YEAR

- | | |
|--|---|
| a. Be sure to include all subsidies, gifts, and earnings on investments under "Other Income."
b. Current operations include income and expenditures for the operation of the academic program of the school. Expenditures should include those for salaries and other expenses for personnel, administration, operation and maintenance, instructional materials and supplies, etc. | c. Auxiliary operations include income and expenditures for operation of dormitories, bookstores, summer camps, transportation food services, etc.
d. Do NOT include income or expenses for acquisition of capital assets or debt service. |
|--|---|

	INCOME			TOTAL EXPENSES <i>(1)</i>
	TUITION AND FEES <i>(1)</i>	OTHER <i>(Include subsidies)</i> <i>(2)</i>	TOTAL <i>(3)</i>	
A. FOR CURRENT OPERATIONS	\$66651.13	\$21913.36	\$88564.49	\$92554.02
B. FOR AUXILIARY OPERATIONS				
C. TOTAL <i>(Sum of lines A and B)</i>	\$66651.13	\$21913.36	\$88564.49	\$92554.02

COMMENTS *(Please comment on any items on this form which you found to lack clarity or otherwise presented difficulty. Attach your comments on a separate sheet which you need not sign, if you prefer not to.)*

PRIVATE SCHOOL DIRECTORY DATA. A directory will be published as required by California Education Code Section 33190. Please indicate the desired official listing for your school. (Avoid name changes that can break the continuity of your annual registration with the Department of Education.) Prepare separate data for each school currently in operation and for each address, duplicating this side of the form as necessary. (A post office box number is not an appropriate address for a school.)

Enter school code number (14 digits on label) 37683386975684

Please type or print.

Name of school ST. CHARLES BORROMEO ACADEMY Telephone (714) 223-8271

Street address 2808 CADIZ STREET

City SAN DIEGO, CALIFORNIA ZIP code 92110 County SAN DIEGO

Grades offered K-8 High school diploma is offered: (1) Yes (2) No

Owner or administrator SISTER DAMIEN PETERS, F.D.C. Position PRINCIPAL

Former name of school (if any) _____

PLEASE ENTER SEPARATE DATA FOR EACH SCHOOL SITE, DUPLICATING THIS SIDE OF THE FORM AS NECESSARY.

Name and address of school (Department use)

Regular Classes
Enrollment as of October 1, 1977

1. Name of public school district in which school is located:
SAN DIEGO UNIFIED
2. Period of operation:
 (1) New this year
 (2) If not new, in operation since (year) 1947
3. Type of school:
 (1) Coeducational (2) Boys only
 (3) Girls only
4. School accommodations:
 (1) Residential boarding (2) Day
5. If school is church-affiliated, enter denomination:
ROMAN CATHOLIC
6. If school is a member of a private school association, enter name:
NCEA
7. School has been granted:
 (1) Tax-exempt, nonprofit status under Section 501(c)(3) of the 1954 U.S. Internal Revenue Code
 (2) Tax-exempt, nonprofit status under Section 23701d of the State Revenue and Taxation Code
 (3) Property tax exemption under Section 214 of the State Revenue and Taxation Code
 (4) None of the above
8. Lunch provisions:
 (1) School does not serve lunch.
 (2) School serves lunch daily.
 (3) School participates in the National School Lunch Program.
9. Number of twelfth grade graduates, 1976-77 school year: _____
10. Present teaching staff:
 Number of full-time teachers 7
 Number of part-time teachers 3
11. Number of days of instruction scheduled this year 176

	Number of pupils	Number of minutes of instruction required daily
<i>Elementary (K-8)</i>		
Kindergarten A	<u>26</u>	<u>165</u>
Grade one B	<u>25</u>	<u>285</u>
Grade two C	<u>32</u>	"
Grade three D	<u>33</u>	"
Grade four E	<u>30</u>	<u>315</u>
Grade five F	<u>28</u>	"
Grade six G	<u>27</u>	"
Grade seven H	<u>34</u>	"
Grade eight I	<u>30</u>	"
Ungraded J		
<i>High school (9-12)</i>		
Grade nine K		
Grade ten L		
Grade eleven M		
Grade twelve N		
Ungraded P		
Total enrollment	<u>265</u>	

Special Education Programs
Enrollment as of October 1, 1977
(Do not duplicate regular class enrollment)

Program	Number of pupils enrolled	
	Age 5-18 years	Under 5 years
<i>Physically handicapped</i>		
Visual A		J
Aural B		K
Orthopedic C		L
Aphasic D		M
Multiple handicap E		N
Other (specify) _____		
_____		P
<i>Mentally handicapped</i>		
Retarded G		Q
Educationally handicapped H		R
Other (specify) _____		
_____		S
Total, special enrollment		

Person preparing this form SISTER DAMIEN PETERS Phone (714) 223-8271

Fall, 1977

PRIVATE SCHOOL AFFIDAVIT

Required by California Education Code Section 33190

This form is for reporting information required annually from private, full-time day and boarding schools. Pertinent sections of the California Education Code are printed on the enclosed sheet, together with appropriate instructions. When completed, forward copies 1, 2, and 3 to the office of the county superintendent and retain copy 4 for your files. The reverse side of this form should be prepared separately for each school and for each address.

I. SCHOOL NAMES AND ADDRESSES. List every name, real or fictitious, under which this private school has done and is doing business in California, as well as every address of such school.

1. Present name and address:	2. Former name and address:
Name <u>ST. CHARLES BORROMEIO ACAD.</u>	Name _____
Street address <u>2808 CADIZ STREET</u>	Street address _____
City <u>SAN DIEGO, CA.</u> ZIP <u>92110</u>	City _____ ZIP _____

IF THE SCHOOL IS NOT IN OPERATION, GIVE LOCATION OF SCHOOL RECORDS IN ITEM III BELOW AND ENTER DATE OF CLOSING: _____

II. DIRECTORS AND PRINCIPAL OFFICERS (Use an additional sheet of paper for additional names.)

1. Name <u>REV. WILLIAM KRAFT</u>	Position <u>PASTOR</u>
Street address <u>2802 CADIZ STREET</u>	City <u>SAN DIEGO, CA.</u> ZIP <u>92110</u>
2. Name <u>SISTER DAMIEN PETERS, F.D.C.</u>	Position <u>PRINCIPAL</u>
Street address <u>2808 CADIZ STREET</u>	City <u>SAN DIEGO, CA.</u> ZIP <u>92110</u>
3. Name <u>REV. JOHN CUDDING</u>	Position <u>SUPERINTENDENT</u>
Street address <u>DEPT. of ED., U.S.D., P.O. Box 11277</u> City <u>SAN DIEGO, CA.</u> ZIP <u>92111</u>	

III. SCHOOL RECORDS. The attendance records, courses of study, names, addresses, and educational qualifications of the faculty as required by Education Code Section 48222 are maintained at the following address and are true and accurate.

Location address 2808 CADIZ STREET City SAN DIEGO ZIP 92110
DEPT. of ED., U.S.D., Box 11277 City SAN DIEGO ZIP 92111

IV. LOCAL ORDINANCES. Although only local city and/or county ordinances govern health, safety, and fire standards, nonpublic schools are reminded that they must comply.

The school was inspected by an official from (1) the health department _____, and (2) the fire department _____
(Date) (Date)

V. CERTIFICATION. I hereby certify, under penalty of perjury, that to the best of my knowledge and belief the statements contained above and on the reverse page are true and accurate.

Signature of owner or head Sister Damien Peters, F.D.C. Date SEPT. 27, 1977
Type or print name SISTER DAMIEN PETERS, F.D.C. Position PRINCIPAL



0954

RCBSD KRAFT

ST. CHARLES ACADEMY

PARENTS' CLUB BOARD MEETING

MARCH 7, 1978

President Lucia Bennett called the meeting to order at 10:15 am. Therese Esposito led the opening prayer. Secretary read the minutes and they were approved as read. Correspondence was sent out to those involved in the fashion show.

The Treasurer's statement has \$800 allocated for the blackboards; \$750 for the A.B. Dick Office Machine; \$200 for graduation; \$324.63 for the Booster Club-- cash on hand is \$3474.99. Claire's Boutique is willing to donate when needed some door prizes and Granny's Luv is interested in putting on a fashion show for our benefit.

Vice*President Tommi Adelizzi gave us a timetable for upcoming events , such as, the auditions for "Fun Night", the Bike Rodeo for which she needs mothers to help. The March Parents' Club meeting is cancelled. Help is needed for the Learning Center for the 7 and the 8th grades.

The President stated that Doctor Swanke will be the guest speaker for the May meeting. Father Kraft commented on Mr. Erwin's sincere desire to help with children's sport and atheletic activities. Lucia said that Sister Damien had the final say on any activites involving the children , nevertheless, she would contact Mr. Erwin initially. Lucia said that Doris Webb would not be able to handle the Rummage Sale. Discussion ensued on the difficulties of scheduling the Sale but we would have one. Father reported on the different repairs in progress, i.e., roofing and rewiring and the need for patio lighting. Financial report is being readied. He also reported on evaluation of Stella Maris and made some comparative notes between our schools.

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He would like to increase hall capacity and needs more funds. He noted that the La Jolla schools get a bigger subsidy than we do.. The San Diego Youth Symphony will appear at St. Charles on April 16th.

Olga said that she had some problem with the San Diego Opera.

Lucia advised all concerned parents of the meeting to be held March 15th at 7 P.M. at the Scottich Rite Auditorium on the Frenzels-Burke Bill. It deals with tax credit for tuition paid for private education in elementary and secondary schools.

It is sponsored by the Christian Unified School District.

Meeting was adjourned .

Respectfully submitted

Maria F. da Luz

ST. CHARLES ACADEMY
PARENTS' CLUB BOARD MEETING
APRIL 4, 1978

President Lucia Bennett called the meeting to order at 10:10 am. Sister Damien led the opening prayers. The minutes were read and approved. The balance on hand is approximately \$1,000.00. The Treasurer stated that monies have been allocated for budgeted items. Sr. Damien reported that we will be evaluated next school year. On April 26, Sr. Patricia will have a conference with Sr. Damien and the faculty concerning the evaluation. Sr. Damien reported to the Administrative Committee of the Parish Council on the needed repairs and replacements that are needed. Tommi has asked Olga Goulart to takeover the Fun Night presentations for the Parents' meeting. Tommi will get information on some mathematical procedures called "chisanbon". Faculty and Board dinner is to be May 5th, at Therese Esposito's house. Hot lunch is this coming Wednesday. Elli said deadline for the Borrrometer is the 13th. Lucia gave a brief report on the Parish Council. Council elections will be the 30th. We should support candidate who is aware of the school's needs. There will be organized visitations to all the families in the parish. The I.C.F. will have a dinner-dance on the 27th. They will donate proceeds for a new floor in the hall. There will be a Mass for Father Ignatius's mother, followed by a luncheon in the hall. Lucia went to the meeting for a tax-credit on the tuition. She found that it was a strongly Protestant organized group. After the April Parents' Meeting, Nominating committee will form to choose next year's Parents' Club Board. The Bike Rodeo will be on April 6th. The students will contact mothers who wish to help. Father Kraft asked for help at the Bingo. The gas line needs to be repaired immediately. Father estimates \$250,000 is needed to repair entire parish plant. Hopefully, Father feels the

2.

Bingo will have an annual income of \$70,000.

A motion was made to adjourn the meeting, it was seconded. The meeting was adjourned at 11:35.

Respectfully submitted.

Maria F. da Luz

ST. CHARLES ACADEMY
PARENTS' CLUB BOARD MEETING

FEBRUARY 7, 1978

The meeting was called to order by the President, Lucia Bennett at 10:10.

Therese Esposito led the opening prayer. The minutes were read and approved.

Balance on hand is \$5, 125.43 was reported by the Treasurer. This balance includes the Booster Club's holdings of \$259.63. Fashion Show Chairman, Betty Lopez, reported on the ticket sales for the upcoming show. The posters and table decorations have been taken care of and the paper supplies. She asked for help in setting up. Motion was made that the faculty be our guests at the show. Discussion was held. Motion was seconded and voted on and it carried.

Sister Danienn stated the need for a new ditto machine was desperate. She has a carpenter to estimate the costs of the blackboards. Sr. Denise will be helping her make drapes for the CCD and Faculty offices. Also, they will be shampooing the carpets.

Substantial Savings have been accomplished by purchasing our Hot Lunch items at the Price Club. Some of our kitchen items have to ^{be} replaced. There will be a room mothers' meeting to update necessary data.

Olga Goulart reported there will be no International Night. It will be replaced by a presentation from the YMCA. There will be one more Youth Symphony. Children's drawings will be used at the concert. There was a good turnout for "Cinderella".

The next presentations will be "Huckleberry Finn" and "Mary Poppins". A flyer will be sent out for the opera. She will be helping Tommi Adelizzi on the talent night program. She also helps Mrs. Reidel in the library. Olga asked the children be acquainted with Mrs. Biedl. She ^{has} new books to be brought into the library.

Father Kraft stated that Father Keith feels the library needs more jr. high books.

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There is a need for more shelves in the library. Fr. Kraft said that Father Keith suggested that the new books be displayed in a book fair. Mrs. Frank Silva donated boxes of Christmas items for the Boutique. Flora had nothing to report. Elli said the Borrrometer would be out before the next Parents' Club meeting. Feb. 9th was the deadline. The church bulletin deadline is Thursdays at 9:30 am. Lucia reported on the Parish Council: Fr, Kraft has a new system for the needy. He would like to build the weekly collection to \$2,000.. The school deficit of approximately \$20,000. will be coming from the Bingo. Elections for the council will be April 30th. However , there are temporary officers.

The time schedule for future events was given, Carol Whelan is in charge of the Mexican Dinner. Mrs. Cota will be doing the cooking. No news on the Rummage Sale. Rules for the Library were stated : NO SMOKING and No Food. Lucia notified the Deanery's secretary of our position and our wishes will be related to the president. Old Business: Any material placed in the church must be given to Father's secretary. The learning center is being used at the present time by the fifth and sixth grades. Mary Ellen Fleischli will be in charge of the third and fourth grades. The 7th and 8th grades are in the process of being evaluated.. Suggestions for improving communications with parents were discussed. Graduation expenses will be discussed at the beginning of the year with parents' orientation. This year the reception for the graduation will be financed by the Parents' Club. The Magazine Drive is to start February 17th.. Although authorization for the blackboards stands, a motion was made to give priority for purchase of ditto machine was made. It was seconded, and voted on and it carried.

Father Kraft remarked on the necessary repairs needed such as the convent roof. He

3.

has hired a Youth Coordinator and a Music Director.. He said Mr. ERwin was interested in having a viable booster group for such needs as a Physical Ed. teacher. Chairpersons for Ways and Means and the Raffle should be chosen now. He commended the board's work and reported that Fr. Ignatius had returned. Fr. Kraft is seeking some military help in the physical education activities Stations of the Cross will be held every Friday at 2 p.m. He is on the evaluation committee for Stella Maris and feels we lack in the health program and we must cover this item with a volunteer nurse and a first aid station. Possibility of parents signing a medical wiver^a in the beginning of school so that necessary medication be administered. Mrs. Reidl was introduced to board. the board was asked^s to sign up for Donut Sunday. Meeting was adjourned.at 12:20

Respectfully submitted,

Maria F. da Luz

ST. CHARLES ACADEMY PARENTS' MEETING

JANUARY 18, 1978

The meeting was called to order by the President Lucia Bennett at 7:50 P.M. Sr. Denise led the opening prayer. The President reported on the need to repair the blackboards in grades 7 and 8. Reminded everyone of our milk program. Father Kraft wanted everyone to remember the meeting on the 22nd for the purpose to organize a youth group. There will be no school Monday the 23rd. Betty López, Fashion Show Coordinator, announced that Wednesday, March 1st, would be the Fashion Show from Sofia's Originals. Price for the dinner and the show was \$4.00. A limit of 125 was set due to capacity of the hall. Program Chairman, Francis Bennett introduced representatives of the area Catholic High Schools. They were Mr. Wilson from Saint Augustine High School, Mr. Edwards from University High School, and Father Grace from Our Lady of Peace Academy. Each speaker gave a synopsis their respective schools and then the floor was opened for discussion. Some 30 interested parents fielded questions. Meeting was adjourned at 9:20 P.M.

Respectfully submitted,

Maria F. da Luz

ST. CHARLES ACADEMY

PARENTS' CLUB BOARD MEETING

JANUARY 3, 1978

The meeting was called to order by President Lucia Bennett at 7:15 P.M. Fr. Kraft said opening prayer. The minutes were read. Treasurer's report was on the total receipts of the Home Tour and the Boutique which totaled \$3,646.93. Balance on hand is \$4,890.02. Booster Club balance is \$300.61. There were some outstanding bills at this time. The President commented that our major fund raising was over and most future activities will revolve around school schedule. Learning center is to be started next week. She thanked Board members who helped with the school Christmas party. A good time was had by all even though there was little involvement from Room Mothers. Future fund raisers are the Fashion Show, the Rummage Sale, and the Mexican Dinner. The By-Laws are to be reviewed and a nominating committee to be set up, especially looking for a Ways and Means Chairman. Sister was to look into expenditures for the much needed blackboards and report back to the Board for funds.

Mary Fischer reported on the Boutique and made some suggestions on how to sell remainder of items and to look for chairman now for the coming year. The sale she held for the children was very successful.

Mary Ellen Fleischli reported on the Home Tour and made comments on expenditures and income.

Father Kraft suggested using all sources within reason to elicit cooperation. He had some thoughts in retrospect of his six months of residency: There is a polarity of anti-school and anti-parish. The school runs at a deficit of approximately \$1200-\$1400 per month. A rate change in tuition for non-Catholics and in the registration fee is in the future. Outlook hopeful for fund raising and a resolving of polarity and unity of ideas through new programs in planning stages.

Discussion on the involvement of fathers in activities in conjunction with the Parents' Club, was held. Also Father discussed the time of the Board meetings. Father foresees the starting of a fund for capital improvements totaling \$150,000 in the fall.

Olga Goulart, Cultural Chairman, will have flyers out for the upcoming events including the Opera. The date for International Night is Feb. 15. The Program Chairman's report was the announcement of the speakers for the Jan. 18th Parents' meeting ; Mr. Bennett urged for everyone to bring interested friends for this informative meeting on the area's Catholic High Schools.

Old Business: Discussion on the graduation expenses. Deanery Luncheon on the 10th at noon after Mass.

New Business: There will be a reception for Father Buchmiller after evening Mass at 7 P.M. on Wednesday the 4th. Fr. Kraft wanted to know if the mothers of the altar boys would launder their vestments. Goals for the Learning Center, whether remedial or enrichment, were discussed. Fr. Kraft suggested Mrs. Riddell as a possible librarian for school library. Deadline for Borrometer is Jan. 13.

Elli Lorch stated.

Meeting was adjourned at 10:10 PM.

Respectfully submitted,

Maria F. da Luz, Secretary

ST. CHARLES ACADEMY PARENTS' MEETING

DECEMBER 14, 1977

The meeting was called to order by the President Lucia Bennett at 7:55 PM. Fr. Kraft led the opening prayer. The President presented the Christmas Pantry to the Sisters and reported that gifts had been given to the Faculty, Office Secretary, and Janitors.

Next the children of the Academy presented a beautiful program which consisted of Christmas songs and a play by the Drama Club.

The meeting adjourned at 9:15 P.M.

Respectfully submitted,

Maria F. da Luz

ST. CHARLES ACADEMY
PARENTS' CLUB BOARD MEETING

DECEMBER 5, 1977

Lucia Bennett called the meeting to order at 10:15 a.m. Therese Esposito led the opening prayer. The minutes of the previous meeting were read. The Treasurer's report was the final earnings from the carnival. A check will be given to Fr. Kraft for \$1800. Operating balance was \$922.04. Notes of appreciation were sent Mr. Linteman, Mission Valley Center for their cooperation with the carnival. A Mass card was sent to Mr. Lewis. Sr. Damien reported that new heaters were being placed in four classrooms and the CCD facility. All but two rooms have the heaters repaired. SRA comparative report has not been made yet. Father Kraft reported that Fr. Ignatius was leaving and that he is hard pressed for help since there would be no replacement in the near future. \$3,000 of bills have accumulated against school account. Some funds from the Parish Bingo have been used to pay them. Future monies from upcoming events to hopefully cover some of the priorities, such as, the playground and the blackboard replacements. Tommi Adelizzi reported on the necessary items for the Christmas party for the school children. Room mothers would be assisting the Board and that there would be a film at the party. First and Seventh grades were hostessing for the Parents' meeting, which was going to honor all fathers present. Comments were made regarding Parents' meeting with Dr. Vernon. They were all very favorable and a good cross-section of parents were present. Mary Fischer reported on progress of boutique for Home Tour. Discussion was held on Altar Guild's activities in relation to Home Tour. Elli stated that deadline for Borrometer was Dec. 12. Lucia reported for Francis Bennett that January's Parents' meeting will be presentations by the individual area Catholic high schools. She also reported on the Parish Council having their by-laws reviewed and new elections will be held in February. Questions on school Board's position

Old Business-- Full report on carnival revenues was given.

New Business-- Lucia presented sheet of expenses for the Christmas events and items totaling \$615. Fr. made a suggestion that cash should be given when possible. Sr. Damien needs the Christmas trees by Friday. Suggestion was made to pay Club supplies at the half mark of the school year rather than at the end. Flora requested a review be made on the graduation expenses. Discussion was held on the Deannery Luncheon and further involvement of the Parents' Club. A motion was made that the Parents' Club will inform the Altar Society that it is ineligible to be in the Diocesan Council of Catholic Women. It was seconded, voted and the motion carried. Volunteers will be needed for this year's luncheon in January, however.

Respectfully

Maria F. da Luz

November 8, 1977

The Board meeting of the St. Charles Parent's Club was called to order by President Lucia Bennett at 7:45 P.M.

No minutes were available at this time.

Therese Esposito, treasurer reported a balance on hand of \$3,514.71.

Sister Damien talked about priorities for school needs. First most is the need for the blackboards in grade rooms 7th and 8th to be replaced. Several screens need to be replaced in some of the other rooms.

Merita Goncalves read the minutes of the last meeting. They were approved as read.

Mary Lou Koch gave a report on the Home Tour. Four homes will be on the tour this year. Everything is going well.

Mary Fischer is working hard on the Boutique. Workers are needed to complete the various projects that have been planned. Emily Moser has work shops on Tuesday evenings to work on the Madonnas. Elli Lorch announced that the deadline for Borrometer news will be November 21, 1977.

Francis Bennett stated that Dr. Vernon will be the speaker at the next Parent's Club Meeting. We should have a massive publicity effort for the meeting.

There was no old business to discuss.

Under new business Lucia Bennett mentioned that Sister Damien is collecting Blue Chip stamps for the purpose of obtaining some items for the psychologists' Office. The motion was made and carried that we give to Sister Damien the blue chips stamps that we have on hand at this time. The Parents' Club is not currently soliciting stamps.

No further business pending the meeting was adjourned.

Respectfully submitted,

Francis Bennett for Maria Da Luz Secretary.

ST. CHARLES ACADEMY PARENTS' MEETING

NOVEMBER 16, 1977

The meeting was called to order by the President Lucia Bennett at 7:45 P.M.

Francis Bennett introduced Dr. Gary Vernon, Counselor at the Academy.

Dr. Vernon explained his objectives in the program of having a resident psychologist. There was a lively and interesting question and answer period from a good number of the parents present.

The meeting closed at 9:00 P.M.

Respectfully submitted

Maria F. da Luz

0969
RCBSD KRAFT

ST. CHARLES ACADEMY
PARENTS' CLUB BOARD MEETING

OCTOBER 4, 1977

at 10:15 am

The meeting was called to order by the President, Lucia Bennett. Sister Damien led the opening prayer. The minutes of the previous meeting were read and corrected. The treasurer's report was expanded to detail some expenditures and income. Balance at hand is \$834.87.

Sister Damien announced the Learning Center will start next week. She needs help for students who need tutoring in math. Some of the new students are really behind. Sister has set up a reading program for the lower grades. Any volunteer tutors would be involved in some orientation period. The milk program is off to a fine start and seemed well received.

Maria da Luz reported that hot lunch would start this week.

Mary Fischer gave a synopsis on the workshops for the Christmas Boutique which are held on Mondays. If anyone is doing independent projects, she would like to know so that she would have a correct inventory of the items to be held for sale.

Lucia reported for Tommi Adelizzi on the room mothers' meeting. There was a change on the procedure of the door prizes and raffle which are held at each Parents' Club meeting. The first report on the carnival raffle from the children's efforts reaped \$1400.

Lucia announced that there would be a carnival general meeting tonight.

Elli Lorch stated that the deadline for news on the Borrometer is Oct. 21 and there is an envelope in Mrs. Bucher's office for such items. The Borrometer will be out on the first of every month.

Historian Mary Lou KOch is looking for special happenings to be filed in the records and she would appreciate any help in this endeavor.

Cultural chairman Olga Goulart will be sending out a flyer for the upcoming events.

This was relayed by Lucia who also reported that Duke Ferrara would be selling tickets

2.

at the Mission Valley Center. He is need of volunteers who would be willing to do 2 hour shifts from 10am to 6 pm.

New Business: Lucia asked all the members to make a list of improvements to be set in a priority list for the funds which will be raised from our projects.

This insued some discussion on different ideas. The milk program will roughly run an annual deficit of \$500.00. Discussion on financing this project was held.

Lucia reminded everyone of the importance of the next Parents' meeting on Nov. 16.

Dr. Vernon will be the main speaker. He has started working with some of the classes.

The President asked for support in writing legislators about the Tuition Tax Credit Act. Also, a reminder that old school desks are a source of income and any ideas of how to use them would be appreciated.

The meeting adjourned at 11:45 am.

Respectfully submitted,

Maria F. da Luz

ST. CHARLES ACADEMY PARENTS' MEETING

September 21, 1977

Lucia opened the meeting at 7:50 p.m. which Father Kraft blessed with a prayer. Everyone was welcomed by the President, Lucia Bennett. Parents served and partook of a potluck dinner.

After dinner, Lucia called on Fr. Kraft to speak. Father welcomed everyone and thanked everyone for the good feeling of friendship and welcome he has received. He remarked on the love and devotion that the Sisters of Divine Charity have given since the onset of the Academy. Their achievement as foremost educators. He stated his commitment to keeping the school. He spoke of the value of a Catholic education, also of our participation in the pilot program of having a counselor presently on the staff. This program is to start on Wednesdays in November. He was pleased to see fathers participating in activities and he emphasized he is available to speak to anyone at anytime. He is hopeful of a successful raffle.

Lucia introduced members of the board who were present. New parents were presented and welcomed. Marion Huffman gave a pep talk on the importance of the raffle and encouraged parents to help children sell tickets, and to contact business establishments.

Lucia explained the award of \$3.00 to the class with the highest attendance at the meetings. Raffle was held and meeting closed at 8:54 p.m.

Respectfully submitted.

OFFICE OF THE
SECRETARY

Maria F. da LUz

ST. CHARLES ACADEMY
PARENTS' CLUB BOARD MEETING

SEPTEMBER 13, 1977

The meeting came to order with prayer by Father Kraft at 7:10 p.m.

Lucia Bennett introduced the board members to Father Kraft. Father spoke of the importance of interchanging of ideas to formulate decisions. His outlook for the Academy was bright due to the cooperation and spirit of the parents. Father also feels that there is untapped talent around - that people are willing if only they are asked. Some financial help has come from St. Agnes and asked if the board would pay for the two rugs which were installed in the first and kindergarten classes. Receipts from the raffle were to go to the parish. Monies from future fund raising would be determined by the Parents' Club. Sister Damien would have final say as to the priority of fund usage. Father reiterated his availability to all at all times.

The President welcomed Sister Damien. Sister stated we have 160 families and a total of 268 students .

The Treasurer reported a balance of \$2, 129.95. Last year's financial statement was passed out and reviewed.

Lucia commented on priority for the physical environment of the school.

Lunch tables and the bathrooms were painted by parents during vacation.

New families should be made welcomed and encouraged to participate in activities.

Orientation fared well. There are 43 new families in the school.

Tommi Adelizzi is the Vice-President due to Donna Stockholm's resignation for health reasons. Meetings for the Boutique and Carnival Committees had been scheduled for the coming week. Personnel requirements for the coming year is great. Room Mothers need helpers, and the Learning Center is looking for a volunteer to take charge.

~~Mr.~~ and Mrs. Bennett, together with Father Kraft and Sr. Damien went to the

Catholic Community Services to meet Dr. Gary Vernon. He is the counselor assigned to the Academy. Lucia feels this a very worthwhile program. Each chairman was asked to give a brief synopsis of their duties or projects.

Francis Bennett is our new program director in conjunction with Olga Goulart. He outlined some the speakers and events for the Parents' Club Meetings. Betty Lopez presented her plans for the Spring Fashion Show and the decisions to be made before definite schedule is set.

New Business:

Board meetings to be scheduled on first Tuesday of the month and to be alternately set in the morning and evening.

The ~~President~~ ^{Mr. Bennett} made a proposal that \$1,245.89 be taken from Club's treasury for the expense of the two rugs installed in the Kindergarten and the First grades. Motion was made and discussion opened. Motion was seconded and carried by an unanimous vote.

Discussion was held on the small playground. Father urged some time to consider for a spiritual program for the parents, i.e., the guidelines of the Confraternity of Christian Mothers.

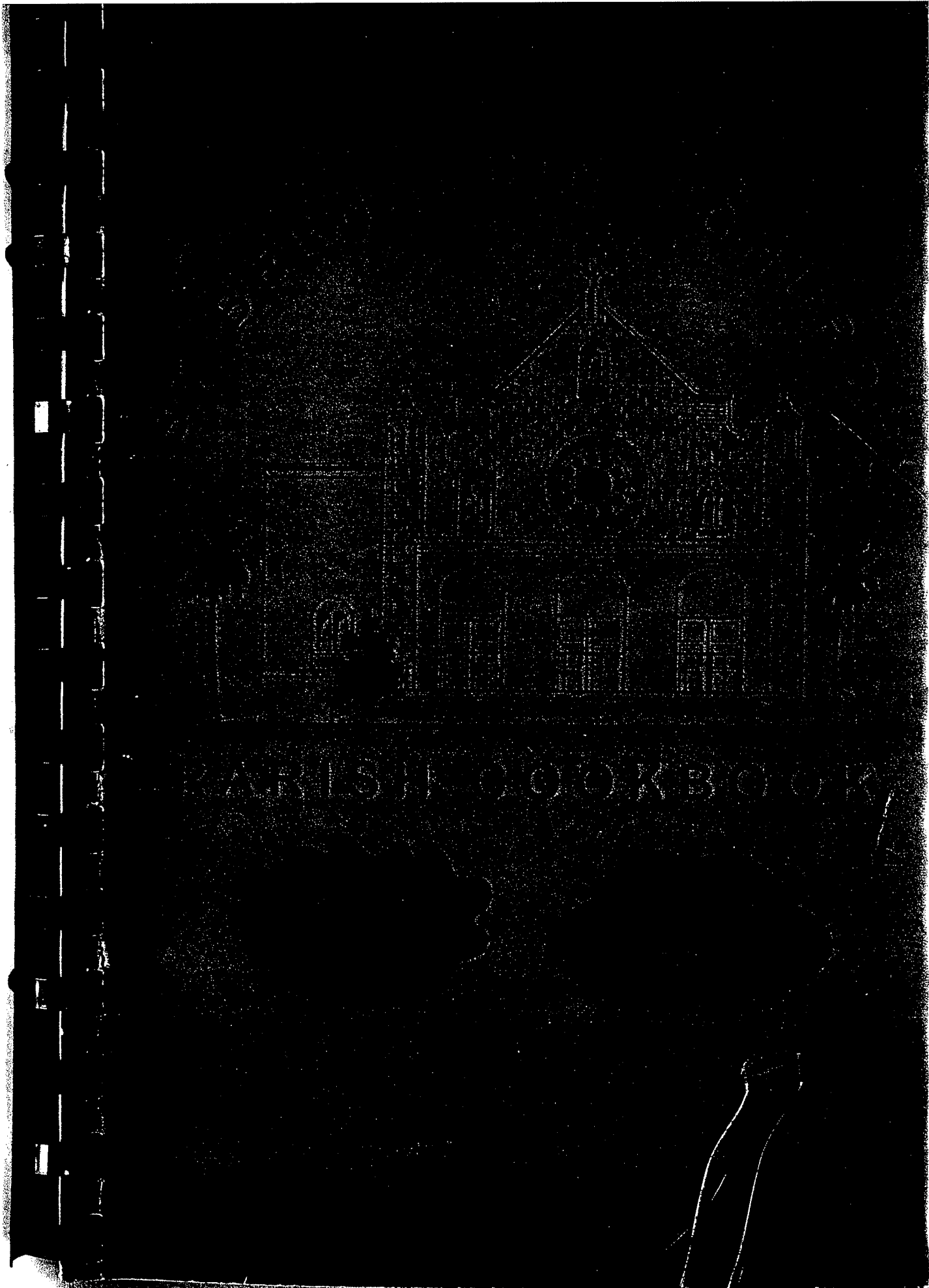
Lucia announced that the I.C.F. deserve our support for their upcoming luau. They are a very generous organization and have contributed greatly to our school. The car raffle is going slowly, and Mrs Ferrara needed sellers for the project at Mission Valley Center. Sr. Damien announced that Sister Denise would be the girl's basketball coach.

The meeting adjourned at 8:20 p.m.

Respectfully submitted,

Maria F. da Luz

ST. BERNARDINE'S PARISH FILE



Pastoral Leaders of St. Bernardine's Parish

Mission of San Salvador de Jurupa, Agua Mansa/La Placita
(1862-1867)

Rev. Jaime Borgatta, 1862-1863

Rev. Pedro Verdaguer, 1863-1867

Raised to full parish status in 1867

Rev. Pedro Verdaguer, 1867

Rev. Patrick Birmingham, 1867-1868

Rev. Pedro Verdaguer, 1868-1869

Rev. Thomas O'Donohoe, 1869-1872

Rev. Pedro Verdaguer, 1872-1874

Rev. Polydore J. Stockman, 1874-1884

Rev. Patrick Hawe, 1884-1885

Rev. Polydore J. Stockman, 1885-1895

Rev. Juan Caballeria, 1895-1903

Rev. John Brady, 1903-1918

Rev. Nicholas Conneally, 1918-1924

Rev. John Prendeville, 1924-1927

Rev. Patrick Dunne, 1927-1939

Rev. Francis Ott, 1939-1944

Rev. Msgr. John Power, 1944-1947

Rev. Msgr. Daniel Ryan, 1947-1961

Rev. Msgr. John J. Bradley, 1961-1993

Sister Eileen Rafferty, RSM, Pastoral Coordinator, 1993-

Rev. Howard A. Lincoln, Priest Minister, 1993-1995

Rev. Edmund Gomez, Priest Minister, 1995-

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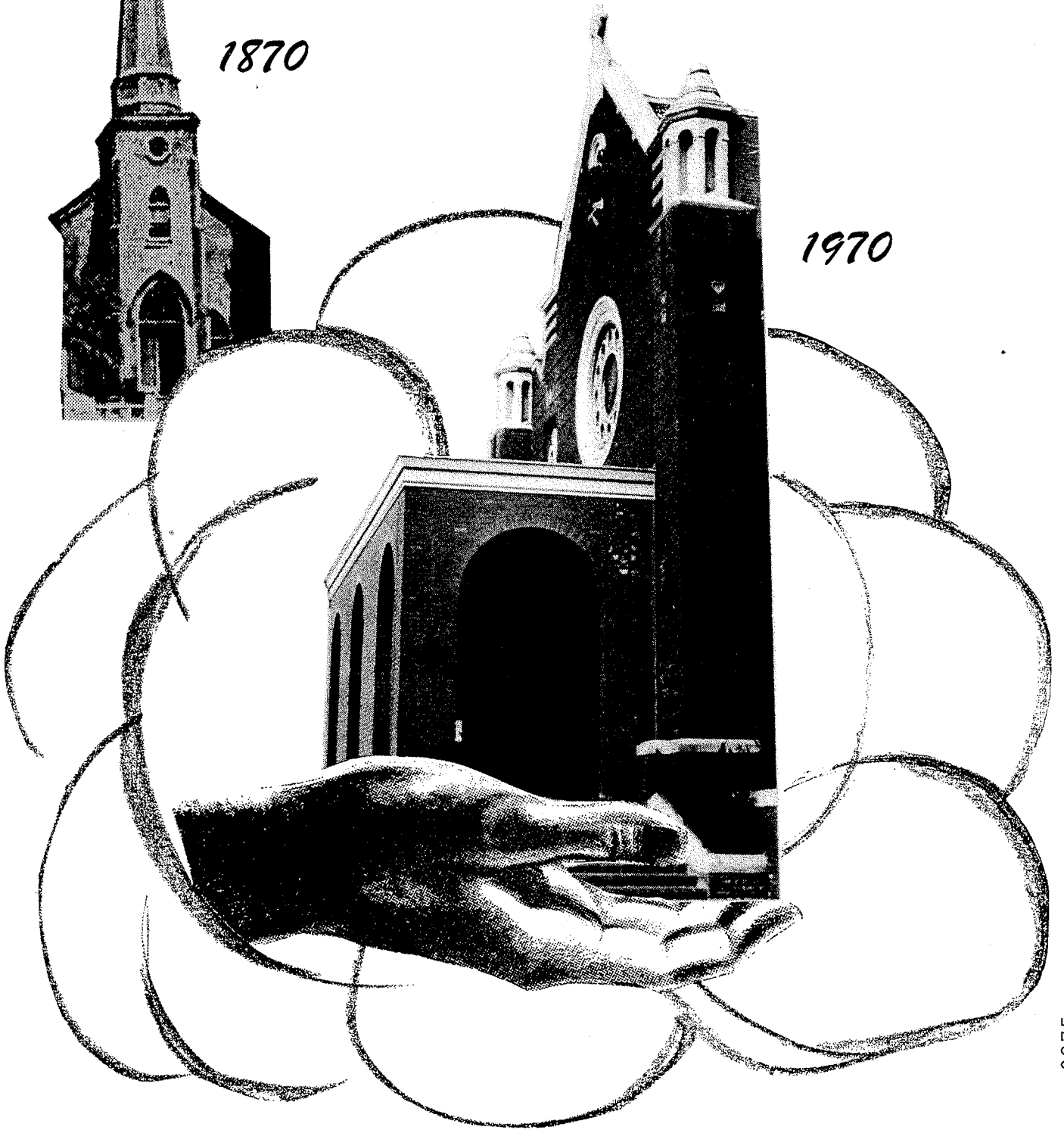


READ KR
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St. Bernardine Parish Centennial

1870

1970



DEDICATION

This Centennial Book is dedicated to the faithful of the San Bernardino Valley and may God's Blessings be upon the Parishes that sprung from her Mother Church, St. Bernardine's. My thanks to the Sisters and Priests who have served St. Bernardine's so well and to our students who have always had the spirit to make St. Bernardine's the fine school it is. May I continue to look for your Help and Prayers in guiding St. Bernardine's.

-- RT. REV. MSGR. JOHN BRADLEY
Pastor

St. Bernardine Centennial Committee Members

Richard E. De Sanze, Chairman
Dan Westwood
John Koch
Ralph Velasquez
Eugene Lyons
Genevieve Root
John Barry
San Konyan

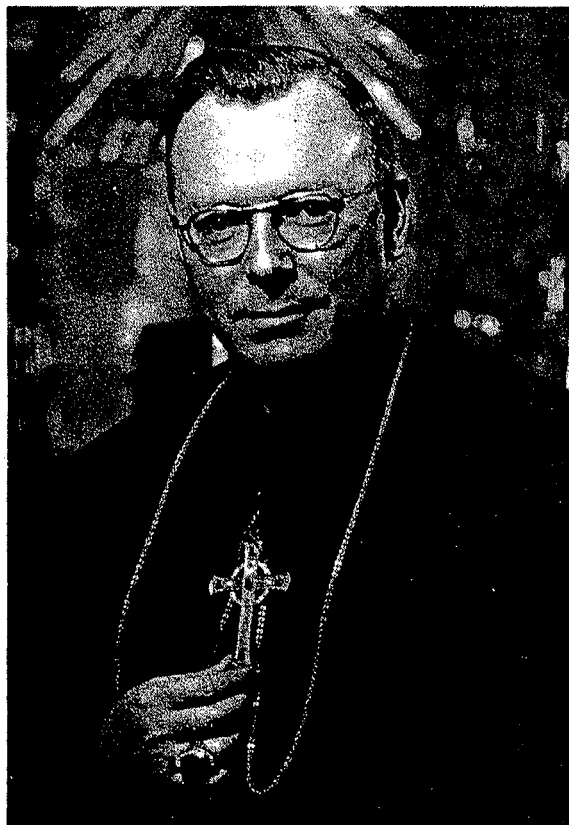
Our thanks to the many people who helped in the research and furnished photographs to make this Centennial Program possible.

--JIM CONNELLY
Editor

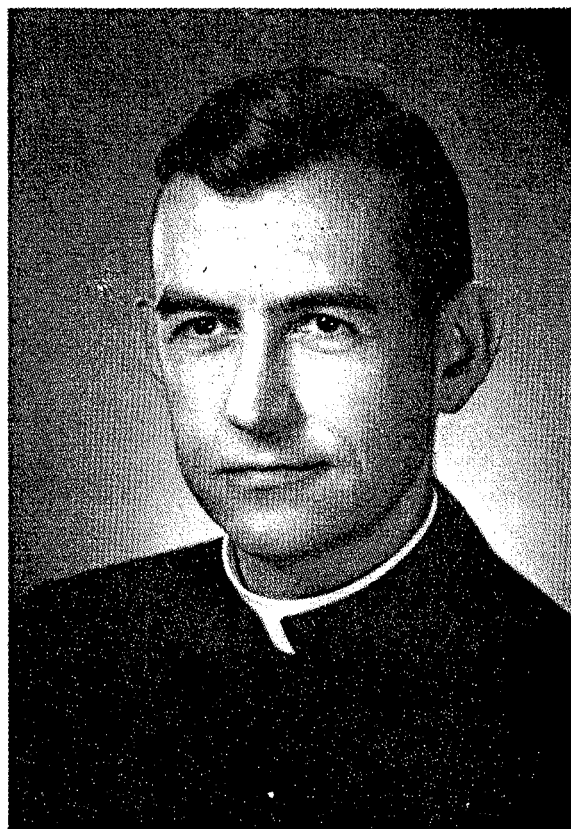
*The editor wishes to thank Norman Gaynor
and his dedicated staff at Burck's Adver-
tising and Printing Service for an
impossible printing job
well done*

St. Bernardine Parish Centennial

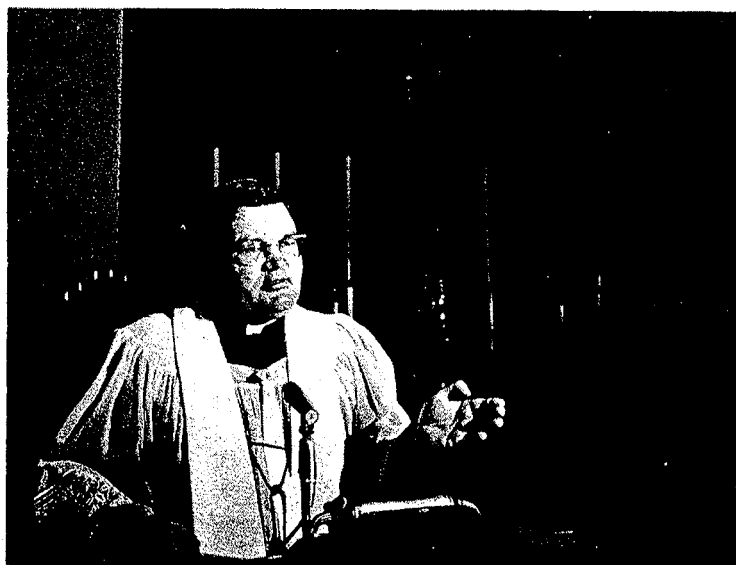
1870-1970



The Most Reverend
LEO T. MAHER, D.D.
Bishop of San Diego



The Most Reverend
JOHN R. QUINN, D.D.
Auxiliary Bishop of San Diego



By recounting the past we understand the world we grew up to find. The past is father of the present and it is only by remembering all the facets of history and its products that we can comprehend why the world has turned out to be what it is and not otherwise.

-- MONSIGNOR JOHN J. BRADLEY

0977
RCBSD KRAFT

CONGRATULATIONS . . .

from the State
of California

RONALD REAGAN
GOVERNOR

State of California
GOVERNOR'S OFFICE
SACRAMENTO 95814



I am pleased to extend congratulations to St. Bernardine's Catholic Church of San Bernardino on its centennial.

Since much of the early history of the San Bernardino Valley is interwoven with that of your church, the heritage of the pioneers of the West has been preserved within the church.

May your church continue to grow in membership and spirit, and may you continue to receive His blessings.

Ronald Reagan
RONALD REAGAN
Governor

CITY OF SAN BERNARDINO

SAN BERNARDINO, CALIFORNIA 92401



OFFICE OF THE MAYOR

AL C. BALLARD
Mayor

October 14, 1970

Monsignor John J. Bradley
Pastor, St. Bernardine's Church
584 West Fifth Street
San Bernardino, California 92410

Dear Monsignor Bradley:

On behalf of the citizens of San Bernardino, it gives me great pleasure to congratulate the parish of St. Bernardine's for 100 years of outstanding service to the community.

Who would have thought a century ago, that the Church of St. Bernardine's would become the Mother Church of approximately 32 parishes in the area. St. Bernardine's Parish has been a pillar of strength and spiritual guidance to countless families in our community and I am sure this same strength and guidance will prevail for future generations of San Bernardino.

I look forward, with great pleasure, to participating in St. Bernardine's Centennial celebration and extend my warmest greetings to all of your parishioners.

Kindest regards,

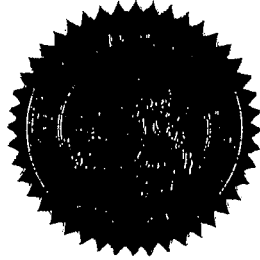
Al C. Ballard
AL C. BALLARD, MAYOR

ACB:G:AFJ

CITY ON THE MOVE

and the City of
San Bernardino

The Senate, California Legislature



Resolution

OF THE SENATE RULES COMMITTEE

By Senator William E. Coombs

RELATIVE TO COMMENDING ST. BERNARDINE'S CHURCH

WHEREAS, The community of San Bernardino is celebrating the centennial anniversary of the establishment of the first permanent home of St. Bernardine's Catholic Church, a major contributor to the enlightenment, well-being, and growth of the San Bernardino area; and

WHEREAS, On a block of land donated by Aeneas Quinn in 1870, there was constructed a fine brick church which immediately began a distinguished history of devotion to the improvement of the people of San Bernardino County, who then numbered approximately 4,000; and

WHEREAS, One of the most significant contributions of St. Bernardine's has been a continuously excellent educational program which began with the establishment of St. Catherine's girls' academy, run by the Sisters of the Immaculate Heart; and

WHEREAS, In 1900, the Reverend John Brady added a boys' school, and in 1920, ten years after the original church structure had been replaced, St. Bernardine's High School was established by the sisters to serve a parish that in 1924 included Colton, Bloomington, Fontana, Rialto, Highland, East Highlands, Victorville, Big Bear, and Lake Arrowhead, as well as San Bernardino; and

WHEREAS, St. Bernardine's High School and Aquinas High School, which was formed after the widespread parish was split, have developed to the point where they now graduate more than one hundred students per year; and

WHEREAS, Long to be appreciated are the services of St. Bernardine's Church in daily feeding hundreds of hungry citizens during the great depression; and

WHEREAS, The church grounds were also the site of many happier occasions when community-wide Sunday picnics were regularly held; and

WHEREAS, St. Bernardine's Church, under the leadership of such fine people as Monsignor John J. Bradley, pastor, continues the tradition of excellent service to the educational and spiritual needs of the San Bernardino community; now, therefore, be it.

RESOLVED BY THE SENATE RULES COMMITTEE, That the Members commend St. Bernardine's Church on this centennial occasion for the valuable contributions she has made to the people of San Bernardino and, indeed, to the state; and be it further

RESOLVED, That a suitably prepared copy of this resolution be transmitted to Monsignor John J. Bradley, pastor of St. Bernardine's Church.



Jack Schrade
CHAIRMAN
W. E. Coombs
SENATOR 20th DISTRICT

Senate Rules Resolution No. 234 adopted October 13, 1970.

In the Service of God from St. Bernardine's

*Rev. W. McNeil, Ph.D, R.I.P.
 Rev. John Flack, '26
 *Rev. William Fitzgerald, C.S.S.R.
 *Rev. Patrick Dowd, S.J., R.I.P.
 *Rev. Richard Traime, S.J., '39
 Rev. J. Raymond Moore, '46
 Rev. Msgr. I. B. Eagen, '47
 *Rev. Msgr. William Spain, '47
 Rev. Thomas Janssens, S.J., '49
 Rev. John Harmon, '53
 *Rev. Eugene Lyons (Aquinas)
 *Rev. Philip Straling (Newman)
 Rev. William Cornelison, '54
 Rev. Donald Webber, '54
 Rev. Robert Donat, '57
 Brother Wallace Ryan, S.J., '45
 *Graduated Elsewhere.
 15 Priests (2 of the 15 are deceased); 1
 Brother
 11 Diocesan
 3 S.J.
 1 C.S.S.R.
 *Sister Margaret Mary Feudge, I.H.M.,
 R.I.P.
 *Sister Emily Schies, I.H.M., R.I.P.
 *Sister M. Winifred Riordan, I.H.M., R.I.P.
 *Sister M. Amordei McBride, I.H.M.,
 R.I.P.
 *Sister M. Virginia Derrig, I.H.M.
 *Sister M. Elisa Moraga, I.H.M.
 *Sister M. Margarita Ramos, I.H.M.
 Sister Eunice Miller, C.S.J., '24
 Sister M. Peter Hart, C.S.J.O., '25
 Sister Catherine Anita Fitzgerald, C.S.J.,
 '27
 Sister M. Manuela, O.D.C.
 Sister Mary Joerger, Sister of Mercy,
 '27
 Sister Agnes Ann Green, I.H.M., '30
 Sister M. Constance Fitzgerald, C.S.J.,
 '30

*Sister Margaret Gallavan, I.H.M., '32
 Sister Ann Gertrude Fitzgerald, C.S.J.,
 '32
 *Sister Catherine Gabriel, I.H.M., '33
 Sister M. Clement Hennessey, I.H.M., '39
 *Sister Mary Traime, Poor Clare, '39
 Sister Anna Cecelia Hatfield, I.H.M., '40
 *Sister Jeannette Melendrez, I.H.M., '42
 Sister M. Adrian Redding, C.S.J.O., '45
 Sister M. Frederick Marie Dangerfield,
 S.C., '51
 Sister M. Edith Vance, S.S.S., '51
 *Sister M. Felipa Rangel, O.D.C., '51
 Sister M. Malachy Naughten, O.S.B., '52
 Sister M. Reginald Strahl, O.P., '52
 *Graduated Elsewhere.

Sister Pamela Doyle, I.H.M., '53
 Sister Dona Burrell, I.H.M., '56
 Sister Phyllis Straling, I.H.M., '56
 Sister Jo Ann Vasquez, I.H.M., '56
 Sister Richard Diaz, Sisters of the Poor,
 '60
 Sister Kathryn McCulloch, I.H.M., '60
 Sister Maureen O'Rourke, I.H.M., '60
 Sister Grace Marie Garcia, C.V.I., '61

35 Sisters (4 of the 35 are deceased.)

19 I.H.M.
 4 C.S.J.
 2 C.S.J.O.
 2 O.D.C.
 1 S.S.S.
 1 O.S.B.
 1 Poor Clare
 1 S.C.
 1 Sister of Mercy
 1 O.P.
 1 Sisters of the Poor
 1 C.V.I.



This picture of the 7th and 8th grades of St. Catherine's in 1910 was given to the St. Bernardine archives by Mr. Sylvester Jaeger. At present, only a partial identification is available: boys (second row, left to right) are Lawrence Hennessey, Newton Cope, Sylvester Jaeger, William Walsh, Francis Boggust, Paul Zimmerman.

Ninety Years of Service

Ninety years ago, a small group of Sisters of the Immaculate Heart of Mary arrived here in San Bernardino at the invitation on the Francis Mora bishop of the Monterey-Los Angeles Diocese. This community, founded in Olot, Spain, in 1848, had sent its first missionaries to California in 1880. St. Catherine's Orphan Asylum was its fourth foundation in ten years. The spread of this community's apostolate in San Bernardino is evidenced both in the history of the development of the present high school, as well as in the staffing of St. Anne's and St. Adelaide's Schools, and Immaculate Conception Parish Center.

The principal and seven other members of the present St. Bernardine High School faculty belong to that branch of the original Sisters of the Immaculate Heart now known as the Immaculate Heart Community. The spirit of this new community of approximately two hundred members is partially set forth in its Decrees of 1967:

"Moreover, we believe that our direct and immediate participation in the mission assigned by the Council Fathers to the laity calls for a new style of communal existence--one which will not rigidly separate us by customs, cloister, or clothing from those we serve. We wish to identify ourselves intimately with the life and concerns of our fellowmen, to share with them the richness and strength of our community life."

Concerning education, the primary apostolate of the community since its foundation in 1848, the Decrees state:



"Sextet"
(from 1941 CRUSADER)

"... every human person has an inalienable right to an education enabling him to develop his full potential as a human person and to contribute positively and creatively to the build- of a better society." In formal religious education, "... the goal is conceived less in terms of imparting a body of doctrine than in the formation of a certain type of person: one open and responsive to the love of God revealed in and through Christ. And the process, mysterious though it be, is a cooperative one. It involves a reciprocal personal witness possible only where thoughts and experiences are shared."

We, the members of the Immaculate Heart Community are grateful to you, the people of this area, and to our alumni, for the opportunity of sharing our lives with you for the past ninety years. May our common prayer to the Father be that of the "Canon of the New Creation":

Father, we thank you
for the great things you ask of us.

You gave us a world to build
and mind and strength to build it.
You kept us safe with your power
until we could find our own.
You taught us to call you father
so we would learn to call each other
brother and sister.

You raised up Jesus, our brother,
to be your son, the first born of your
new creation.

In him we see what we can become.
In his life our twisted and broken lives
can become one.

As Jesus lived and died for us,
we can live and die for each other.

You are with us now in your spirit,
the spirit of unity, peace, and love.
In this spirit we can work together
with each other and all men everywhere
to build a new world, your new creation.

For all these things we thank you, Lord,
as we join together in praising you.

Gratefully,

Immaculate Heart Community

*From an Octogenarian to a Centenarian—
Congratulations!*

Santa Fe Federal Savings
AND LOAN ASSOCIATION

C H A R T E R E D 1 8 9 0

Congratulations and Best Wishes on 100 Years of Service

ROSE'S BEAUTY SALON
255 WEST FOOTHILL BLVD.
RIALTO 875-9011

DR. & MRS. ALLEN F. STERLING
1277 "D" STREET

HOWARD CLARK BEAUTY SUPPLY
304 WEST HIGHLAND AVENUE
TU 3-6610

RIALTO TRAVEL BUREAU
Louise E. Arnold, Owner
253 W. FOOTHILL (Foothill Center)
RIALTO 875-4430

**Congratulations
on 100 years of service**

Austin, Smith Gorman Realtors

222 EAST HIGHLAND AVENUE

Best Wishes

The Players Restaurant

2347 N. Sierra Way

Congratulations and Best Wishes on 100 Years of Service

Tom Lovely
Electrical Contractor

26035 E. Baseline Phone Tu3-1822

St. Bernardine's High School Alumni

- 1924
 - Elizabeth Brimmer
 - Berenice Coffman
 - Esther Davidson
 - Meredith Holland
 - Eunice Miller
(Sister Eunice Miller)
 - Edna Phythyon
 - Irene Schmidt
- 1925
 - Vincent Blumberg
(Deceased)
 - George Dusenberry
 - Margaret Edwards
 - Sister Mary Peter Hart
(Sister of St. Joseph of Orange)
 - Lena Salazar
(Mrs. J. C. Glenn)
 - Margaret Savage
 - Eileen Scheppers
 - Catherine Scott
(Mrs. Bernard Freesmeier)
- 1926
 - Edward Boland (M.D.)
 - Wilfred Cunningham
 - John Flack (Rev.)
 - Bernard Freesmeier
(Deceased)
 - Bernice McDonnell
 - Clarence Schies
(Deceased)
- 1927
 - Frances Pauline Araiza
(Miss)
 - Lewis J. Bogo (Dr.)
(Deceased)
 - Catherine W. English
(Miss)
 - Frederick J. Faas
 - Constance Fitzgerald
(Sister Catherine Anita)
 - Mary Theresa Hall
(Mrs. Hughes)
 - Emma Loretta Bodkin
 - Emily Ellen Howeth
 - Sophia Anna Wolslau
(Sister of Mercy)
 - Zella Mae Nussman
(Mrs. A. Hott)
 - Jeanette T. Parker
(Mrs. Lockhart)
 - Margaret Mary Ryan
(Mrs. Ted Smith)
 - Katherine Walsh
(Mrs. Costello)
- 1928
 - Violet Gould
(Mrs. Floyd A. Weist)
 - Stanley McDonnell
 - Margaret Miller
(Mrs. Margaret Keller)
- 1929
 - Francis Conaty
 - Francis Fitzgerald
 - Eugene Hill
 - Frances McPake
(Mrs. William Knowland)
 - Gladys Nussman
(Mrs. Kenneth Willis)
 - John Tokar
- 1930
 - Monica Fitzgerald
(Sister Mary Constance)
- 1931
 - Virginia Cirea
(Mrs. W. Shank)
 - Robert Cullen
 - Thelma Dean
 - Lola Gonzales
 - Florence Harmon
 - Ralph F. Helbron
 - Lucille Jenkins
 - Cecilia Miller
 - Shirley Payne
 - John Quetu
 - William Ryan
 - Robert Story
(Deceased)
 - Loretta Walsh
(Mrs. Jas. A. Bennett)
- 1932
 - Mary Fitzgerald
(Sister Ann Gertrude)
 - Antone Gabriel
 - Matilda Gabriel
 - Eileen Green
(Mrs. William Smith)
 - Manuela Jaime
 - Loretta Murray
(Deceased)
 - Shirley Weidman
- 1933
 - Tom Briggs
 - Mary Coony
(Mrs. A. J. Christianson)
 - Frank Fiegel
 - Bernice Henn
(Mrs. K. Walden)
 - Margaret Hepp
(Deceased)
 - Mary Louise Quetu
(Mrs. Merriwell)
 - Evelyn Shahan
(Mrs. Stoffel)
 - Norine Vacco
(Mrs. Campenela)
 - Eileen Walsh
(Mrs. Frank Nabors)
- 1934
 - Mildred Bride
(Mrs. Thos. Keys)
 - Thomas Dowd (Dr.)
 - Mary Alice Gabriel
(Mrs. Jos. A. Rowe)
 - George Gallavan
 - Patrick Gallavan
 - Roberta Huntley
 - John Owens
 - Mary Catherine Owens
(Mrs. Hall)
 - Hortensia Travino
- 1935
 - Mary Aragon
(Mrs. Frank Daney)
 - Irma Margaret Bayus
- 1936
 - Joseph Coony
 - Margaret Hennessy
(Droege) (Deceased)
 - Jane Lubnow
(Mrs. Lowry)
 - Esther Melendrez
(Mrs. R. Schmidt)
 - Barbara Muenzemeyer
(Mrs. Heminger)
 - Donald Papenfus
 - Consuelo Romero
(Mrs. Stratton)
 - Adelaide Salazar
(Mrs. Ingalls)
 - Albert Schields
- 1937
 - Agnes Boland
(Mrs. Jeffery Van Drovse)
 - Bob Campbell
 - LaMoine Carr
(Mrs. Oppelt)
 - Michael Cohn
 - William Eichenberg
 - Donald G. Hennessy
 - Esther Lux
(Mrs. L. R. Allen)
 - Lillice Muenzenmeyer
(Mrs. M. D. Cohn)
 - Clella Shaw
(Mrs. H. H. Wellons)
- 1938
 - Margarita Espinoza
 - Rosalind Flack
(Mrs. John Cooley)
 - Laura Jean Froude
(Mrs. William Eichenberg)
 - Leo Knopp
 - Dorothy Miller
 - Yvonne Navarez
(Mrs. Royal)
 - Doris Rimmer
(Mrs. Bob Boyd)
- 1939
 - Lucille Cardoza
(Mrs. Lucille Reader)
 - Margaret Coony
 - David Fitzgerald
 - Lawrence Fitzgerald
 - William Gallavan
 - Fred Patrick Gorcie
 - Elizabeth Hennessy
(Sister Mary Clement)
 - Ruth Hennessy
(Mrs. K. J. Baker)
 - Margaret Ann Johnson
(Mrs. R. Scott)
 - Joseph Epimenio Montoya
- 1940
 - Barbara Buckley
(Mrs. R. Van Wagoner)
 - E' Louise Charbonneau
(Mrs. E' Louise Weber)
 - Mary Elaine Eichenberg
(Mrs. William Gallavan)
 - William Guegel
 - Margie Gorcie
(Mrs. Coover)
 - Anna Hatfield
(Sister Anna Cecelia)
 - Gloree Hibbard
(Mrs. Anthony Graziani)
 - Mark Loehrer
 - William McCann
 - Marjorie Miller
(Deceased)
 - Donna Riddell
(Mrs. J. Benstog)
 - Mary Agnes Romero
 - Nellie Mae Sautel
(Mrs. J. D. Howell)
 - Betty Shepperd
(Mrs. Frank Bowler)
 - William Sweeney
 - Joseph F. Tipton
 - Andre Ulrich
(Mrs. Carlson)
- 1941
 - Marie Beck
(Mrs. R. Klayhorst)
 - Elizabeth Benson
(Mrs. Clyde Schraeder)
 - Paul Burnett
 - William Campbell
 - Bernard Carr
 - David Doty
 - Peter Joyce Egan
 - James (Mike) Ellison
 - Robert Gallavan
 - Thomas Harmon
 - Constance Mann
(Mrs. Don Walters)
 - Geraldine McAlpine
 - Dorothy Nicklin
(Mrs. Howerton)
 - Francisco Perez
 - Helen Richardson
(Mrs. Tom Doyle)
 - Stanley Riddell
 - Anthony Salazar
 - Bernita Shepperd
(Poppe)
 - Nancy Sweeney
 - William Zimmer
(Deceased)
- 1942
 - Kenneth Bartlett
 - Milton Burnett
 - Cristobal Carlos
 - Patricia Froude
(Mrs. Blair)
 - Elizabeth Lux
(Mrs. David Doty)
 - Richard Riddell

KRAFT-BBK000993

Barbara Riley
(Mrs. Licciardello)
Beatrice Romero
(Mrs. H. Lewis)
Donald Stoffel
Mildred Velasquez
(Mrs. Haleman)
Thomas Walsh
Carmen Wallis
Thomas Wayne

• 1943
Jane Mary Centner
Jean Marie Centner
George Dooras
Mary Egan
(Mrs. Mary Stringham)
Raymond Holmes
June Moriarity
Irene Plamondon
(Mrs. James Richardson)
James Richardson
Joan Riley
Nellis Scheppers
Dolores Vega
(Mrs. Garcia)
Geraldine Weir

• 1944
Mary Anderson
Irene Armenta
Helen Bailey
Constance Bogatin
Helen Campbell
Catherine Capalbo
Joseph Carlos
Patrick Comstock
Marguerite DeVito
Virginia Fernandez
Bertha Flores
Marilyn Hasse
Betty Love
Charles McCann
William Melendrez
Malachy Naughton
Edward Nettleton
Janis Riddell
(Mrs. Ross)
Aguaria Roberts
Donna Robinson
Donald Rutten
George Shepperd
Julianne Waldapfel
Melvin Young
Ignacia Zaragoza

• 1945
Estella Aguilera
Joseph Curtis
Catalina DeSantos
Patrick Ellison
Joan Fogarty
Robert Gaffney
John Harmon
Marilyn Harmon
(Mrs. David Fitzgerald)
Barbara Hohner
Robert Huntington
Margaret Johnson
Marie Lou Love
(Mrs. Stanton)
Martin Matich
Sally Montoya
James Naughten
Mary Margaret Osborn
Hortensia Ramos
Rose Marie Redding
(Sister M. Adrian)
Mary Elizabeth Riley
(Mrs. Shaw)
Marylou Roberts
Mary Rock
(Mrs. Hilton)

KRAFT-BBK000994

Wallace Ryan
(Jesuit Brother)
Harriet Scheline
Bernardette Smith
James Spain
Margaret Underwood

• 1946
Robert Hugh Benson
Mary Rae Bentson
(Mrs. Edward Schmidt)
Joanne Bright
(Mrs. William Hansen)
Albert Carlos
Carroll Ann Coughlin
Marguerite Davis
(Mrs. Chas. McCann)
Richard Dziu
Helen Ruth Gattie
(Mrs. Walden)
Mary Angela Giglio
(Michaels)
Evelyn Guilfoyle
(Mrs. E. Vodhanch)
Marian Hayes
Mary Eileen Moore
(Mrs. A. F. Sheppard)
John Raymond Moore (Rev.)
Robert Orosz
Gerard Otte
Yvonne Plamondon
(Mrs. O. M. Thomas)
Clifford Rausin
Mary Lou Schauland
(Mrs. Bernard Carr)
Joyce Ann Stockton
(Mrs. Gerald Kenefic)
Mary Uhr

• 1947
Rita Anderson
(Mrs. Harold Wright)
Lawrence Carr
Anthony Casas
James Doran
Frank Doyle
I. Brent Eagen
(Rt. Rev. Msgr.)
Jean Fogarty
(Mrs. Kenneth Atwood)
Marjorie Herron
(Mrs. James Doran)
Juanita Higby
(Mrs. Pelagri)
Colleen Huntsman
(Mrs. Wayne Stoddard)
Rosemary Janssens
(Mrs. Patenaude)
Pauline Kerrigan
(Mrs. Clifford Richardson)
Frances Loehrer
(Mrs. James McMillan)
Patricia Lorber
(Mrs. Rutledge)
Anna Mae Lyons
(Mrs. Jack Henley)
Theresa Lyons
(Mrs. Richard Dunne)
Patricia Paxton
(Mrs. J. D. Zrelak)
Joyce Plourde
(Mrs. Robert Shaffer)
Clifford Richardson
Rosalie Riddell
(Mrs. Don Rutten)
Mary Elizabeth Smith
(Mrs. C. N. Wall)
Guy Stockton
James Thomas
Roseann Webster
(Mrs. Richard Lamanskie)
Jeannine Wilson
(Mrs. Gerald Peters)

• 1948
Fred Beck
Dolores Ann Brandmeyer
(Mrs. Edelbrock)
Maureen Brennan
John Breyer
Dolores Briikstra
(Mrs. Wm. Fernandez)
Annie Caballero
(Mrs. Stadford)
Edward Delgadillo
Shirley Doyle
(Mrs. Crase)
Yolanda Estrada
(Mrs. Holt)
Rose Marie Flatt
(Mrs. Hartsell)
Salvador Flores
Mary Ann Frisz
(Mrs. Wolfe)
George Gabriel Jr.
Mary Hanlon
(Mrs. Crosson)
Donna Hefty
(Mrs. Carlson)
Donald Holmes
Jack Huntsman
Dorothy La Fargue
(Mrs. Gers)
John Livacich
Doreen McNally
(Mrs. Norris)
Marianne Mead
(Mrs. Martin Nadeau)
Ann Merkwan
(Mrs. Parrish)
Charles Meyer
Martin Nadeau
Sharon Ringholz
Sidney Saunders
Ann Schauland
Donna Shaw
Richard Shaw
Francis Smith
John Strahl
Loretta Toomey
Philip Wagner
Robert Whiteside

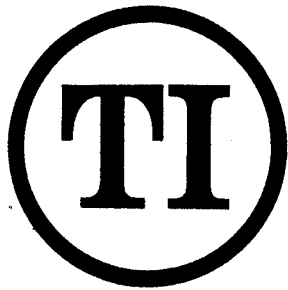
• 1949
Patricia Baker
(Mrs. Reynolds)
Barbara Benson
(Mrs. Straznickas)
Tomas Carlos
Phyllis Centlivre
(Mrs. Inscho)
Gerald Comstock
Patricia Costello
(Mrs. L. Anda)
Martin J. Coughlin, Jr.
Dorothy Cox
(Mrs. Smith)
Kathleen Daugherty
(Mrs. Oien)
Donna Dommie
Michael Doyle
Ann Duree
(Mrs. Richards)
Mary Joan Farrington
(Mrs. Gibbons)
James Gibbs
Marilyn Greusel
(Mrs. Knuckey)
Grace Hanlon
(Mrs. Robert Smith)
William Hasse
Eugene Holland
John Holland
Mary Humphrey
(Mrs. Stock)
Thomas J. Janssens
(Rev.)

Harold Juergens
Chantal Kenney
(Mrs. R. Skubic)
Thomas Kiefaber
Herbert Kruis
Leo Lyons
Barbara Maurath
(Mrs. St. Clair)
Maureen Mitzel
Mary Moran
(Mrs. Wallace)
Charles Munana
Carolyn Muir
Josephine Pimperton
(Mrs. Rebeschinni)
John Riddell
Nancy Rogers
(Mrs. Watt)
Jack Schrader
Joyce Shaw
Catherine Spannagel
(Mrs. Paxton)
Donald Stewart
Dona Stutz
(Mrs. Clark)
Richard Sulik
Elizabeth Sweeney
(Mrs. Dunn)
Olive Underwood
Thomas Walker
Barbara Wilmoth
Jo-Alyce Zorn
(Mrs. Austin)

• 1950
Patricia Aragon
(Mrs. McFarland)
Wauneva Aringdale
(Mrs. Richard Shaw)
Margaret Benson
(Mrs. Bierschback)
Roy Breyer
Ann Burrell
(Mrs. Matteson)
Mary Cerny
(Mrs. Blount)
Barbara Coleman
(Mrs. Brown)
James Collette
Robert Dalton
Patricia Daugherty
(Mrs. Dryburg)
Eileen Davis
(Deceased)
Joan Doyle
(Mrs. A. M. Hammer)
Helen Estrada
(Mrs. Onstott)
Joan Formeller
(Mrs. Schowen)
Gay Gill
(Mrs. Beal)
Lester Guertin
Barbara Haggerty
(Mrs. Lachance)
Roger Harmon
Margaret Hefty
(Mrs. Smith)
Marianne Hoban
Matthew Kearney
Frank Livacich (Dr.)
Phyllis McLeod
(Mrs. McKiernan)
Edward Melendey
Joanne Merrill
Edward Miller
Raymond Munana
Armando Neri
Therese Plamondon
(Mrs. John Holland)
Esperanza Rivera
(Mrs. Manzano)
Frances Ada Saunders

Congratulations to St. Bernardine's

We Extend Our Best Wishes And Are Proud To Participate In The Observance Of This Very Special Event.



TITLE INSURANCE AND TRUST COMPANY

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Phone: 885-9975

John J. Butler, Vice President and Manager

For Title Services When You Sell, Refinance or Buy, Specify T.I.

Congratulations and Best Wishes on your Centennial

Mountain Water Ice Company

I. J. Gabriel

1160 "E" Street

Congratulations and Best Wishes

on 100 Years of Service

La Paloma Restaurant

161 W. Highland Avenue

Best Wishes

on Your Centennial

BOULEVARD MARKET

Mr. & Mrs. E. George Webster

The management and employees of

Tri-City Concrete

extend their Best Wishes on St. Bernardine's Centennial.

Matich Corporation,

Employees and Management,

Extends their Very Best Wishes

to St. Bernardine's

on their Anniversary Centennial

William Smith
Gertrude Walsh
(Mrs. Walker)
Avis Wrentmore
(Mrs. Hull)

• 1951

Alice Archambault
Ronald Burdett
Mary Jane Campbell
(Mrs. E. W. Baczek)
Dorothy Chester
Wane Ann Cruthirds
(Mrs. Mayeux)
Nancy Dangerfield
(Sister Frederick Marie)
Feliberto DeLeon
Patrick B. Devlin
Mildred Gill
Richard Guertin
Nancy Hague
(Mrs. Deering)
Marcia Harmon
(Mrs. Hanninger)
Phyllis Hilton
Donald Hitzeman
Rita Hoban
Frances Holland
Marian Hund
(Mrs. Strawbridge)
David Hunt
Albert Jacobson
Darrell Johnson
Joseph Karr
Patricia Kern
(Mrs. Quanstrom)
Pauline Luciani
(Mrs. Hurchalla)
Joan Lockhart
Clara McNally
(Mrs. Batji)
Donna McNally
Verne Nadeau
James Neil
Barbara Paxton
(Mrs. Silva)
John Pelch
Hytha Reynolds
Antoinette Riedel
Judith Rogers
(Mrs. Morse)
Gordon Stewart
Joann Taylor
(Mrs. E. W. Pritchett)
Claire Underwood
Edith Vance
(Sister Mary Edith)
Maria Trinidad Zaragoza

• 1952

Joanna Abacherli
Jo Ann Bagger
(Mrs. Wood)
Edward Barker
Santa Ana Carlos
Joan Carney
(Mrs. Sachett)
Donna Centlivre
(Mrs. Paine)
Eileen Dallmeier
(Mrs. Robitaille)
Donald Dalton
Louis Diaz
Evelyn Marie Doyle
(Mrs. Tibel)
Jean Dzuik
(Mrs. Nadeau)
Janet Freiburger
(Mrs. Lombard)
Darlene Gilbert
(Mrs. Dayton)
Margaret Haggerty
(Mrs. Nilson)

KRAFT-BBK000997

William Holtsnider
Betty Krause
(Mrs. Zilm)
Louise La Fargue
(Mrs. Barrie)
Virginia Lynch
(Mrs. Belden)
Robert Magnino
Gary Mattila
John Miller
Margaret Naughten
(Sister Mary Malachy, O.S.B.)
Mario Neri
(Deceased)
Alice Ordaz
(Mrs. Gonzales)
Frank Orrantia
Aime Paul Parenteau
James Pelch
Paul Pilz
Barbara Putz
(Hall)
Carol Riddell
(Duesler)
Michael Riley
Richard Rutten
Phyllis Settecase
(Mrs. Barton)
Charles Silberberger
Mary Agnes Strahl
(Sister Mary Reginald)
Patricia Vance
(Mrs. Minar)
Eleanor Vondrak
(Mrs. Myers)
Carolyn Vredenburg
(Mrs. Irving)
Maureen Wagner
(Mrs. McMillin)
June Yeler
Carmelita Zaragoza
(Mrs. Noffsinger)
Mary Louise Zrelak
(Mrs. Holland)

• 1953

Edward Babbitt
Patricia Bonner
Cecelia Carney
Mary Carr
Jo Ann Carroll
(Mrs. Carlson)
Mary Lois Centlivre
(Mrs. Wilson)
Jean Chadwick
Joan Chadwick
Marguerite Collette
(Mrs. Topoleski)
Mary Diane Conley
(Mrs. Clebich)
John Coon
Richard Costello
Gerald Crosier
Patricia Dallmeier
(Mrs. Hickey)
Maureen Donahue
(Mrs. Dunlop)
Pamela Doyle
(Sister Pamela)
Patricia Doyle
(Mrs. D. Becker)
Eugene Francis
Donald Frank
Ruth Frisz
(Mrs. James Peterson)
Celia Garcia
(Mrs. Hernandez)
Lydia Granillo
(Mrs. F. Orrantia)
Peggy Hamilton
John Harmon
(Rev.)
Richard Hilber

Gayle Hogan
(Mrs. Snyder)
Phillip Hunt
Rita Huss
(Mrs. R. Magnino)
Elizabeth Karr
Carol Kasper
(Mrs. Desautels)
Geraldine Kozlowski
(Mrs. Paul Stockel)
Beverly Leitner
James Mack
Marian Magnino
(Mrs. Fairchild)
William McCartney
Patricia McGervey
Carol Meagher
(Mrs. Crowder)
Veronica Mefford
(Mrs. Seagondollar)
James Mullen
Jeannette Neil
(Mrs. Franklin)
Mary Ann Orosz
(Mrs. Webb)
Joseph H. Parrish, Jr.
Terry Lee Paxton
Harmon Pickren
Mary Plein
Maureen Quayle
(Mrs. Rhyare)
Eleanor Reiss
(Mrs. Phillip Hunt)
Alma Resendez
(Mrs. Joseph Parrish)
Michael Riley
Cordelia St. Pierre
Lawrence Sanchez
Charles Belden Snyder
Iris Tan
Gary Taylor
Betty Wilson
(Mrs. Boughten)

• 1954

Suzanne Baris
(Mrs. Harris)
Jeanette Barrick
Stanley Brekhuis
Luana Browning
Maureen Burke
Joan Burrell
Martha Campbell
Judith Carney
Mary Rita Castillo
(Mrs. David Smith)
Dagmar Christensen
William Cornelison (Rev.)
Geraldine Costello
(Mrs. Mack)
Barbara Crosier
(Mrs. Barbara Pelch)
Shirley Dangerfield
Emilio Delgadillo
Joan Desrochers
Albert Dittenhaver
Phyllis Eggert
Vivian Ericson
(Mrs. Kaney)
Christine Fay
Patricia Foy
(Mrs. Fitzgerald)
Patricia Freehill
Agnes Freiburger
Phillip Gericke
David Gill
Charmaine Goodwin
Ralph Holdaway
Patricia Halpern
(Mrs. McGrie)
Carol Jarvis
(Mrs. Mann)
Barbara Jure

(Mrs. J. Riddell)
William Karr
Edward Lynch
Salvador Marmolejo
Michael McGourty
Mary McKeon
Armida Neri
(Mrs. Miller)
Ophelia Nunez
(Mrs. Gericke)
Virginia Pampinella
Thomas Patterson
Horacio Perez
Anthony Piazza
Patricia Plein
Richard Polhamus
Kathleen Quayle
Dwight Reed
Maria Cristina Rubio
Mary Ryan
Mary Helen Sewell
David Smith
Joseph Stanley
Barbara Stockton
Cecilia Tardy
Richard Taylor
Vaughan Thompson
Thomas Watkins
Donald Webber (Rev.)
Teresa Winker
John Zurbriggen

• 1955

Robert Abacherli
Lucille Amaya
(Mrs. E. Rodriguez)
Ina Jeanne Amrhein
(Mrs. Potter)
Walda Annen
(Mrs. P. Wyler)
Alice Arias
(Mrs. Blair)
Goober Bahnsen
Catharine Benson
(Mrs. P. Wagner)
Carol Boudreault
(Mrs. Kraemer)
Claudia Brakebill
Mary Jean Burke
(Mrs. Hattery)
Loretta Campbell
(Mrs. Roberts)
Robert Collette
Dolores Collins
(Mrs. Underwood)
Helene Cruse
(Mrs. Lynch)
Mary Delgado
Perry De Maio
Ralph Diaz
Norma Di Masi
Deirdre Ditchfield
(Mrs. Koss)
James R. Dowlan, Jr.
Sandra Eubanks
(Mrs. Diaz)
Katherine Faust
Teresa Francisca
(Mrs. R. Rezek)
Hi F. Gibson
Dolores Goodell
(Mrs. Duppen)
Joyce Gregory
(Mrs. Scott)
Nancy Hoffknecht
(Mrs. Robin)
Thomas Hudson
Shirley Jaeger
(Mrs. Cody)
Lorraine Jasinski
(Mrs. Romy)
Patrick Joseph
Nancy Kasper

Linda Krueger
(Mrs. Brennan)
Joan Krug
(Mrs. Conley)
Ruth Krumm
(Mrs. Huey)
Rosalie Laguna
(Mrs. Corona)
Robert Leitner
Alice Ann Lentz
(Mrs. Rosussen)
Mary McGinty
(Mrs. R. Healy)
Gertrude Meagher
(Mrs. Sonner)
Thomas A. Miller, Jr.
Patricia Mitchell
(Mrs. Adams)
Echo Malamis
Elizabeth Ort
(Mrs. W. Senter)
Mary Ortega
James D. Sullivan
Anna Lou Patterson
Patricia Pelch
(Mrs. Dory Williams)
Albert Perona
Judith Plourde
(Mrs. Johnson)
Patricia Polhamus
(Mrs. G. Straling)
Jane Rest
(Mrs. Brown)
Jennie Robles
(Mrs. V. Corona)
Rudolph Rodriguez
Maria Genoveva Rubio
(Mrs. Livermore)
Eleanor Rueda
(Mrs. Navarez)
Xavier Rueda
Colleen Ryan
(Mrs. Brel)
Anne Sanchez
(Mrs. Poat)
Georgia Shober
(Mrs. Herr)
Ernest Silberberger
Rose Marie Songer
(Mrs. Powers)
Thomas Sterling
Elsie Swartz
(Mrs. Wollison)
Carole Sweeney
(Mrs. Rudolph)
Rosalie Talley
(Mrs. Pickran)
Bart Taylor
Patricia Terry
(Mrs. B. Barbosa)
Betty Turk
(Mrs. W. Sutcliffe)
Lucille Vaca
(Mrs. Yberra)
Marcia Wensing
(Mrs. Forbush)
Donald Wickum
Ronald Wickum
Michael Winker
William Winstead, Jr.
Natividad (Ned) Zaragoza

• 1956

Patricia Albert
(Mrs. Breese)
Deanna Algieri
(Mrs. Probst)
Rosemary Aragon
John Barena
Barbara Bateman
Peggy Becker
(Mrs. Silverberger)
Carolalee Belden

(Mrs. Winters)
Mary Anne Berberich
(Mrs. Collins)
Evelyn Beverly
Edward Blakely
John Blakely
Margaret Brown
(Mrs. L. Castagna)
Barbara Bulmer
(Mrs. Wm. Fox)
Dona Burrell
(Sister Dona Burrell)
Faith Campbell
Edward Cantwell
Carole Ann Cornwell
(Mrs. De Maio)
Terrance Crilly
Loretta Cunningham
(Mrs. Carlos Serna)
Marlene Curran
(Mrs Deming)
Nan Curtis
(Mrs. Beck)
Catherine Deegan
(Mrs. Mitchell)
Mary Anne DeLaurie
(Mrs. Doyle)
Virginia Delgado
(Mrs. Halaaz)
Gary De Maio
Ann Marie Donovan
Judith Du Four
(Mrs. Matteson)
Norman Feddersen
Arleen Gagnon
(Mrs. Roudtree)
Elizabeth Goggin
(Mrs. McCallister)
Mary Gorman
Carol Hamblen
(Mrs. Bradley)
James Healy
David Hilber
Marjorie Hubbard
(Mrs. Hudson)
Cecile Hudson
(Mrs. Grant)
Henry Hyman
Marian Joseph
(Mrs. Purser)
Gerald Kastigar
Rosemarie Kozlowski
(Mrs. Montag)
Mary Louise Krug
(Mrs. Reschke)
Maria Largioll
(Mrs. Weir)
Sharon Leary
(Mrs. Dowlan)
Bernadine Liuzzi
(Neil)
Sandra Lord
(Mrs. Parsons)
Marjorie Lussier
(Mrs. W. Flathers)
Lucia MacLaurin
Mary Madden
(Mrs. Harshman)
Evelyn Magnino
(Mrs. W. Alexander)
Carmen Martinez
Ruth Martinez
Colleen McGinty
(Mrs. J. Boursay)
Michael Mealey
Sherry Mefford
(Mrs. Lang)
John Moscone
Gerald Mulherin
Loralee Nelson
(Mrs. Potter)
Barbara Newland

(Mrs. Tolmaes)
Dorothee Panneton
(Mrs. Feddersen)
Hubert Pelch
(Deceased)
Mary Perez
Carol Pine
Mary Pine
John Plesh
Theresa Polhamus
(Mrs. Powell)
Fielding Leroy Pope
Vina Ramos
Carol Rezek
Pamela Ringholz
(Mrs. Ballard)
Richard Roberts
Beatrice Sgro
(Mrs. Scalise)
Eleanor Sterling
(Mrs. D. Collins)
Mary Straling
(Sister Phyllis)
Norma Swartz
(Mrs. Miller)
Jo Ann Vasquez
(Sister Jo Ann Vasquez)
Vincent Vollucci
Arlene Wensing
(Mrs. Kastigar)
Carole Wilder
Nelida Willemsen

• 1957

Margie Albanex
Brenda Beebe
(Mrs. Fillenworth)
Linda Beebe
Gay Bellanca
(Mrs. Muniz)
Bernadette Blasco
(Mrs. Brooks)
Sheila Braden
Judith Brown
(Mrs. Anseau)
Melanie Burns
(Mrs. Melanie Hopkins)
Sterling Butler
Norman Butz
(Mike)
Marilyn Christenson
(Mrs. Darkens)
Gary Clifford
Joyce Cooley
(Mrs. Ross)
Garry Copeland
Catherine Covelli
(Mrs. Gray)
Judy DeFratis
(Mrs. Landers)
Paul Desrochers
Jerry Devlin
Owen Ditchfield
Robert Donat (Rev.)
Lorraine Donovan
Joan Dubell
(Mrs. T. Anstead)
Kathleen Dwyer
Thomas Eshelman
Virginia Facciani
(Mrs. Fortner)
Helen Gamache
Phyllis Gintz
(Mrs. J. Hysong)
Donald Hunt
Mary Frances Johnston
(Mrs. Hagman)
Evelyn Jure
(Mrs. Stout)
Mary Lou Kingston
Patricia Kingston
Elizabeth Korander
(Mrs. Bradley)

Laurence LaDage
Virginia Lambert
(Mrs. Soltis)
Idalia Luna
(Mrs. Tearney)
Beatrice Martinez
(Mrs. DeGregorio)
Mary Martinez
(Mrs. Borgine)
Michael Matern
Peggy McCabe
(Mrs. Dannewitz)
Patricia Meagher
(Mrs. Clifford)
Suzanne Mettenet
(Mrs. Johnson)
Patricia Miller
(Mrs. Carter)
Shirley Miller
(Mrs. Pigeon)
Joan Mottoh
(Mrs. Segra)
Betty Munana
(Mrs. Albert)
Valerie Nadeau
(Mrs. Towle)
Patricia Newland
Veronica Nunez
Roberta Orrantia
(Mrs. Strayhorn)
Manuel Padilla
Eugene Palazzo
Joyce Parrish
(Mrs. Pereuoco)
Argola Patterson
Catherine Pelch
(Mrs. E. Martin)
Frances Perazzo
(Mrs. Jenkins)
William Peyton
James Place
Jeannette Plourde
(Mrs. Farrow)
James Rigney
Frances Rittmanic
Joan Rojeski
David Sanchez
Robert Sanchez
Charlotte Sandoval
(Mrs. Sterling)
Barbara Shaw
(Mrs. Castor)
Irene Simon
(Mrs. Harris)
Mary Louise Sroka
John Stich
Frances Straling
(Mrs. T. Nuelle)
Patricia Sullivan
(Mrs. Hellebrand)
Donna Tillman
(Deceased)
Aurora Valera
Judith Vidargar
Carole Vislay
(Mrs. Viola)
Eugene Vollucci
Mary Agnes Welch
(Mrs. Satlin)
James Whelan
Lawrence Wiebe (Dr.)

• 1958

Helen Berberich
Patricia Brodaric
Patricia Carney
Nola Crouter
Ruth Cunningham
Joann DeFratis
Mary Louise Diaz
Ruthanne Gilbert
Patricia Glenn
Stella Gomez

Louise Gussenhoven
Louann Hubert
Camille Jagodzinski
Hortensia Jimenez
Patricia Kramer
Jeanne Kozlowski
Phyllis Konzem
Patricia Kooken
Patricia Lettieri
Patricia Lewis
Pola Lopez
Esperanza Lujan
Marcella Lunt
Catherine Lyons
Catherine Maciejewski
Yolanda Martin
Catalina Martinez
Catherine McGann
Martha Miller
Patricia Mondello
Gloria Monge
Carol Myszewski
Sara O'Connor
Linda Oliverius
Eileen O'Neill
Theresa Padilla
Donna Plesh
Doris Rau
Marilyn Rest
Helen Rodriguez
Kathleen Ryan
Barbara Schmid
Ramona Schuster
Mary Stich
Jean Tarabek
Nancy Williams
(Mrs. Loper)
Sharon Woods
Josephine Zermeno

• 1959

Esther Veronica Aleman
Sophia Bachik
Shannon Bacon
Charnette Blackburn
Mary Louise Botello
Susan Brekhus
(Mrs. W. Tillery)
Mary Brown
(Mrs. Munson)
Sheila Byrne
(Mrs. Clutter)
Diana Campbell
(Mrs. Tinti)
Elaine Carter
Judith Christiansen
Joan Cloud
Michelle Crilly
Jane Cronk
Judith Dagle
Tula Demas
Emma Diaz
Carrie Didelow
(Mrs. Chelberg)
Sherry Duperron
Judith Eiswerth
Elaine Fabrizio
Teresa Figueroa
Mary Jo Gintz
(Mrs. Sarrao)
Annette Gonzales
Norma Grant
(Mrs. Martinez)
Louetta Hastings
(Mrs. W. Woods)
Katherine King
(Mrs. Hubble)
Margaret Kingston
Anna Kuechler
Luce Lalande
Kathleen Lohn
(Mrs. McCollough)
Judith Mahony

Barbara Melito
(Mrs. L. LaBuhn)
Antoinette Norcia
Celia Ramirez
Jennie Reyes
Donna Roux
Linda Sapp
Rosemary Segar
(Mrs. Grisafe)
Ruth Silberberger
(Mrs. Rezendes)
Jacqueline Smith
Barbara Taylor
(Mrs. Cooper)
Joan Thomas
Aileen Marguerite Thomas
Janet Thralls
Loretta Trujillo
Pauline Washko
Sallee Watkins
(Mrs. Safford)
Kathleen Williams

• 1960

Martha Alvarez
(Mrs. Berry)
Juanita Arguello
(Mrs. Anelle)
Bonnie Becker
(Mrs. Telles)
Rose Ann Bellanca
(Mrs. J. DeMeyer)
Helen Benson
(Mrs. Negard)
Vivienne Blache
(Mrs. Burke)
Georgia Bumbulucz
Rosemary Burns
(Mrs. Rosemary McNulty)
Linda Cavola
Diane Coughlin
(Mrs. Gonzales)
Charlotte Covelli
(Mrs. Goforth)
Judy Curran
(Mrs. C. Gilmore, Jr.)
Cathleen Derwin
(Mrs. Mummery)
Gloria Diaz
(Mrs. Valasquez)
Josephine Diaz
(Sister Richard Diaz)
Kathy Dienelt
Patricia Downey
Doris Duperron
(Mrs. Jerry Graves)
Cecilia Espinosa
(Mrs. Cecilia Jamison)
Carmen Figueroa
(Mrs. B. Casillas)
Maria Fogassy
(Mrs. Vendenberger)
Glenna Fouch
(Mrs. G. Huntley)
Ronda Frieling
(Mrs. Rust)
Patricia Gavin
(Mrs. Endres)
Gail Gibford
(Mrs. Bakarich)
Teresa Gonzales
(Mrs. Torres)
Karen Gorman
(Mrs. M. DeCoite)
Suzanne Grossheim
(Mrs. Ferrell)
Joanne Groves
(Mrs. Bhailal)
Mary Louise Gullett
Carolyn Gussenhoven
(Mrs. Virnig)
Michele Haggerty
Pamela Hasbrook

Linda Hastings
(Mrs. T. Wise)
Nancy Hiatt
(Mrs. Hannibal)
Joyce Hipsley
(Mrs. Herman)
Dora Huerta
(Mrs. Chavez)
Cecilia Hyman
Mary Jimenez
(Mrs. Gonzales)
Roberta Kegan
Roberta Krumm
(Mrs. Mauro)
Mary Larkin
(Mrs. Beewar)
Carol Lawrence
(Miss)
Elizabeth LeVesque
(Mrs. Deermer)
Ann Lyda
(Mrs. F. Pearman)
Ann Marsolais
(Mrs. Schweisthal)
Alma Kathryn McCulloch
(Sister Kathryn McCulloch)
Patricia McNulty
(Mrs. McKinster)
Sally Monge
(Mrs. Garcia)
Frances Morales
(Mrs. Talamantez)
Nancy Morana
(Mrs. Canela)
Rosemarie Ondo
(Mrs. A. Sclafani)
Maureen O'Rourke
(Sister Maureen O'Rourke)
Virginia Orrick
(Mrs. Hall)
Maria Paez
Kathleen Paul
(Mrs. Daly)
Madeline Pindel
(Mrs. R. Norman)
Florence Ramirez
(Mrs. J. Muniz)
Marilyn Rice
(Mrs. T. Johnson)
Geraldine Rossi
(Mrs. Kent)
Donna Rudd
(Mrs. Gilmore)
Mary Patricia Sanchez
(Mrs. Fowler)
Carol Selter
Marlene Shaw
(Mrs. Bell)
Sandra Smith
(Mrs. S. Driscoll)
Jacqueline Spolar
(Mrs. J. McDonald)
Nancy Stehn
Sandra Swanson
(Mrs. Bemis)
Connie Taylor
(Mrs. Mercier)
Carol Thoren
(Mrs. Ornellas)
Cathy West
(Mrs. Lovas)
Katherine Wiebe
(Mrs. Cavalli)
Judy Zdravje

• 1961

Shirley Andrews
Gloria Baren
Mary Ellen Boyle
Bonnie Briscoe
Janice Brown
Martha Butts

Annabelle Cabrera
Sharon Carney
Connie Carson
Susan Case
Lillian Cavola
Sue Charleville
Rita Cooke
Mary Crowley
Mary Cruse
Therese Dabroski
Brenda Dallmeier
Sharon Davis
Mary DeBellis
Mary DeLaney
Shirley Delaney
Patricia Delgado
Marilyn Didelow
Janice Di Masi
Valerie Donat
Madaline Dudenhoeffer
Gail Duperron
Mary Eiswerth
Margaret Farrell
Mary Ellen Finnigan
Bonnie Frieling
Angelina Garcia
(Sister Grace Mario Garcia,
C.V.I.)
Agnes Gosselin
Phyllis Granillo
Donna Gregory
Mary Guidry
Mary Gutierrez
Stella Gutierrez
Cynthia Hanrahan
Jo Anne Henderson
Helga Herfurth
Jo Ann Hickey
Mary Hubbs
Adria King
Carolynne Lamarche
Beverly Lockett
Lorraine Liabeuf
Claudia Lohn
Margaret Martens
Julia Mathis
Velle Mere McConnell
Linda McCourt
Pamela McCready
Patricia McGinty
Noreen Morrison
Kittysue Mullenix
Virginia O'Leary
Mary Ann Parenteau
Mildred Perez
Mary Ponce
Patricia Rager
Celeste Reader
Cheryl Rehm
Joan Reiger
Eva Roberts
Lupita Rojas
Anita Romo
Gertrude Seering
Michele Segar
Carolyn Shaw
Cecelia Smith
Linda Smith
Maureen Sturtevant
Mary Sullivan
Darilyn Swalla
Keri Szilagyi
Elizabeth Thamann
Adria Ticinovich
Janeen Urban
Sue Walker
Delores Ward
(Deceased)

• 1962

Stephanie Anelle
Sharon Angelo



St. Bernardine High School

CASSIC

Board of Directors

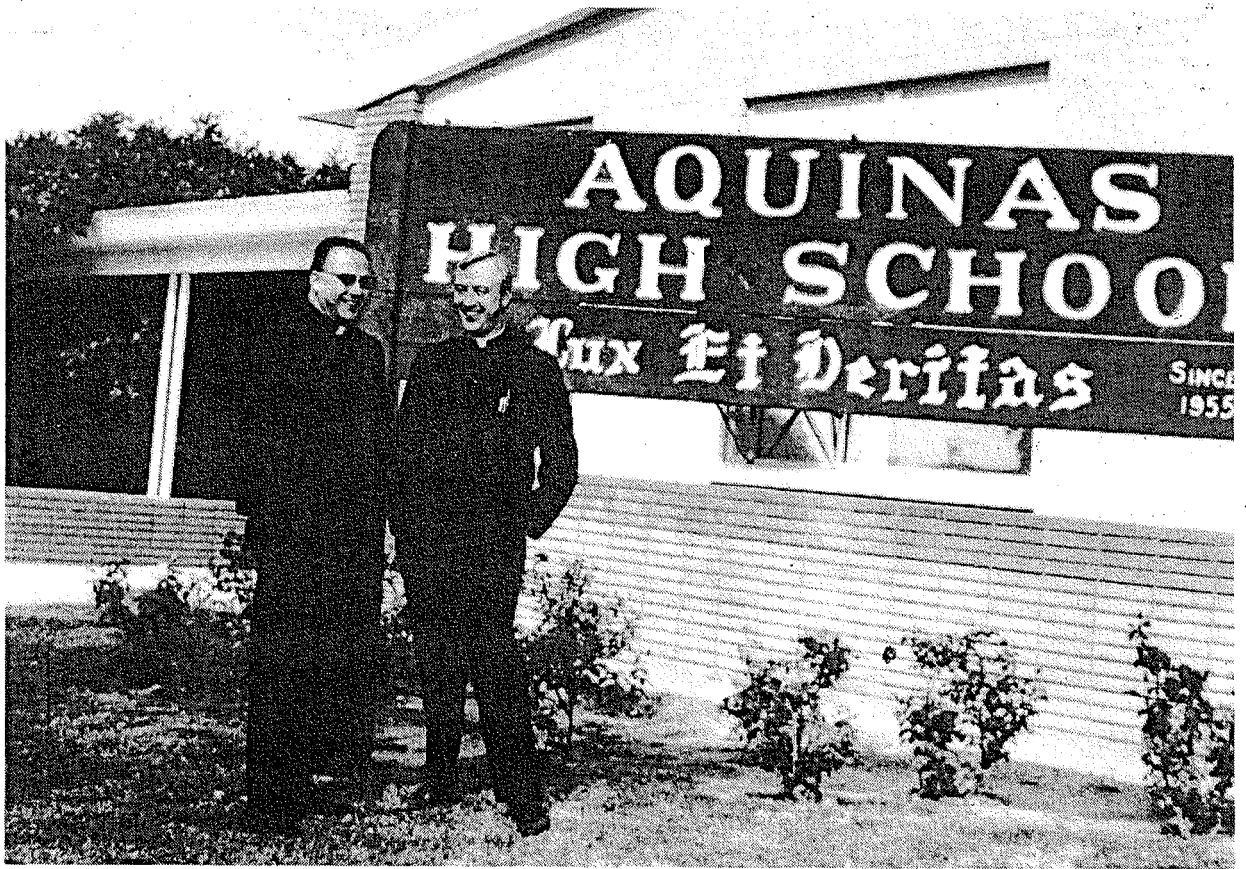
- Martin A. Match - President
- Mr. John Fiscalini
- Mr. I. J. Gabriel
- Judge Thomas Haldorsen
- Mr. William T. Hudson
- Mr. William Kaney
- Mr. Art Crowley
- Mrs. Catherine Costello
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- Mr. Richard Riddell
- Mr. Fred Thornes
- Dr. Alvin Russo
- Dr. Allen Sterling
- Mrs. William R. Carlsen
- Mr. E. George Webster
- Mr. James Stegall
- Rev. Msgr. John F. Bland
- Rev. Msgr. Thomas O'Toole
- Rev. Msgr. John J. Bradley
- Sr. Phyllis Straling
- Sr. Stephanie Glatt
- Rev. John F. Pomis
- Rev. Robert J. Nagler



Sister Phyllis, Principal

Sister Stephanie, Vice-Principal

St. Bernardine High School



Rev. Robert J. Nagler, Principal

Rev. John F. Pomis, Vice-Principal

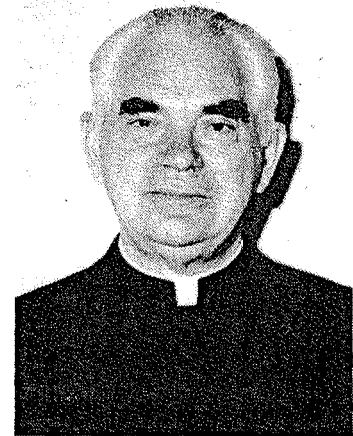
Aquinas High School



"DISTRESS"
(from 1941 Crusader)



Blessing of the New Addition to St. Bernardine's School.



Father Ignatius J. Strancar

Associate Pastor

St. Bernardine's

Sue Ault
Sylvia Bareno
Lorraine Benson
Annette Bicker
Patricia Blazer
Susan Brill
Kathleen Burke
Jo Anne Carlson
Madeline Chaves
Therese Crowley
Mary Ellen Davis
Vicki Dawes
Dolores DeLaurie
Rebecca Delgado
Anna Diaz
Marjorie Dingman
Margaret Durkin
Anna Marie Esqamilla
Virginia Ferguson
Barbara Ferreira
Victoria Firek
Janice Flahaven
Linda Fries
Patricia Fries
Nancy Golota
Maria Gonzalez
Dorothy Grossheim
Maureen Harrison
Penne Hasbrook
Janice Herman
Patricia Hunt
Sandra Hutchings
Trudy Irving
Elaine Jagodzinski
Anneene Johnson
Lionette Jordan
Elizabeth Kunkler
Carol Martens
Marlene Martin
Patricia Mathern
Betty Mathis
Linda Maturo
Lana McConnell
Marsha McGuire
Patricia Meehan
Sylvia Murillo
Joan Mustaller
Susan Neddeau
Carolina Padilla
Marcia Petty
Mary Frances Pierce
Irene Pirio
Markne Reeve
Patricia Rhodes
Carol Rojas
Kathryn Rossano
Nancy Rothermel
Jadene Sachs
Marilyn Salazar
Anna May Setsodi
Ursula Shipman
Florette Spatola
Claudia St. Pierre
Delia Surratt
Helen Turney
Adrienne Vargas
Rose Anne West
Judith Zumpano

• 1963

Antoinette Ammons
Mary Ann Anderson
Leslie Arakelian
Donna Arias
Laura Arnold
Charlene Bassford
Marian Beegi
Sandra Bennett
Theresa Berberich
Lillian Bettancourt
Agnes Broussard
Maureen Callahan
(Mrs. Kundra)

Mary Carney
Eileen Chamberland
Diane Charlton
Mary Costello
Patricia Coughlin
Jolane Culhane
Carol Dando
Nancy Danko
Colleen Davis
Teresa Davis
Roberta Deal
Mary DeAmbrogio
Dorothea DeBellis
Marie Delgado
Olga Demas
Cecilia Diaz
Patricia Didelow
Adrienne DeMasi
Katherine Eichenberg
Julianne Fabiny
Teresa Freeman
Virginia Ganger
Christy Garcia
Rosalie Garcia
Rose Mary Garcia
Sarita Giordano
Mary Alice Globensky
Margaret Gutierrez
Rachel Gutierrez
Michele Hagerstrom
Constance Halligan
Bernadette Hejuk
Charleen Hendricksen
Diana Hiss
Helen Klukoski
Katherine Kommerstad
Jeannine Kornhoff
Barbara LaDage
Donna Lattuca
Margaret Lenz
Christine Le Vesque
Ronalda Levesque
(Mrs. Johnson)
Eileen Little
Maria Eugenia Lujan
Pamella Lynch
Laura Mabin
Janice Martens
Mary Martinez
Eleanor Maturo
Helen McGrotty
Marsha Melchior
Ruth Mindiola
Sharon Montag
Kathleen Morana
Ramona Navarro
Josephine O'Campo
Mary Ellen O'Connor
Patricia Patten
Margaret Paulson
Jessie Perez
Mary Pjerrou
Gloria Prado
Dayle Rawson
Mary Jo Reed
Beverly Rehm
Inez Rodriguez
Lodie Romo
Germaine Rooney
Susan Smith
Marcia Stoffel
Charleen Swanson
Veronica Velasquez
Mary Sharon Veltre
Olivia Villanueva
Joan Walsh
Margaret Zugel

• 1964

Karen Allen
Aleta Amendt
Patricia Amrhein

Madeline Andrade
Ann Batteen
Chloe Beeson
Mary Bennett
Dorothy Berndt
Rhonda Blackler
Kathryn Boomer
Carol Brannigan
Mary Brekhuis
(Mrs. McKenny)
Patricia Brereton
Margaret Burk
Sharon Byrne
Rochelle Campbell
Pamela Carlone
Kathleen Carney
Mary Carrillo
Linda Cazenave
Mary Louise Chavez
Andrea Clinton
Michele Cohn
(Mrs. John E. Partanen)
Suzanne Concienne
Nancy Crapo
Cynthia Crowe
Patricia Daley
Margaret Dandurand
Susan Deal
Kathlyn Demmer
Cheryl Dempsey
Kathleen Diaz
(Mrs. Smith)
Patricia Diaz
Martha Dingman
Carol Droeger
(Mrs. Hildebrandt)
Mary Ellen Drohan
Ellen Empey
(Mrs. J. Merlo)
Bette Lu Evans
Loretta Figgen
Sheila Fischer
(Mrs. Tomlin)
Idiko Fogassy
Jeanne Fountain
Cathy Griffin
Teresa Griffin
Marilyn Hibner
(Mrs. Hoeghne)
Victoria Hodges
(Mrs. Muenzenmeyer)
Barbara Horzen
Christine Hriczo
Phyllis Imbierski
(Mrs. Evans)
Kathleen Jordan
Mary Ann Kelley
Carole Klaas
Helene Kornhoff
Dorothy Lawrence
Judy Lazer
Anna Lehart
(Mrs. Robert Brand)
Paula Lettieri
Dolores Leyva
Mary Frances Leyva
Rose Mary Leyva
Patricia McArdle
Kathleen McCabe
Diane Elaine McMillan
Rosemary Montecino
Paula Moran
Carol Mottoh
Zahydie Nieves
(Mrs. Annandono)
Barbara Norfolk
Janice Pavlian
Mary Alice Pentz
(Mrs. Boatright)
Susan Poutre
Cecilia Ramirez
Amelia Reed

Maxine Rojas
Norma Rosales
Sylvia Rosales
Stephana Roth
(Mrs. Patrick Ryan)
Sharon Rotondo
Mary Lee Saar
Alicia Sanchez
Christine Schmidt
(Mrs. Guzman)
Jean Scroggs
Suzanne Segar
Patricia Sheble
(Mrs. L. Martin)
Marilyn Slowiak
Janet Smith
Marilyn Smith
Rita Spiotto
(Mrs. Guyette)
Mary Anne Stanley
Patricia Streit
Joan Stuart
Mary Sturm
Suzanne Swol
Patricia Szilagyi
(Mrs. McDonough)
Patricia Thomas
Christina Trad
(Mrs. Twing)
Judith Varino
(Mrs. Nelson)
Leni Watkins
Marie Williams

• 1965

Judith Amon
Patricia Balders
Pamela Barbour
Gail Beeson
Mary Florence Bohm
Mary Elizabeth Blazer
Mary Louise Bowie
Teresa Brill
Evelyn Caballero
Loretta Campbell
(Mrs. Jeelik)
Phyllis Catalano
Rosalie Chagolla
Sandra Charlton
Cheryl Clark
Anita Connelly
Suzanne Contreras
Deborah Croft
Joyce Delaney
Jo-Anne DeLaurie
Alessandra Driuss
Melanie Dudenhoefter
Lois Eckenrod
Mary Farrell
Dorothy Ferguson
(Mrs. Richard Lundgren)
Linda Ferro
Patricia Fish
Mary Ann Frilot
Teresa Gabriel
Angela Giudici
Katherine Gomez
Barbara Gonzales
June Graves
Virginia Gutierrez
Janet Haas
Bessie Harding
Sharon Healy
Irene Herman
Heidi Herz
Catherine Howell
Judith Hund
Mary Elizabeth Hutton
Joan Inverso
Cecilia Jimenez
Judy Jimenez
Marsha Johnson
Carol Jones

Patricia Keresi
Jane Krisle
Madonna Mabry
Willa Sue Mackzum
Mary Mathis
Kathleen McCalmon
Mary McDerriott
Anne McDonald
Margo Melchior
Gayle Newman
Wanda Nieves
Caron O'Connor
Catherine O'Connor
Bernardine O'Donnell
Clara Padilla
Joanne Patton
Elizabeth Phillips
Martha Ponce
Barbara Price
Loretta Radsik
Karen Reznicki
Pauline Rivers
Genevieve Rojas
Marie Rojas
Janice Sandahl
Jane Segar
Lauri Seniff
Pamela Smith
Patricia Smith
Sandra Sorge
Jane Taylor
Anita Thompson
Albertinea Walski
Maureen Warren
Marijean Welage
Patricia Williamson
Sandra Winford

• 1966

Esperanza Amador
Anna Ballard
Merida Boetani
Carole Bonelli
Bette Boomer
Mickey Braden
Lynn Brosnahan
Jeanne Campbell
Irene Cervantes
Sherry Cherpin
Patricia Cole
Sheila Conrad
Carol Crapo
Jacqueline Davis
Jane Deben
Mary Del Rio
Catherine Dietrich
Nancy Dowlan
Cynthia Duarte
Diane Eason
Johanna Ehlhardt
Judith Farah
Rebecca Fischer
Rose Mary Flores
Brenda Forchione
Elizabeth Franks
Anita Garcia
Marie Theresa Garcia
Teresa Gibbs
Linda Gilmore
Sylvia Gonzalez
Judith Green
Patricia Greve
Jean Haas
Della Hernandez
Judith Herrbach
Donna James
Antoinette Jaurigue
Kathleen Jay
Dolores Key
Martha Kjolsrud
Shirley Knox
Mary Patricia Kriley
Catherine La Barbara

Lucy Larkin
Linda Lazer
Myra Lee
Peggy Lehart
Frances Leon
Catherine Lyons
Carla Magness
Sharon Malensek
Patricia Mangino
Mary Manning
Ana Marcelo
Linda Marquez
Patricia McCarty
Pamela McCorkle
Theresa McLean
Judy Melito
Michele Mickel
Christine Mikolasik
Connie Monge
Lucy Montoya
Norma Moreno
Verlane Mosley
Catherine Nelson
Elizabeth Nelson
Linda Nicholson
Amina Nickell
Adrienne Nunez
Bernadette Petracci
Ernestina Pina
Barbara Rafter
Ann Reisenhofer
Kevin Riddell
Ruby Rodriguez
Mickella Romero
Maria Rueda
Cathleen Sandoval
(Mrs. T. Fergen)
Kathleen Scanlon
Theresa Schniedwind
Jane Scott
Susan Seavey
Kathleen Smith
Jeanie Sorge
Sandra Staiger
Jeanne Sturm
Kathleen Swanson
Linda Thompson
Marceline Timony
Carmen Torres
Lynn Toy
Theresa Turcotte
Pamela Walker
Cheryl Watson
Therese Wolfe
(Mrs. Hartnett)
Janet Young
Adela Zaragoza

• 1967

Lupita Barajas
Cherilyn Barbour
Kathleen Bartley
Sue Ann Boomer
Jo Ann Bella
Margaret Breheney
Maureen Bryant
Geneva Cage
Yolanda Carranza
Karen Castilone
Susan Coble
Theresa Connelly
Laura Costello
Candance Cover
Renee Cunningham
Judith Derwin
Kathleen Dowling
Maryalice Dugan
Michele Farrell
Patricia Ference
Janice Ferreira
Pamela Gannon
Gail Ganter
Mary Ann Garcia

Jessie Gispen
Hope Gomez
Patricia Gorman
Bernice Gramlich
Cathryn Guillen
Joyce Harding
(Mrs. Green)
Eileen Hernandez
Jerrine Herzig
Theresa Herzig
Deborah Huss
Marilee Jahn
Constance Johnson
Kathryn Kelley
Linda Kollar
Vickie Lackey
Jean Little
Charlene Lemann
Linda Loomis
Donata Luberski
Jo Ann Martinez
Patricia Maxwell
Mary McCarthy
Olivia Mejia
Shirley Mills
Wendillen Moore
Linda Nunez
Kathleen Obar
Roslyn Occhinero
Diane Porter
Paula Radzik
Jackquelyn Reeves
Darlene Rideout
Gloria Rivera
Margaret Petaisheski
(Rodriquez)
Margaret Rojas
Annette Rotondo
Judy Sachs
Beverly Salazar
Molly Samuelson
Theresa Sermeno
Sharon Setser
Maureen Smith
Mildred (Mitzi) Speiss
Catherine Turley
Yvonne Williams
(Tina) Karen Tillie
Lisabeth White
Suzette Woods
Susan Young

• 1968

Lorraine Alba
Maureen Allard
Melissa Armstrong
Shirley Basler
Margaret Beeson
Patricia Brereton
Victoria Cairnes
Diane Campagna
Joyce Campbell
Catherine Chandler
Bernardette Cisneros
Cynthia Cohn
Michele Costello
Susan Courtright
Linda Cribbs
Lana Crowe
Mary Anne Crowley
Joyce Danko
Bernadette DeLaurie
Mary Clare Doonan
Terri Farrell
Cathy Ferro
Karen Frantz
Dayna Gabriel
Vickie Garcia
Cynthia Gasca
Jenny Gispen
Victoria Godlewski
Maureen Hannon
Carolyn Harp

Jane Hemerling
Suzanne Holzmilller
Barbara Huss
Cynthia Le Vesque
Bernadette Liabeuf
Barbara McColey
Maureen McDerriott
Roxanna McDuffee
Alene Mosley
Lynda Mozley
Marcia Muldoon
Cristy Nesser
Victoria Parks
Barbara Passard
Jane Pentz
Jeanette Pirio
Armida Porras
Barbara Reed
Kathryn Reilly
Shelley Rhoubottom
Mary Roquet
Mary Ann Rowe
Kathy Rund
Anita Sanchez
(Mrs. Rangel)
Diane Sanchez
Mary Shepard
Carla Singer
Shari Sirolli
Leslie Stutt
Amelia Talbot
Nena Torrez
Eva Valles
Catherine Van Wyk
Mary Vincent
Marilyn Williams
Esther Yniquez

• 1969

Linda Andrade
Mary Lou Batteen
Michele Breheney
Delores Briggs
Christine Carney
Mary Carroll
Beverly Cazenave
Linda Chamberland
Rebecca Chavez
Rhonda Cronin
Catharine Daschbach
Mary Deasy
Deborah DeForge
Mary Dempsey
(Mrs. M.E. McGrath)
Diane Dixon
Margaret Donahue
Elizabeth Draper
Catherine Durkin
Yvette Earthman
Kathleen Egan
Karen Eklie
Linda Ferreira
Kathleen Fischer
Regina Foreman
Sharon Fuller
Carol Gabriel
Deborah Gorman
Sarah Halsey
Margaret Horton
Ursula Hyman
Roselyn Jaquet
Cynthia Kaarle
Monica Kedzior
Wanda LaMontagne
Mary Larkin
Antoinette Lattuca
Donna Lazer
Christine Magner
Carolyn Maiefski
Mary Maturo
Cecilia Mestas
Marianne Miotto
Elsa Moreno

Patricia Munoz
 Paulette Nelson
 Marcia Nicholson
 Jeanette Nunez
 Claudia Peyton
 Laurie Plain
 Evelyn Reaghard
 Carol Reed
 Barbara Reilly
 Margaret Reilly
 Lydia Ann Rocha
 Yolanda Rodriguez
 Therese Roquet
 Shelia Ryan
 Judith Setser
 Sharon Sexton
 Betty Jean Shaddoz
 Carolyn Shea
 Linda Shelley
 Gial Singer
 Joyce Strain
 Kathleen Sullivan
 Ann Wassam
 Adele Zainea

● 1970
 Patricia Angelo
 Lynette Barnhold
 Monica Baron
 Rhonda Bauer
 Mary Beeson
 Marilyn Benjamin
 Kathy Buoye
 Donna Cannan
 Beverly Cantwell
 Lucille Cherpin
 Janet Clement
 Janie Cole
 Angie Corcovelos
 Marlene Costa
 Gail Cotugna
 Anne Crawford
 Patricia Cribbs
 Patricia Crowley
 Laura Durfee
 Barbara Endicott
 Alice Enciso
 Jane Ference
 Maria Ferry

Judy Fiscalini
 Kathleen Foley
 Chrys Ford
 Olivia Goldstein
 Josie Gonzales
 Paula Hamman
 Theresa Heintz
 Elizabeth Hemerling
 Deborah Hernandez
 (Mrs. Domingo Alvarado, Jr.)
 Mary Hernandez
 Marilyn Kretz
 Christine Keresi
 Florence LaBarbera
 Carol Lattuca
 Jean Linhart
 Peggy Lewis
 Kathryn Little
 Alexandra Luberski
 Cindy Marlow
 Patricia Mathis
 Kathleen McGinn
 Aida Medina
 Catherine Mejia

Barbara Meyer
 Joan Morton
 Margarita More
 Loretta Munoz
 Modesta Nava
 Nancy Obar
 Linda Oien
 Marcia Perez
 Patrice Revard
 Patricia Rowe
 Amelia Sanchez
 Lydia Santoya
 Anne Schmahl
 Jeannie Shea
 Angie Corcovelos
 Kathleen Shepard
 Janet Strohm
 Cecilia Syfert
 Mary Ellen Thomas
 Nancy Torrez
 Cindy Van Ison
 Tanja Warner
 Kathy Weiler
 Melinda Wheeler

ORIGINAL ALMA MATER

*All hail to St. Bernardine
 Hail till the rafters ring
 Stand and give a cheer once again
 Let every loyal heart now sing.*

*So here's to all the happy hours,
 Here's to the carefree days
 Here's to you, our Alma Mater
 The school of our hearts always.*

*To the boys, to the girls,
 To the school and all its happiness,
 To the days that are gay
 To the halls and rooms that are calling us,*

*To the drills, to the sports,
 To the boys that win our games for us
 To the blue, to the white
 Our colors standing bright.*

*All hail to St. Bernardine
 Hail, till the rafters ring.
 Stand and give a cheer once again
 Let every loyal heart now sing.*

*So here's to all the happy hours,
 Here's to the carefree days
 Here's to you, Alma Mater
 The school of our hearts always.*

ALMA MATER

*St. Bernardine, our Alma Mater,
 The school we love so well;
 We her praises sing
 'Til the rafters ring
 As the whole wide world we tell
 St. Bernardine, our Alma Mater,
 We pledge our loyalty
 Though we soon must part
 You'll be in our hearts,
 All hail to St. Bernardine's.*

*St. Bernardine, our Alma Mater,
 The school we love so well,
 We her praises sing
 'Til the rafters ring
 As the whole wide world we tell.
 St. Bernardine, our Alma Mater,
 We pledge our loyalty.
 When we're far away,
 All our memories say
 There's no school like
 St. Bernardine's!*

Historical Sketch---St. Bernardine Parish

On May 20, 1810, the feast of St. Bernardine of Sienna, a Franciscan Friar from San Gabriel Mission, a Father Francisco Dumetz, arrived in the valley which he named San Bernardino. Up to this time it was known among the Indians as "Quachema" - the place of plenty.

Father Juan Caballaria in his book on San Bernardino valley tells us that Father Dumetz built a Capilla or Mission in Urbita now known as Bunker Hill. It was destroyed by an earthquake in 1812. The Indians feeling that the presence of Christians in the valley was responsible for the devastation, destroyed the little mission. The Padres left for San Gabriel.

In 1820 they were invited back by the Indian Chief and established another Capilla. In 1831 this Capilla was destroyed by a raiding group of Indians from the Mojave desert area. The Mission was rebuilt in 1833 and destroyed again in 1834.

In 1845 a Franciscan Missionary from Arizona, Padre Juan Sanchez established a Capilla at Agua Mansa. In 1852 Father Pedro Amable built the first permanent adobe church there. It was called San Salvador Church and the records are now

at St. Bernardine's. On August 4, 1852 there were four Indians baptized. The first recorded death was November 5, 1852; the first recorded marriage was November 19, 1852.

A torrential rain storm in 1862 destroyed the San Salvador Church in Agua Mansa and in 1867 a new frame church was built on higher ground in San Bernardino and was called St. Bernadine. This was on the present site.

In 1870 a new brick church and rectory was erected. The church was on the site of the present rectory and the rectory on the site of the present church. This church was dedicated on October 1872 by Bishop Amat, Bishop of Monterey and Los Angeles.

In 1910, the Centennial of the naming of San Bernardino Valley, the present church was begun and finished in 1912. The records show that the total cost including stain glass windows and appointments was \$35,000.00.

Up to 1924 St. Bernardine Parish included the communities of Colton, Bloomington, Fontana, Rialto, Highland, Victorville, Big Bear, Lake Arrowhead as well as the city of San Bernardino.



Graduation . . . St. Bernadine's Grade School

**Congratulations
on 100 years of service**

Security Title Insurance Co.

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**Best Wishes
on your Centennial**

Western Title Guaranty Co.

195 NORTH ARROWHEAD

Congratulations and Best Wishes on your Centennial

Bossey Drive In

1610 "E" Street

White Rose Dairy

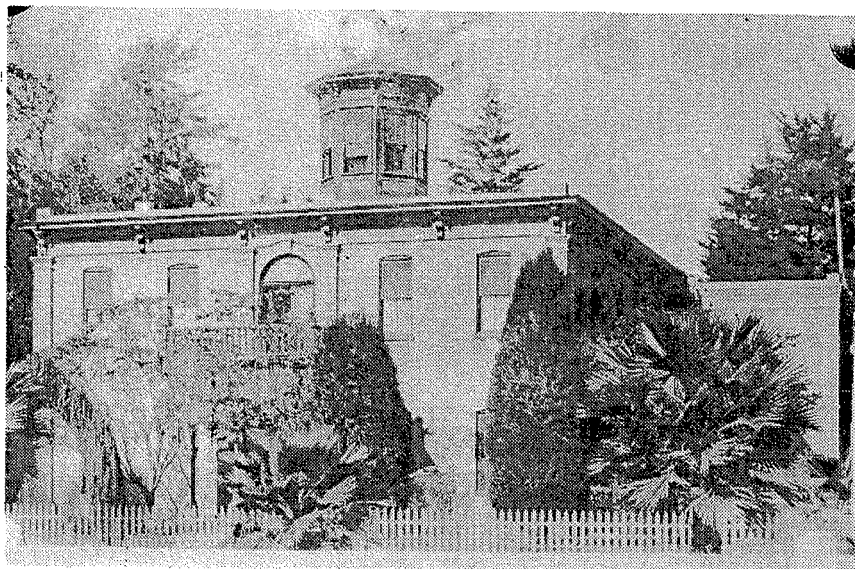
697 N. Waterman Avenue

The Colton plant of

California Portland Cement Company

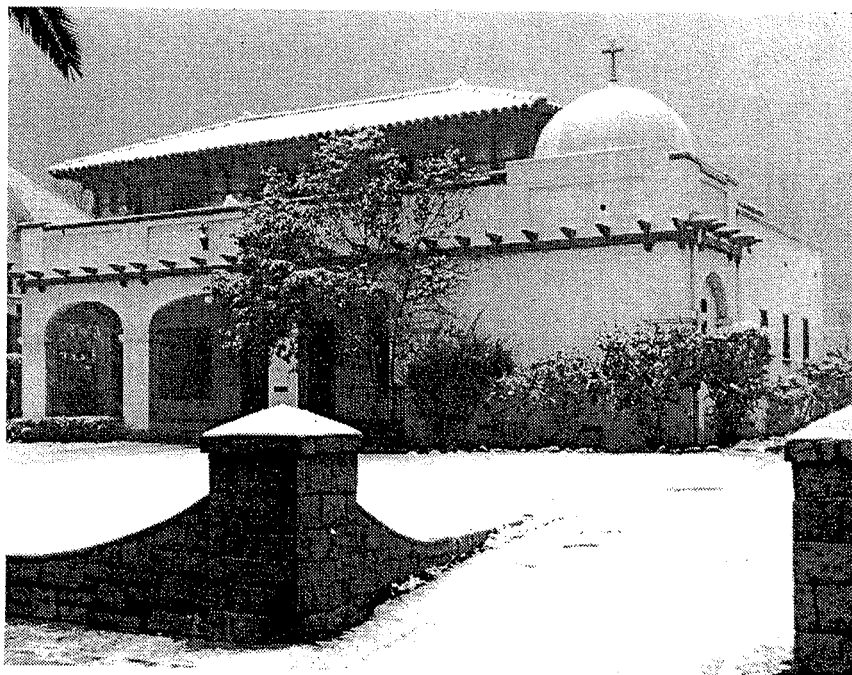
extends their Best Wishes and Congratulations

to St. Bernardine's on this historical occasion.



St. Catherine's Convent was built on a half-block of property at Fifth and E Streets, which had been the gift of Dr. and Mrs. Quinn. The Sisters lived here from 1880 until 1925. During these years, St. Catherine's served as both a boarding school and an orphanage.

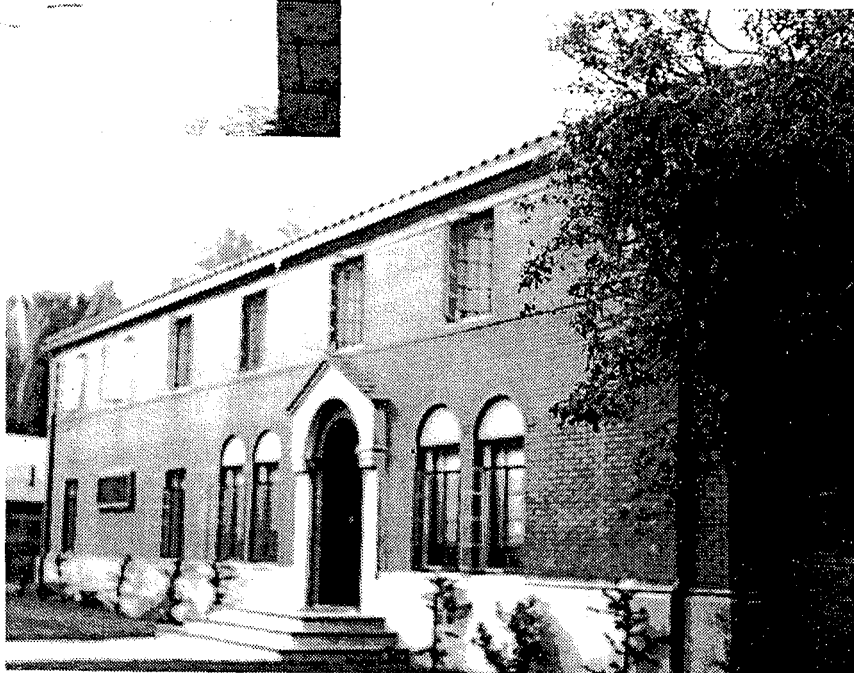
Your Convent: Yesterday . . .



The Collins' home at 880 E Street was given by the Collins family to the diocese for use as a parochial convent. The Sisters lived at this house from January, 1939, until 1950. The chapel (right front of picture) was built on in 1940.

and Today

The present day St. Bernardine's Convent on F Street, next to the Church.



**Congratulations
on 100 Years
of Service**



**JACK VAN WYK
VOLKSWAGEN**

Baseline & Tippecanoe

Best Wishes

Mr. & Mrs. Dick DeSanz

Dr. & Mrs. Allen Sterling

Mr. & Mrs. James Connelly

Judge & Mrs. John Kerrigan

Mr. & Mrs. Louis Fortuna

Ssgt. & Mrs. Patrick Hawkins

100 Year Calendar

1870 - Brick church erected (previous frame church which was built in 1867 had been destroyed by fire in the Civil War)

1880 - St. Catherine School opened by Immaculate Heart Sisters

1910 - Present church was constructed

1919 - Immaculate Heart Sisters staff Our Lady of Quadalupe School

1922 - Present St. Bernardine High School main building is completed

1924 - St. Bernardine High School is accredited by the University of California

1924 - First St. Bernardine High School Graduation

1925 - Convent at Teresina Knoll (54 Colton Avenue)

1938 - Convent at Collins' home (880 E Street)

1950 - New convent built on F Street

1952 - Rooms A to H built onto main building of St. Bernardine High School

1955 - 75th Birthday of St. Bernardine School; Immaculate Heart Sisters celebrate 75 Years of Service in San Bernardino (Diamond Jubilee)

1955 - Home Economics and Locker and Shower rooms completed

1957 - Last co-ed class graduates from St. Bernardine High School

1960 - New library constructed

1967 - First St. Bernardine-Aquinas combined graduation

1970 - St. Bernardine Parish celebrates 100 Years of Service; Immaculate Heart Community celebrates 90 Years of Service to San Bernardino; 90th Birthday of School

**With Best Wishes to the
Parish of St. Bernardine's
on its Centennial Celebration.**

Mayor Al C. Ballard

Best Wishes



**THE BANK
OF CALIFORNIA**

THIRD & D STREETS

Congratulations

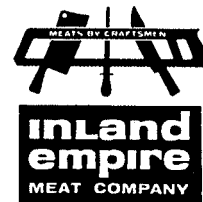
From

The Sisters of St. Bernardine's Hospital

Best Wishes

for a joyous

St. Bernardine's Centennial celebration



1433 Miller Drive
Colton 825-4031

Best Wishes on your Centennial Anniversary

from

Your Friends at the Riverside Division of

American Cement Company

Riverside, California

Fifty Years of Growth . . .

It was in the fall of 1920 that the work of Saint Bernardine High School began. On September 13th, under the direction of the Sisters of the Immaculate Heart, fifteen pupils were registered in the ninth grade and began the work of the high school.

Forty years before, on August 15, 1880, the Sisters of the Immaculate Heart had come to San Bernardino and opened an Academy for girls on the corner of Fifty and "E" Streets, where the California Hotel now stands. In 1900 Father John Brady, anxious for the welfare of boys had a one room brick building constructed on the property adjoining that of the Academy. Here the boys were taught. In 1903 Father Brady had three more rooms added (one room added to the existing one and a second floor of two rooms which formed the nucleus of the first parochial grammar school and high school in San Bernardino. However, because of its kind benefactress (Catherine Quinn), it was still to bear the title of St. Catherine's School.

It was one of these four rooms that the new pastor, Reverend Nicholas Conneally, devoted to the work of the high school. This zealous pastor made twice daily trips to outlying settlements that these students desirous of a Catholic education might enjoy its advantages.

In 1921 ninth and tenth grade students were registered and now two rooms were necessary to continue the work. Three sisters devoted their time to the growing project. In the fall of 1922, the present school building was ready for occupancy, and the program consisted of three years of high school. The complete four years' work began with the fall of 1923 and a total registration of forty six.

In December 1923, Father Nicholas Conneally was succeeded by Reverend John Prendeville. This proved the "Banner Year" for St. Bernardine High School. With its College Preparatory Course complete, with an enrollment of forty six, and a faculty of five full time teachers, St. Bernardine High School applied for

accreditation to the University of California. In May of the next year, the University sent Doctor Washburn as its official examiner and that same year, the school was placed on the A List of Schools Accredited to the University of California. In June commencement exercises were held for seven graduates.

In 1927, Father Prendeville was succeeded by Father Patrick Dunne. The parish was also served by Father Franklin F. Hurd and Father Michael O'Connor as associates. In 1931 Father Dunne requested Father Hurd as Administrator of St. Bernardine High School.

Father Francis C. Ott came as Pastor in 1939. He immediately provided a new office and showers. When school opened in 1939 a highly developed athletic program was already in full swing. The athletic and academic programs were enthusiastically continued during the Pastorship of Father Powers (1944-1947).

In 1947 Father Daniel J. Ryan, recently returned from service with the U. S. Air Force, was appointed Pastor of St. Bernardine. Under the ministry of Monsignor Ryan, the present St. Bernardine Convent was built in 1949. Between 1951 and 1953 the school added eight more classrooms for high school students. In 1955 a home economics department was added.

Until 1954 the high school was co-educational, but with the erection of Aquinas High School, a diocesan boys' school in the Del Rosa area, boys were no longer registered. Graduating the last class of boys in June 1957, September 1957 marked the beginning of St. Bernardine High School for girls.

Today the faculty and students look forward to the development of another era in the history of St. Bernardine's as plans continue to be formed to serve the valley community according to the changing scholastic demands of a new educational frontier.

St. Bernardine's Church Pioneers Valley

Religious pursuits played an important role in settling San Bernardino Valley, first pioneered by the Spanish padres. Partly as a result of their early work among the Indians, St. Bernardine's Catholic Church makes its indisputable claim of being the first church to be established.

Catholic missionary work began among the Guachama Indians May 20, 1810, according to the writings of Father Juan Caballaria and George William Beattie.

Father Francisco Dumetz of San Gabriel Mission (near Los Angeles) arrived in the valley on that date (which is the feast of St. Bernardine of Sienna) and erected a capilla for worship in the Urbita area (now referred to as Bunker Hill). The area was also known as Guachama Rancheria. A stone monument at De Sienna Hot Springs claims it to be one of the early mission sites.

SEVEN SISTERS

In 1880 a group of seven Sisters of the Immaculate Heart of Mary, led by the Rev. Mother Raimunda, brought education to the valley. The Diamond Jubilee (75th anniversary) of this sisterhood, founded by Father Joachim Masmitja Puig in Genoa, Spain, will be celebrated in San Bernardino Sunday, Nov. 13.

A solemn High Mass of thanksgiving will be celebrated at 12 noon by the Most Rev. Charles Francis Buddy, bishop of San Diego, who will also deliver the sermon.

According to the historical sketch prepared by the Rt. Rev. Msgr. Daniel J. Ryan, now pastor of St. Bernardine's church, the first capilla or mission was destroyed in 1812 by earthquakes during "el ano de los temblores (year of earthquakes)."

LEAVE RANCHERIA

The Spanish Padres left Guachama Rancheria because the Indians claimed the presence of Christians caused Isel, their evil spirit-god, to send the earthquakes and erupting medicine springs.

San Bernardino Rancho was called Agua Caliente because of the warm springs at Harlem, Rabel, Urbita, Sienna and Arrowhead.

The valley again was visited in 1820 by the padres sent from San Gabriel in response to invitations from the Indians. A new mission out-station was erected, the Zanja irrigation canal was built and vineyards, olive trees and grain were planted. This agricultural education mission was directed by Carlos Garcia, Spanish mayordomo.

San Bernardino's second mission was destroyed in the early 1830s by Mojave Indians. These

Mansa (healing water).

The first permanent Catholic church was built of adobe at Agua Mansa in 1852 under the direction of the Rev. Pedro Am-

the first padres' entrance into the valley, construction was begun on the present church. It was erected in two years at a cost of \$35,000. The Rev. Fr. Brady was then pastor. Following him was the Rev. Nicholas Conneally.

Until 1924, St. Bernardine's parish included Colton, Bloomington, Fontana, Rialto, Highland, East Highland, Victorville, Big Bear, Lake Arrowhead and San Bernardino.

Just after the construction of the first brick church, St. Catherine's School was opened (1880) by the Sisters of the Immaculate Heart on a site which is now the California Hotel. This property was included in the half square block from E to F Sts. and 5th to 6th Sts. which was the gift of Dr. and Mrs. Quinn. St. Catherine's was the first parochial school in Southern California.

Immaculate Sisters also opened Our Lady of Guadalupe School, in the year 1919. In 1925 the convent was moved to Teresina Knoll on Colton Road, but 14 years later it was moved back to San Bernardino to 9th and E Sts.

The present convent next to St. Bernardine's Church was built in 1949 under the ministry of Msgr. Ryan. Between 1951 and 1953 the school has added eight rooms for high school students. This year a home economics department and shower and locker rooms for high school girls have been added.

From--THE DAILY SUN Saturday, Nov. 12, 1955



St. Bernardine's Altar on Easter, 1941

and other attacks by Piutes are believed to have been inspired by Jose Maria Hajar, to carry out the Mexican secularization act—an attempt to shift church mission holdings into civil hands. The mission was rebuilt in 1833 but severe Indian attacks wearied the faithful who abandoned it in 1834.

FALLS INTO RUIN

The mission, including several large buildings under construction, soon fell to ruin during the seven years before the land was granted to the Lugos. The Lugo colonists included many of the familiar valley names such as Sepulveda, Serrano, Silvas, Valenzuela and Valencia. Don Antonio Maria Lugo settled where the courthouse now stands. He attempted during the 1841 colonization to convince the governor of California to send Padre Jose Maria Zalvidea back to San Bernardino Mission, where 25 years before he had baptized 200 Indians.

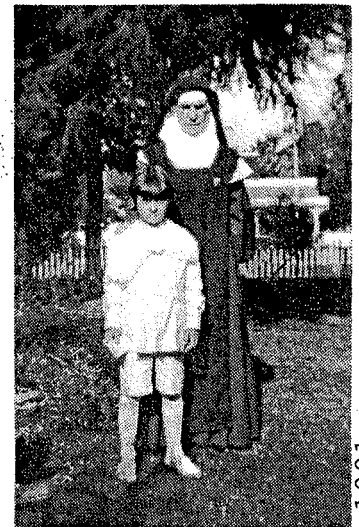
Padre Juan Sanchez, a Franciscan missionary from Arizona, possibly traveling with the New Mexico colonists who came in 1842 led by Don Lorenzo Trujillo, established another capilla at Agua

able. It was called San Salvador Church and its records are now a part of St. Bernardine's records. Aug. 4, 1852, four Indians were baptized. The first recorded death was Nov. 2, 1842 and the first recorded marriage was Nov. 19, 1842.

TORRENTIAL RAINS

A torrential rainstorm in 1862 destroyed the San Salvador church, but Dr. Aneas and Mrs. Catherine Quinn, a prominent Catholic family, donated 15 acres of land to build a church at 5th and F Sts. With the Rev. Fr. Stockman as pastor the parish numbered 100 families. This frame building was finished in 1867 with lumber donated by Coutts, a prominent Jewish businessman. It was destroyed by fire during the Civil War.

In 1870 a brick church and rectory were built, the church on the site of the present rectory and the rectory on the site of the present church. It was dedicated Oct. 23, 1872 by Bishop Amat, the bishop of Monterey and Los Angeles. The pastor was the Rev. Thomas O' Donohoe. The buildings cost \$9,000. During the centennial in 1910 of



Taken at St. Catherine's Convent about 1919, Nicholas McInerney and Sister Alphonsus.

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on your Centennial

Wm. C. Buster

General Contractor

"Excellence you can afford"

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Happy Centennial From Your Neighbor

Crest Chevrolet

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The City on the Move

Salutes St. Bernardine's on Your Centennial

City of San Bernardino

1870 - 1970
Centennial Greetings
to
St. Bernardine Parish
100 Years of Service

1880 - 1970
90th Anniversary Greetings
to the
Immaculate Heart Sisters
90 Years of Service

"The dedication to service is most valued."

--Newman

St. Bernardine High School
Student Body

Centennial Year
1970

Pastors of St. Bernardine Parish

1852 Padre Amable Mera
 1856 Father Mollinier
 1858 Domingo Serrano
 1859 Lege Oneta
 1860 Juan Gariboldi
 1861 Father Borgetta
 1863 Pedro Verdagnuer
 1869 Thomas O'Donohue
 1874 P.J. Stockman

1895 Juan Caballeria
 1903 John Brady
 1918 Nicholas Conneally
 1924 John Prendeville
 1927 Patrick Dunne
 1938 Francis Ott
 1944 John Powers
 1947 Daniel J. Ryan
 1961 John J. Bradley



The dedication by Bishop Amat of the first St. Bernardine brick church took place on October 23, 1872. The building in the background is the old rectory.



"The Thinker"
 (from 1941 CRUSADER)



St. Catherine's School "Little Missionaries of San Bernardino" are pictured here in about 1919. Holding the Irish Flag, at right, is Dr. John Coughlin; directly in front of him (second row) is Father John Flack.

You're Invited

**St. Bernardine's
Centennial Celebration**

Oct. 23rd and 24th

Centennial Mass

Sat. 5 p. m.

Bishop Leo Maher, Celebrant



**"Coming down"
(from 1941 CRUSADER)**



**"Superman"
(from 1941 CRUSADER)**

**Fun - Games - Prizes - Entertainment
on the Church grounds**

**Bar-B-Que Dinner
Sunday, Oct. 24th**

Serving from 12 noon to 6 p. m.

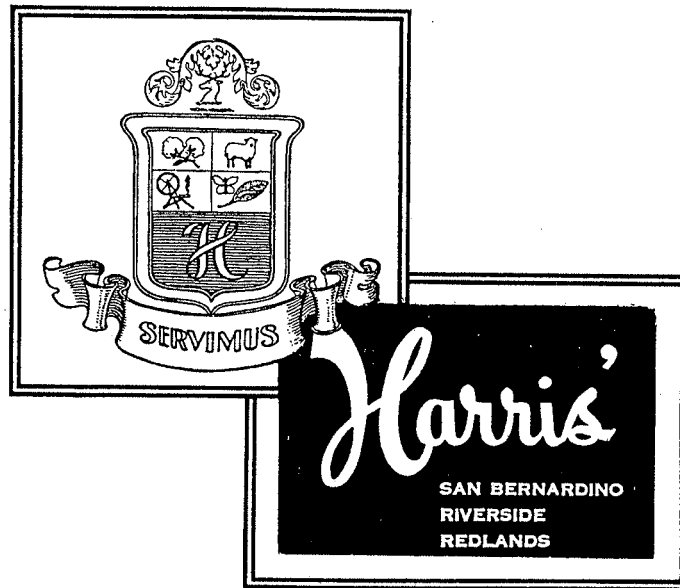
Congratulations

From

The James E. Spain Families

In a world of increasing diversification and specialization, problems arise daily to which there are no ready-made solutions. The goal of education, therefore, is not only to impart information. It is also, and more importantly, to develop flexible, adaptive individuals, open to change and willing to learn continuously. Accordingly, the process of learning must become an increasingly dynamic one in which teacher and student cooperate in inquiry, experimentation and discovery. Only by such active participation in the learning process can the student develop an adequate awareness of his complex world and the ability to respond critically and lovingly to its challenges. Furthermore, such participation provides the most effective means through which beliefs and values are made one's own.

- - - Decrees of Immaculate Heart Community



CONGRATULATIONS TO ST. BERNARDINE'S
ON THEIR CENTENNIAL

HARRIS' HAS IT!

DOCUMENTS
PRODUCED
BY
JOSEP TORROELLA
AFTER HIS
NOVEMBER 2006
DEPOSITION

Dear Father Kraft,

We are sending you Mike's final report card and it speaks for itself. He gave his paper route to his sister but before leaving collected \$33 from 11 customers. He told them Lani was sick and wouldn't be able to collect.

Maybe you can get to the bottom of his lies. He tells us he tries but always gets in trouble so stops trying.

He also has been ordering stamps and receiving bills for stamps. I'm sure he has requested some of this material be sent to him in San Diego.

He has no concept of the value of money or any respect or remorse for what he does. Just last month he spent \$150⁰⁰ from his paper route and cafeteria job. He

had nothing to show for it.

We thank you for the interest you have shown in Mike and hope you will be an influence in helping him.

Sincerely

Ron Bang

ORIGINAL COPY

KEENEY WAITE & STEVENS

A PROFESSIONAL LAW CORPORATION

550 WEST C STREET, SUITE 1550 SAN DIEGO, CALIFORNIA 92101-3545

TELEPHONE (619) 238-1661 FACSIMILE (619) 231-1897

E-MAIL KEENLAW.COM

www.keenlaw.com

WRITER'S E-MAIL

fstevens@keenlaw.com

WRITER'S DIRECT DIAL NUMBER

(619) 595-3288

December 6, 2006

Vince W. Finaldi
Manly, McGuire & Stewart
4220 Von Karman Avenue, Suite 200
Newport Beach, CA 92660

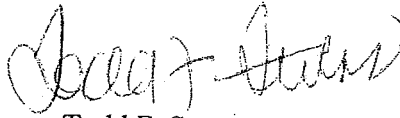
Re: *John B. v. John Doe I, et al.*

Dear Mr. Finaldi:

Enclosed are copies of the documents that Mr. Torroella was able to locate following the November 20, 2006 deposition.

Very truly yours,

KEENEY WAITE & STEVENS



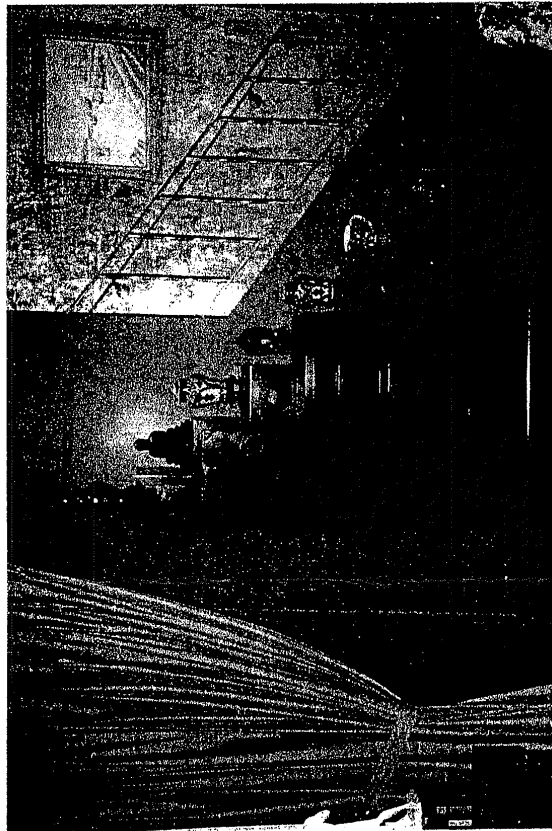
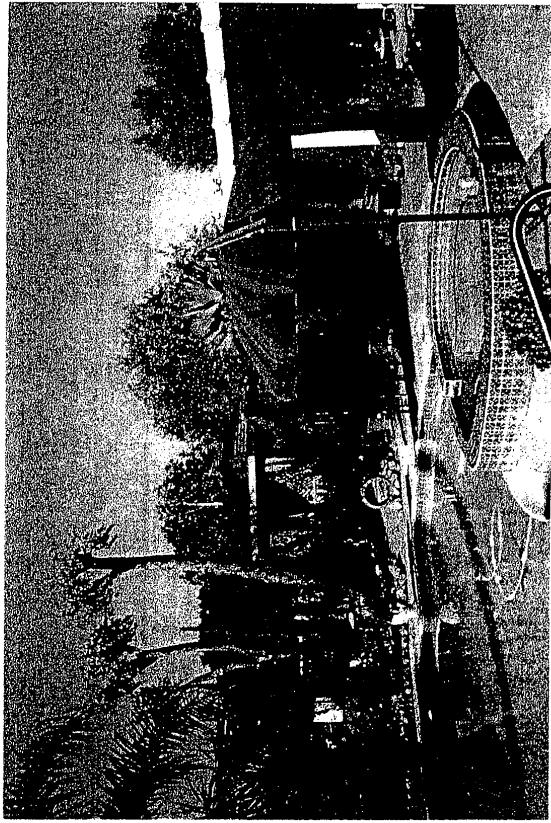
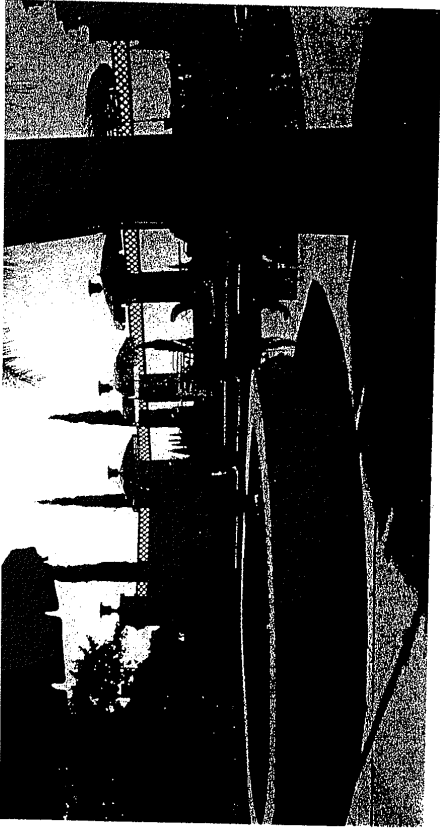
Todd F. Steven

TFS:lkp

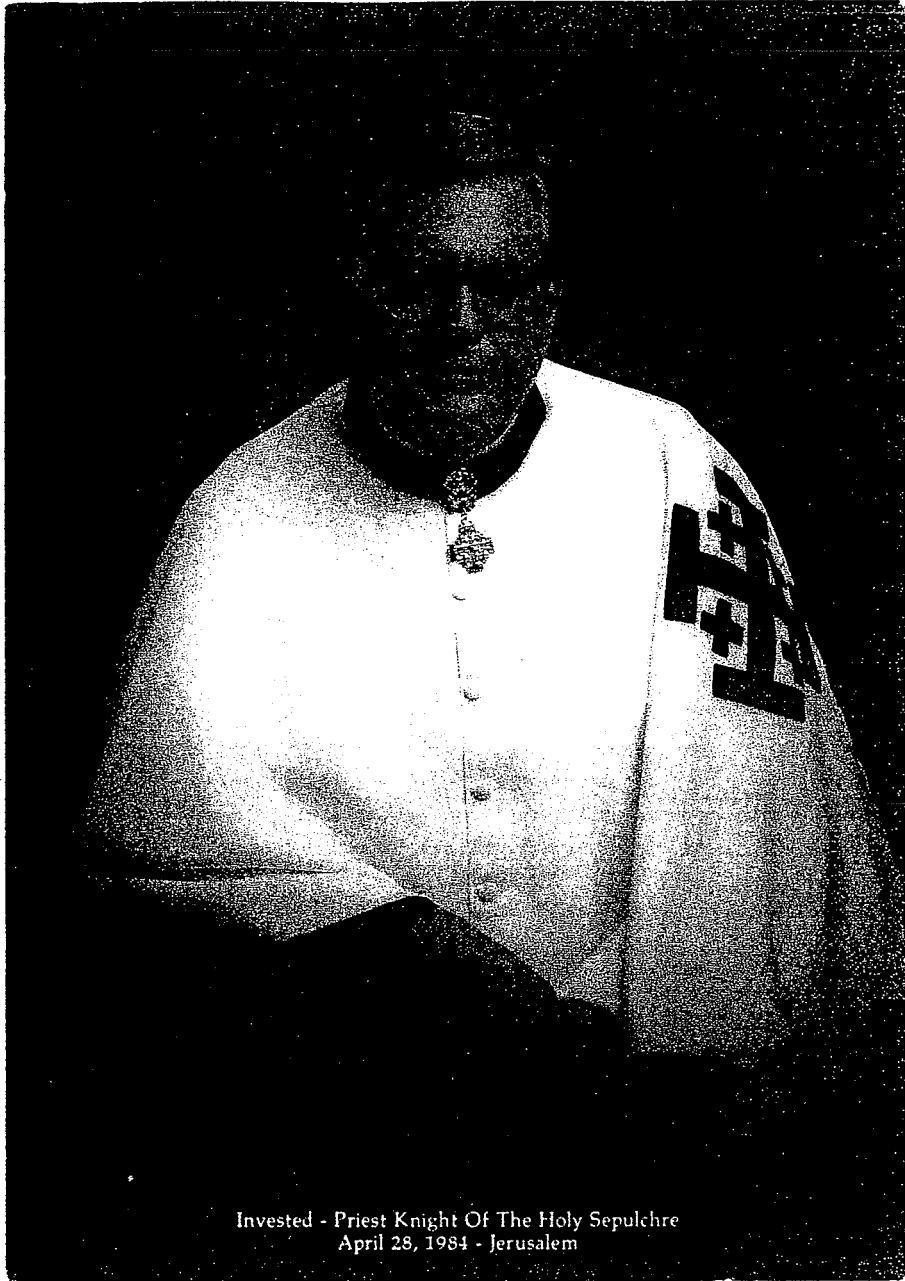
Enclosure

cc: Josep Torroella (w/o enc.)

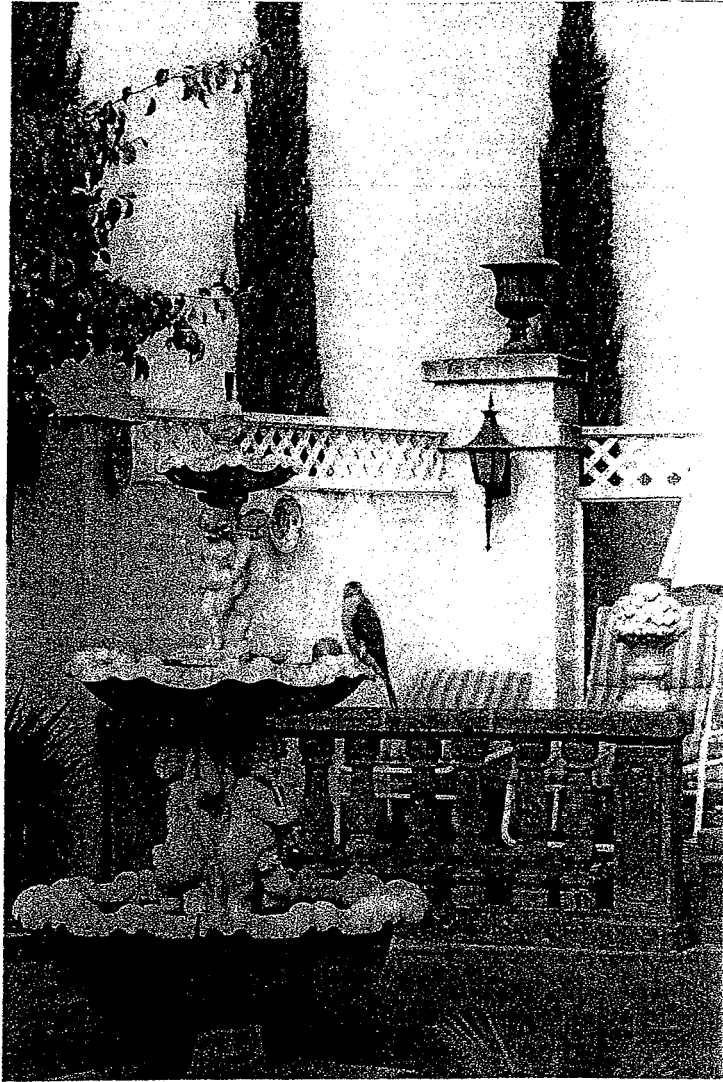
Robert Hanna (w/enc.) ✓



KRAFT-BBK001021



Invested - Priest Knight Of The Holy Sepulchre
April 28, 1984 - Jerusalem



Whom it may concern,

My life was worth something
for the first time those 3 weeks
with people who cared for me
especially Jeff.

I have disowned Blanca
and Ron Bang. Anthe only
place I will live in is
Mediapolis, Iowa! If I
survive it then I will
be there or really go for me

Michael K. Bang
8-5-76

I Michael R. Bang,
Son of Cary M Reynolds
& Ron W. Bang

Do hereby will ~~every~~ all
my possessions to
Jeff Strause

120 Main
Mediapolis Iowa
52637

Phone 319-394-3614

DATE 190:

The Parents of Michael Bang

TERMS:

Payable by CASH only at the Principal's Office, Encinal High School, at the earliest opportunity between 9:00-12:00m. & 1:00-3:00pm Monday through Friday. CLEARANCE should be completed by Tuesday, August 31, 1975. Failures to clear may result in one or both of the following:

- A. Enrollment at Encinal High School for the Fall Semester will be withheld until cleared.
- B. Transcripts of records will not be forwarded to other high schools.

STATEMENT OF CHARGE:

Hall lock

\$1.50

TOTAL DUE

*Father as you can see he
was abs. 17 times in defunct classes*

SCHOOL NAME AND ADDRESS ENCINAL HIGH 210 CENTRAL AVE ALAMEDA CA 94501		REPORT CARD	STUDENT NAME BANG MIKE RAYMOND	
SCHOOL TELEPHONE 522-6700			COUNSELOR 6097382787	
		06/24/76		GRADE 09

COMMENT CODES

- | | |
|-----------------------------------|-----------------------------------|
| 0. STUDENT DOING EXCELLENT WORK | 5. MATERIALS NOT BROUGHT TO CLASS |
| 1. CITIZENSHIP IS SATISFACTORY | 6. ASSIGNMENTS NOT COMPLETED |
| 2. STUDENT IS IMPROVING IN COURSE | 7. STUDY HABITS NEED IMPROVING |
| 3. ACHIEVING BELOW ABILITY | 8. CITIZENSHIP NEEDS IMPROVING |
| 4. POOR ATTENDANCE AFFECTING WORK | 9. CALL TEACHER THROUGH COUNSELOR |

PERIOD	COURSE TITLE	TEACHER	PROGRESS MARK		FINAL MARK	COMMENTS	CREDITS	COURSE NUMBER	PERIOD	
			1st	2nd					ABS	TARDY
02	ENG 1BX	DAVID S		D	D+		5.00	1000-01	2	
03	CUR WLD AF	FEENEY C		D	C		5.00	1501-02	17	2
04	SPANISH 3B	ROMERO R		F	D-	5 6 7	5.00	4003-01		
06	INTRO ALG	REAVES F		D	D	4 7	5.00	2002-04	7	2
07	BOYS PE	STAFF		F	C	4 8	5.00	2500-05	17	
08	ATHLETICS	FOSTER P		C	C	4	5.00	2501-01		

MARK CODES

A - OUTSTANDING ACHIEVEMENT	I - INCOMPLETE
B - GOOD ACHIEVEMENT	NM - NO MARK
C - SATISFACTORY ACHIEVEMENT	P - PASS
D - MINIMUM ACHIEVEMENT	WF - WITHDRAWAL FAILURE
F - FAILURE	

TO THE PARENTS OF
BANG MIKE RAYMOND

1525 ST CHARLES

ALAMEDA

CA 94501

TO WHOM IT MAY CONCERN

I, Mrs Blanca Bang, authorize Father Kraft as gaurdian of Michael Bang during his stay in San Diego. For emergency medical treatment our insurance company is Aetna Government Employees Indemnity Plan. Carrier's Control # 011672255, enrollment code # 205.

Mrs. Blanca Bang
Mrs. Blanca Bang
1525 Saint Charles Street
Alameda, California 94501
415 521-6240

INDIVIDUAL ACKNOWLEDGMENT

STATE OF California }
COUNTY OF Alameda } ss.

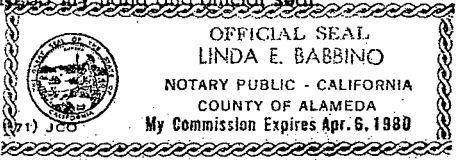
On this 28th day of June, 1976, before me, Linda E. Babbino

a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared _____

Blanca Boney, known to me to be the person _____

whose name is subscribed to the within instrument, and duly acknowledged to me that she executed the same.

WITNESS my hand and official seal



Linda E. Babbino
Notary Public in and for said County and State.

CLAREMONT SCHOOL OF THEOLOGY

FILE OBTAINED DURING THE COURSE OF LITIGATION

DECLARATION OF CUSTODIAN OF RECORDS

I, Brian Chilstrom, declare:

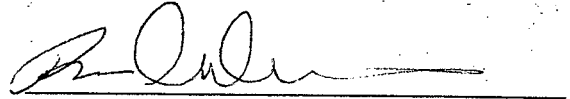
That I am a Custodian of Records for the Claremont School of Theology and have the authority to certify said records.

That attached hereto are the true and complete copies of all records pertaining to those matters described in the attached subpoena duces tecum, served upon me, requiring the production of said records.

That all of said records were prepared by the personnel of the Claremont School of Theology in the ordinary course of business.

That _____ has none of the records described in the attached subpoena duces tecum.

I declare under penalty of perjury under the laws of the state of California that the foregoing is true and correct and that this declaration was executed on 01 26, 2007 at CLAREMONT, California.



Brian Chilstrom
Vice-President of Campus
Management

Kraft, W E A

NAME Kraft, W E A DEGREE OBJECTIVE ISOM ADVISOR Ainsell
COMMITTEE MEMBERS Mack

THESIS Total Stewardship, Symbols
Reality for the Contemporary Church.
A Roman Catholic Perspective

ARCHIVED _____

ACTION: _____

GRADUATED 5/16/81

TERMINATED _____

WITHDREW _____

COMMENTS: _____

SOUTHERN CALIFORNIA
SCHOOL OF THEOLOGY AT CLAREMONT
CLAREMONT, CALIFORNIA 91711

Name KRAFT, William Denom. Roman Catholic
 Program Doctor of Ministry * Degree Held B.A., St. Bernard's College 1946
M.Theo., Immaculate Heart Theo. Sem. 1951
 Birthdate 4-13-26 Birthplace Rochester, New York

NO.	COURSE	UN	GR	PTS	NO.	COURSE	UN	GR	PTS
	<u>Fall 1975</u>								
RS387x	Contemporary Theological Ethics	2	B	6					
	Career Development	2	Cr	--					
		4	2	6					
	<u>Spring 1976</u>								
AM376x	Pastoral Counseling Today	2	A-	8					
AM323x	Resources for Personal Spiritual Growth	2	Cr	4					
		8	6	18					
	<u>Fall 1976</u>								
BS335x	Hermeneutic of Old Testament Texts on Universal Responsibility and Personal Piety	2	B+	6.6					
		10	8	24.6					
	<u>Spring 1977</u>								
AM355x	Family Systems Approach to Marriage Counseling	2	B+	6.6					
		12	10	31.2					
	<u>Fall 1978</u>								
	Continuation	0							
	<u>Spring 1978</u>								
RS393x	Death	2	A-	7.4					
		14	12	38.6					
	Field Exam in Pastoral Counseling completed	0	pass						
	<u>Fall 1978</u>								
BS393x	Great New Testament Themes	2	A-	7.4					
	<u>Spring 1979 Interim</u>								
TH352X	In-Serv. D. Min. Project Workshop	2	B	6					
	Proc. Theol. & Spiritual Formation	2	A-	7.4					
	<u>Fall 1979</u>								
AM360	Church Management	4	A-	14.8					
	<u>Spring 1980</u>								
	Continuation	0							
	<u>Fall 1980</u>								
	Continuation	0							

NOTE: Courses are listed in semester units. Courses listed with units in parentheses carry no unit credit toward degree.

PETITIONS	UNITS	G.P.A.	OFFICIAL CERTIFICATION
12-6-79 Request extension of time to complete doctoral project. APPROVED extension for <u>one</u> year.	4	3.00	Admitted <u>September 1975</u>
	10	3.08	Graduated <u>May 16, 1981 - D. Min.</u>
	12	3.12	I certify that the information above is correct. Entitled to honorable dismissal.
	14	3.22	
	20	3.37	
			(official signature) CLAREMONT, CALIFORNIA
			Not an official transcript without signature and seal

NOT AN OFFICIAL TRANSCRIPT
FOR STUDENT REFERENCE ONLY

IN-SERVICE DOCTOR OF MINISTRY

(Reverend) William A. Kraft

Fall -- 1975

(Name)

(Semester entered)

Pastor, Good Shepherd Parish

(Address) 8200 Gold Coast Drive, San Diego, California 92126

Area of Concentration: Pastoral Counseling Ch Administration

Field Examination required? Yes Completed No - must take basic course in pastoral counseling and, at least one quarter CPE in addition to 24 hour requirement
(Yes or No) (Date) 1/18/77

PROJECTED PROGRAM UNITS

Required Course:

Career Development AM368 2

Areas Needed (to strengthen weak areas in previous work) See file statement add'l coursework
CPE work - at least one quarter (field work make-up)

RS-382 Cont. Theo. Ethics 2

AM 376X Pastoral Care 2

Some additional work in pastoral counseling

Basic course in Pastoral Counseling
Requires one to field work

Area(s) Electives
(to pursue current interests)

AM 323X Resources for Personal Spiritual Growth 2

Additional electives of his choice.

CREDIT SUMMARY UNITS

(to be completed by Registrar)

Required Course:
Career Development AM368 2 cp ✓

Areas Needed

AM376X Sp 76 2 cp ✓

Am 323X 2 cp ✓

Am 355X Sp 77 2 cp ✓

RS 393X Sp 78 2 cp

AM 360 #79 4

Area(s) Electives

RS387V F 75 2 cp ✓

BS335V F 76 2 cp ✓

D. Min Project Workshop 2

TH 352X Sp 79 Int. 2 ✓

BS 393 F 78 2

Professional Project:
STEWARDSHIP - A CHRISTIAN WAY OF
The Cursillo Movement -- Christ Today
(Suggested Title)
Offered to Personal Spiritual Growth & Ministry

Advisor: Bob Arnott
(Signed)

Date: May 10, 1976

(Above Projected Program to be sent to Registrar by the completion of 8 units)

Professional Project:

LIFE
(Approved Title)

Committee Assigned:
Arnott

Kneierim

Date completed: _____

Approved for Graduation: _____

Date: _____

BMcL
1/76

William A. Kraft
8200 Gold Coast Drive
San Diego, California 92126

SCHOOL OF THEOLOGY AT CLAREMONT

IN-SERVICE DOCTOR OF MINISTRY PROGRAM

Personal Assessment Form

As a means of helping you assess your seminary and parish background, the following form is provided. You are expected to complete this form prior to an appointment with your advisor for your required program approval. You and your advisor should review this form as you plan together your degree program for approval.

How many courses have you had at a graduate level (post B.A.) in the following curricular areas?

<u>xxxx</u> Old Testament	_____	Psychology of Religion
<u>xxxx</u> New Testament	<u>x</u>	Church and Missions
<u>xxxx</u> Church History	<u>undergrad</u>	Christian Education
<u>xxxx</u> Systematic Theology	<u>in philos + educ.</u>	Pastoral Counseling
<u>xxxx</u> Christian Ethics	<u>undergrad</u>	Church Management
<u>x</u> World Religions	<u>xxxx</u>	Preaching

In your parish experience, in what areas have you felt that you were weak?

Youth Guidance, Marriage and Pastoral Counseling

Human relations

What do you see as your major strengths in the parish?

Organizational abilities, church management,

preaching, campus ministries and retreats

What are the primary goals and objectives which you hope to meet through the completion of the doctoral program at Claremont?

An updated knowledge of the breakthroughs in pastoral

counseling in the past decade and a learning and practice of

the techniques available in exercising a more fruitful, loving

and caring ministry

In what area of the curriculum do you plan to complete the required Professional Project?

The Cursillo Movement -- A new and effective approach

to personal spiritual growth and Christian awareness in personal ministr

C0528

SCHOOL OF THEOLOGY AT CLAREMONT

APPROVAL OF THE FINAL TYPED COPY OF THE PROFESSIONAL PROJECT FOR THE DOCTOR OF MINISTRY DEGREE

As members of the Professional Project Committee, we have examined the Professional Project of:

Name WILLIAM ARMSTRONG KRAFT

Address POST OFFICE BOX 24, SAN DIEGO, CALIFORNIA 92112

and we hereby recommend its acceptance by the faculty at the School of Theology at Claremont. (Please collect all signatures in the order listed below.)

Signed Robert Arnott Date 1/6/81
(Chairperson) Dr. Robert Arnott

Burton Mack Date 1/7/81
Dr. Burton Mack

Title of Professional Project: TOTAL STEWARDSHIP, SYMBOL AND REALITY

FOR THE CONTEMPORARY CHURCH: A ROMAN CATHOLIC PERSPECTIVE

Approved by:

Form Approval WR Denton Date 1/6/81

Dean Josyll C. Hughes Date 1/9/81

Accepted by Librarian WR Denton Date 1/13/81

-----For Office Use Only-----

Unit Requirements Satisfied Mary Kay Will Date 5/14/81

Student Account Paid in Full Kathleen S. Deskin Date 4/20/81

Graduation Fee Paid Kathleen S. Deskin Date 4/20/81

Degree Conferred DMin Date 5/16/81

SCHOOL OF THEOLOGY AT CLAREMONT
Claremont, California 91711

January 14, 1981

TO: All STC Students

FROM: Nancy McGlothlin, Registrar

RE: Commencement, May 16, 1981 - Luncheon - Graduation Ceremony at 3:00 p.m.

Please fill in the information below completely. It is EXTREMELY IMPORTANT that we receive this form by February 6, 1981 if you intend to graduate this May.

Name REVEREND WILLIAM ARMSTRONG KRAFT

Address P.O. Box 24
SAN DIEGO, CA. 92112

Do you have an STC mailbox that you check regularly? No Number _____

Home Phone 714-286-4213 Business Phone 714 232-2812
(area) (area)

I DO plan to graduate in May, 1981.
 I DO NOT plan to graduate in May, 1981. I plan to graduate in _____

If you do not plan to graduate this May, you may stop here.

I will graduate in the Doctor of Ministry degree program.

I plan to attend the Commencement exercises.
 I DO NOT PLAN to attend the Commencement exercises.

REMINDERS: 1. There is a graduation fee whether you attend graduation or not. This entitles you to various Commencement paraphernalia which will be mailed to you if you cannot attend. If you have not picked up a graduation deadline schedule from the Student Services Office, please do so, so that you will know when theses, projects and dissertations must be turned in, as well as the deadline for financial obligations. ALL DEADLINES WILL BE ENFORCED.

all papers have been filed & graduation fee paid!
Please advise if a special trip to this app't is necessary.

2. If you haven't already done so, please make an appointment with Mary Kay Will, Dean of Students, for a graduation check -- to be sure that you have completed the necessary units and requirements for your degree.

3. REHEARSAL: This is a reminder to put May 13 at noon on your calendar for graduation rehearsal. Rehearsal will be held at the United Church of Christ, Claremont. Please let me know if you will not be able to attend the rehearsal, but will be attending the graduation ceremony.

January 21, 1981

William A. Kraft
P.O. Box 24
San Diego, CA 92112

Dear William:

Thank you for returning your intent to graduate form so quickly.

I wanted you to know that you don't need to make a special trip to Claremont to have a graduation check with the Dean of Studentss She and I will take care of it.

I will be sending you further information about commencement in the coming weeks. In the meantime if you have any questions, please let me know.

Sincerely,

Nancy McGlothlin
Registrar

April 6, 1981

William Kraft
P.O. Box 24
San Diego, CA 92112

Dear Bill:

Just a note to let you know that I gave our campus
mail clerk the invitations your ordered for commencement
on friday.

If you don't receive them within a reasonable amount
of time, please let me know.

Sincerely,

Nancy McGlothin
Registrar

nlm

MEMO TO ALL GRADUATES -- part two

DETACH AND RETURN TO: Nancy McGlothin, Registrar, School of Theology at Claremont,
1325 N. College Avenue, Claremont, CA 91711.

Please fill in all the blanks and return this form to me no later than March 6, 1981!
I will use this information to order your cap and gown, diploma, etc., so it is
vital that you fill this form out completely and legibly.

NAME Reverend William Armstrong Kraft PHONE (714) 232-2812

ADDRESS Post Office Box 24, San Diego, California 92112

1. Do you still plan to graduate on May 16, 1981? Yes Will you attend? Yes
2. Which degree(s) will you be awarded? In-Service D. Min.
(If In-Service D.Min. please indicate)

If M.Div. do you plan to continue on for the D.Min.? _____

3. How do you wish your name to appear on your diploma and on the program (We cannot
use any titles, e.g., Mr. or Mrs., Dr., Rev.)?
WILLIAM ARMSTRONG KRAFT

4. What degree(s) do you hold? (Include only the degree, institution and date, and
please write out the entire name of the institution.)

DEGREE	INSTITUTION	YEAR AWARDED
<u>B.A.</u>	<u>St. Bernard's Seminary, Rochester, New York</u>	<u>1947</u>
<u>Th.M.</u>	<u>Immaculate Heart Theological Seminary of the University of San Diego</u>	<u>1951</u>

5. Cap & Gown measurements: (If you are unsure of these measurements, please come
to Student Services for measurement.)

Height 5'11"

Weight 185

Cap Size 7 3/8

6. What is the EXACT title of your dissertation or project (applies only to those
receiving Ph.D. or D.Min. -- this will be printed on the program exactly as you
put it).

TOTAL STEWARDSHIP, SYMBOL AND REALITY FOR THE CONTEMPORARY CHURCH:
A ROMAN CATHOLIC PERSPECTIVE

7. Will you attend the rehearsal on May 13? yes
8. If you would like to have your hometown notified of your graduation, please list
the name and address of the newspaper. Att: Robert Di Veroli, Religion Editor
San Diego Union and Evening Tribune, San Diego, Ca. 92112
9. What are your immediate career plans? Where?
Continuing as Executive Director of the Office of Financial Programs
and Planning for the Catholic Diocese of San Diego

10. Fees: Listed below are the graduation fees. The fees listed include: diploma(s), cap and gown rental, tassel, 7 invitations, programs, graduation luncheon for two. The difference between the two rates is based upon whether you wish to rent or buy your hood. You must pay the graduation fee whether you attend the ceremony or not; if you do not attend, the items included in the fee will be mailed to you (except lunch - sorry!). Please circle the appropriate fee in the box below and enter the amount in #11.

	Ph.D.	D.Min. only or In-Service D.Min.	**D.Min. & M.Div.	M.Div.	M.A.
BUY HOOD	\$140	<u>\$120</u>	\$150 include D.Min. hood only	\$75	\$75
RENT HOOD	\$120	\$100	\$130	\$55	\$55

**Your status as an M.Div./D.Min. student must be on record in the Student Services office in order for you to receive both degrees.

11. Fees:
- | | COVERED IN GRAD. FEE | EXTRA FEES |
|--|--|------------------------|
| a. Graduation Fee (enter from #10) | \$ <u>120.00</u> | (\$70.00 already paid) |
| b. University Microfilms' Publication Fee & Library Binding Fee for project or dissertation | covered in graduation fee | |
| c. Luncheon: Will you attend?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 2 people covered in graduation fee. | |
| Will you bring guests?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Space is available for extra guests at a cost of \$6 per person. | |
| # of Guests <u>10</u> | X 6.00 each | =\$ <u>60.00</u> |
| d. Invitations: The first seven are covered in graduation fee | | |
| Extra Invitations may be purchased | <u>1000</u> X .25 each | =\$ <u>250.00</u> |
| e. Class picture may be purchased | <u>2</u> X 4.50 each | =\$ <u>9.00</u> |

TOTAL GRADUATION FEE:	TOTAL EXTRA FEE:
\$ <u>120</u> - \$70 pd = \$50	\$ <u>319.00</u>


PLEASE WRITE SEPARATE CHECKS FOR THESE TWO AMOUNTS (payable to STC). If you have already paid your fee (using last year's prices), please send us the balance using the chart above. If you cannot enclose payment with this letter and still return it by March 6, please plan to meet the April 15 deadline.

Thank you for your cooperation!!

Xtra fees
deposit \$ 277.3


1,000 Invites
2 pictures
10 guests

KRAFT-BBK001042

	REVEREND WILLIAM A. KRAFT P. O. BOX 24 SAN DIEGO, CALIF. 92112	605
	PAY TO THE ORDER OF	<i>Feb 19</i> 19 <i>87</i> 90-3296/1222
<i>School of Theology at Claremont</i>		<i>319.00</i>
<i>Three hundred nineteen and 00/100</i>		DOLLARS
<i>La Jolla Bank & Trust Company</i> PROSPECT AND IVANHOE LA JOLLA, CALIFORNIA 92037		<i>William A. Kraft</i>
MEMO		
⑆ 1 2 2 2 3 2 9 6 3 ⑆ 6 0 5 ⑆ 1 3 5 6 8 6 0 ⑆ 0 6		

rec'd 2/20/81
sent to Bus by 2/23/81 nmc

paying
balance

	REVEREND WILLIAM A. KRAFT	603
	P. O. BOX 24 SAN DIEGO, CALIF. 92112	90-3296/1222
PAY TO THE ORDER OF	School of Theology at Claremont	Feb 19 1981
	Fifty and no/100	50.00
		DOLLARS
La Jolla Bank & Trust Company PROSPECT AND IVANHOE LA JOLLA, CALIFORNIA 92037		
MEMO	<i>William A. Kraft</i>	
⑆ 122232963 ⑆ 603 ⑆ 1356860 ⑆ 06		

NAME 02528 SCHOOL OF THEOLOGY AT CLAREMONT No. 3174
 ADDRESS Rev. Kraft, William A. DATE 2-24-81
P.O. Box 24, San Diego Ca 92112
 DEGREE PROGRAM Spring SEMESTER 19 81

TUITION:	UNITS	AUDIT
FEES:		
APPLICATION		
INTERNSHIP/CLINICAL TRAINING		
DISSERTATION, 1st, 2nd, CONTINUATION		
LABORATORY		
GRADUATION		
LATE		
CHANGE PROGRAM		
STUDENT ACTIVITIES		
MEAL TICKET		
RENT:		
1 ROOM		
1 BEDROOM APT.		
2 BEDROOM APT.		
TOTAL CHARGES		<u>500</u>

SPECIAL FUNDING:

CREDITS:

GRANT IN AID _____ CREDIT _____

SCHOLARSHIPS _____ BALANCE DUE _____

NET CHARGE _____

PREVIOUS BALANCE/CREDIT _____

BALANCE DUE _____

8K806 Rediprm

SCHOOL OF THEOLOGY AT CLAREMONT
Claremont, Calif. 91711

RECEIPT

Received From Rev. William A. Kraft Date 2-24-81

Address Rev. William A. Kraft

For 500 Dollars \$ 500

For my wife's tuition for "buy book"

ACCOUNT HOW PAID

AMT. OF ACCOUNT	CASH	CHECK	MONEY ORDER	BALANCE DUE
		<u>500.00</u>		

By Janice

RECEIPT



School of Theology at Claremont
Claremont, California 91711

extra fee
No. 43566

Received from Rev. William A. Kraft

Address Three hundred nineteen & no/100 319⁰⁰ Dollars \$

For _____

Account: 277.3

Operating Designated Buildings Cash Check Money Order

By JK Date Feb 24 1981

February 24, 1981

William A. Kraft
P.O. Box 24
San Diego, CA 92112

Dear Bill:

This will acknowledge receipt of your graduation letter, and the graduation fees. Thank you for responding so quickly!

I also want to let you know that Mary Kay Will and I have completed your graduation check -- you passed with flying colors. In fact, I have your pink approval sheet, all signed, on my desk now.

I really appreciate your wonderful attitude about all of the paperwork! I look forward to seeing you in May.

Sincerely,

Nancy McGlothin, Registrar

ADVISEMENT FORM

NAME Bill Kraft GRAD CHECK? yes
DATE 2/19/81

DEGREE PROGRAM ISDM OTHER DEGREE OBJECTIVES _____

REQUIREMENTS TO BE COMPLETED: PROPOSED COMPLETION TIME:

Min Proj pink form

~~(Joe?)~~

OTHER RECOMMENDATIONS:

ADVISOR mkw DATE 2/19/81



DIOCESE OF SAN DIEGO
Office of Financial Programs and Planning
Reverend William A. Kraft, Director

MAILING ADDRESS
P.O. BOX 24
SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

February 17, 1981

Nancy McGlothin, Registrar
School of Theology at Claremont

Dear Nancy,

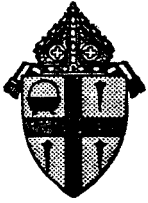
According to your helpful and detailed instructions, I have completed the forms you so kindly sent to me. I hope that Mary Kay Will has been able to complete a graduation check without necessitating my coming to Claremont. I believe all requirements have now been met.

I am enclosing the two checks as you requested.

Thank you for all your kindnesses and concern.

Faithfully in Christ, the Good Steward,

A handwritten signature in cursive script that reads "William A. Kraft".

**DIOCESE OF SAN DIEGO**

Office of Financial Programs and Planning
Reverend William A. Kraft, Director

MAILING ADDRESS
P.O. BOX 24
SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

January 9, 1981

MRS. NANCY MILTON
Secretary, Student Services
School of Theology at Claremont
Claremont, Calif. 91711

Dear Mrs. Milton:

Thank you for your kind letter advising me that Dr. Arnott will be on sabbatical leave. I anticipated that event and have completed my doctoral project through all its stages. Dr. Arnott, Dr. Mack and Dick Denton have all signed the final typed copy. The dissertation is now on the dean's desk for final approval.

I appreciate your assigning Dr. Bernadette Brooten to advise me during this time. I shall be in contact with her should any difficulties arise. I understand from my visit there with Dr. Arnott last Tuesday that all requirements have been met for me to graduate in May of this year.

Thank you for your concern and kindness.

Faithfully in Christ,

Rev. William A. Kraft, Director
Office of Financial Programs and Planning

CC: Dr. Bernadette Brooten

January 8, 1981

The Rev. William A. Kraft
P. O. Box 24
San Diego, CA 92112

Dear Rev. Kraft:

As you may know, Dr. Robert Arnott will be on sabbatical for Spring semester 1981. You are temporarily being assigned to Dr. Bernadette Brooten for advisement during that period.

Sincerely,

(Mrs.) Nancy Milton
Secretary
Student Services

nlm

SCHOOL OF THEOLOGY AT CLAREMONT

APPROVAL OF FINAL DRAFT OF THE PROFESSIONAL
PROJECT FOR THE DOCTOR OF MINISTRY DEGREE

As members of the Professional Project Committee, we certify that the Final Draft of the Professional Project by

William Armstrong Kraft

has been examined and approved. When all signatures have been recorded, in the order listed below, final typing may begin.

PROJECT TOPIC: TOTAL STEWARDSHIP, SYMBOL AND REALITY FOR THE

CONTEMPORARY CHURCH: A ROMAN CATHOLIC PERSPECTIVE

Signed

Robert Arnott
(Chairperson)

Dr. Robert Arnott

Burton Mack

Dr. Burton Mack

Dick Denton

Form Approval, by Dick Denton

12/9/80

Date

September 18, 1980

The Reverend William A. Kraft
P.O. Box 24
San Diego, CA 92112

Dear Reverend Kraft:

Thank you for your letter of September 10, 1980.

In your petition requesting an extension of time you asked for "an extension of time beyond May 1980". You were granted a one year extension. My interpretation of that would be that you have until May 1981 to complete your project.

If your committee interprets the action differently, or if you think there is any possibility that you cannot complete the project under the deadlines for graduation, then you would need to petition for another extension. The way things stand now, I don't think it's necessary.

I hope I have answered your question adequately. If not, please let me know. I will be happy to assist you in any way possible.

Sincerely,

Nancy McGlothlin
Registrar



DIOCESE OF SAN DIEGO

Office of Financial Programs and Planning
Reverend William A. Kraft, DirectorMAILING ADDRESS
P.O. BOX 24
SAN DIEGO, CALIFORNIA 92112OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

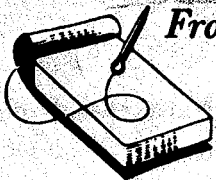
September 10, 1980

Nancy MacGlothlin, Registrar

Dear Mrs. MacGlothlin,

Thank you for a copy of my transcript.
I note correctly that I have completed
all academic credit necessary for the
D. Min. In-Servant Degree.

I had completed a rough final draft
of my project to Dr. Amoth & Dr. Mach
for review. They made several helpful
suggestions, then stated that they would
recommend an extension of time. Please



From the desk of

FATHER KRAFT

file
Feb 13, 1980

Dear Mr. McClathin

I regret that I did not
have sufficient time to
complete my doctoral
project by the deadline
Feb 16th. I hope to complete
it in March and submit
it to my advisors, DeAnott
& De Mack.

This late submission
will delay my graduation.

1981 I have
completed all the
Academic Requirements
for the U.S. Service D.M.A.
I have the certificate
for the summer (Spring '82)
You may now contact
with & be required to
pay continuation fee?
Thank you for
contacting me.
(Rev.) William A. Hoff

KRAFT-BBK001054

February 20, 1980

Reverend William A. Kraft
P.O. Box 24
San Diego, CA 92112

Dear Reverend Kraft:

Thank you for your note of February 13, 1980. I am sorry that you were unable to complete your project in time to meet the deadlines for graduation in May, 1980.

If, as you are now planning, you can submit your project to your committee in March, and have everything accepted before May 17, 1980 and pay your graduation fees, you will not have to pay any further continuation fees. If your project is not accepted by the end of this semester, but is accepted before the end of the Fall 1980 semester, then you would not have to pay continuation fees for Spring of 1981.

I hope that I have clarified this for you. If you have any further questions, please don't hesitate to contact me. Best wishes to you as you work toward the completion of your project.

Sincerely,

Nancy McGlothlin
Registrar



DIOCESE OF SAN DIEGO
Office of Financial Programs and Planning
Reverend William A. Kraft, Director

file

MAILING ADDRESS
P.O. BOX 24
SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

January 12, 1980

Dear Mr. Bishop,

I am enclosing \$75⁰⁰ for continuation registration fee for Spring '80 semester. I have completed all academic requirements & now am working on the doctoral project with Bob Amoth & Burton Mack.

Gratefully,
William A. Kraft

JAN 14 1980

December 6, 1979

The Reverend William A. Kraft
P.O. Box 24
San Diego, CA 92112

Dear Father Kraft:

I am happy to inform you that your petition for an extension in order to complete your In-Service Doctor of Ministry project has been approved. You have been granted a one year extension.

I hope that this extension will prove helpful to you as you work toward the completion of your project. Best wishes and prayers for a Happy Advent!

Sincerely,

(Sister) Christine Athans, B.V.M.
Assistant Dean

nm
Enclosure

SCHOOL OF THEOLOGY AT CLAREMONT

file 12/7/79 MB

PETITION

Date November 28, 1979

To be filled out in triplicate by the Student. Forms are to be signed by the student and his advisor and returned to the Registrar.

Name Rev. William A. Kraft

Degree objective In-Service D. Min.

Address Post Office Box 24

San Diego, California 92112
City State Zip Code

REQUEST:

The approval of the committee to grant an extension of time beyond May 1980 to be able to complete the doctoral project, all academic credits having been met,

REASON:

Upon entering the program as an extension student in San Diego in fall of 1975 the projection of applicable courses to be offered in San Diego made it seem plausible to complete the courses within time frame prescribed. At that time it was possible to attain eight credits each year, I faithfully enrolled in classes as they were offered. Unfortunately classes in San Diego were curtailed and I was pressed to be on campus for the interim semester and this fall semester of 1979 to complete the academic requirements. I do have my doctoral project outline approved and have begun the work, I am filing the request as it seems unlikely that I shall be able to complete the rough draft by February 16, 1980. I should appreciate favorable consideration to this request. A review of my grade point average should indicate my earnest co-operation.

Signed William A. Kraft
Student

[Signature]
(Chairman/Advisor)

Advisor/Professor's Comment:

Signed _____
(Advisor/Professor)

Committee recommendation and/or action:

Date Nov. 29 '79

REC 12-6-79 nm Extension Approved for one year.

Signed [Signature]
(Chairman/Dean)

CHANGE OF ADVISOR / ADVISORY COMMITTEE

file
12/4/79
MB

Student's Name: Wm. Kraft Date: 11/29/79

Upon entrance to the School of Theology, all students are assigned an advisor. It is the student's option to change advisors. In order to change advisors, have the new advisor sign under number 1., and the former advisor under 2.

Students who are ready to set their ADVISORY COMMITTEES for the D.Min. project, M.A. thesis or Ph.D. dissertation will choose a Chairperson for their advisory committee who will replace the advisor. Therefore, the new Committee Chairperson should sign under 1.; the former advisor under 2.; and the committee member/s under 3./4. (and 5./6. if in the Ph.D. program).

1. I agree to act as the Advisor/Chairperson of the Advisory Committee for the student named above:

(Signature of Faculty Member)

2. I agree to be relieved as the Advisor/Chairperson of the Advisory Committee for the student named above:

(Signature of Faculty Member)

3. I agree to serve on the Advisory Committee for the student named above:

Burton L. Mack

(Signature of Faculty Member)

4. I agree to be relieved of serving on the Advisory Committee for the student named above:

(Signature of Faculty Member)

5. I agree to serve on the Ph.D. Advisory Committee for the student named above:

(Signature of Faculty Member)

6. I agree to be relieved of serving on the Ph.D. Advisory Committee for the student named above:

Nov. 20, 1979

Father Wm. Kraft
P.O. Box 24
San Diego, CA 92112

Dear Fr. Kraft:

Thank you for your letter of Nov. 23rd concerning your advisory committee. We need some clarification about Burton Mack and Rolf Knierim. Please make an appointment with Christian Athans at you earliest convenience.

Thank you,

Marcia Bastian
Registrar



DIOCESE OF SAN DIEGO

Office of Financial Programs and Planning
Reverend William A. Kraft, Director

MAILING ADDRESS
P.O. BOX 24
SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

NOV 26 1979

November 23, 1979

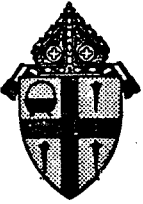
Ms. Marcia Bastian
Registrar, School of Theology at Claremont

Dear Marcia,

Thank you for your kind letter of November 23rd regarding my current status as a candidate for the In-Service D. Min. program. You may recall that on orientation day, September 6th, I discussed briefly the status of my advisory committee. You asked me to check with you when the semester was under way as there were many pressures at that point. Early in October, I personally checked with you at your office to ascertain if the proper papers were in my file regarding my advisory committee. You showed me copies from the file assuring me that all was in order. I recall these included the release of former advisors Howard Clinebell and Paul Schurman and the present acceptance of the chairman, Robert Arnott and Burton Mack as the "second" advisory person. I have been meeting with both members all semester as my project is now in progress. The subject matter and outline was filed with the registrar's office after the Colloquium was completed during the interim semester in January of this year. I am enclosing the form that was signed by the former advisors releasing them. Dr. Burton Mack agreed to act as the "second" advisor as Dr. Knierim would be on sabbatical during that time.

NO. 1 It shows Rolf Knierim!

As I shall have completed the necessary twenty-four credits by the end of this current fall semester, my academic requirements will have been fulfilled. I am also working on the doctoral project but due to pressures of my current position, there is a question whether I shall be able to present it by February 16th. I discussed this with the Assistant Dean last week. I believe that I have legitimate reason to petition for an extension of time to complete my doctoral project beyond May of 1980. The original prospectus of courses projected when I entered the program anticipated extension courses here in San Diego that would have effected at least 8 credits per year. This did not materialize and the courses were completely eliminated. That is the reason I attended the interim semester this year and why I am faced with the extra-ordinary expense of making the trip to Claremont each week this semester to complete the academic requirements. I do pray that this explanation will be found satisfactory to allow me to continue work on my project. I shall file a continuous registration form with fee at the proper



DIOCESE OF SAN DIEGO

Office of Financial Programs and Planning
Reverend William A. Kraft, Director

MAILING ADDRESS
P.O. BOX 24
SAN DIEGO, CALIFORNIA 92112

OFFICE LOCATION
349 CEDAR STREET
SAN DIEGO, CALIFORNIA 92101

page two

time for registration,

I realize that these have been difficult months as in the course of my studies there have been five registrars which through no fault of mine have at times made it difficult to keep a continuum of accurate information on students doing courses off campus,

May I kindly ask you to re-check the file to ascertain the current advisory committee consisting of Robert Arnott and Burton Mack, The Assistant Dean had verified those names last week in her conference with me, furthermore, I received notes for each of these advisors in the past week advising me of their future plans to be off campus in late 1980 and early 1981 so somewhere they are officially listed as my advisors.

Thank you for your patience, Somehow, I am determined to be able to complete the necessary requirements to obtain the In - Service D, Min, degree with the grace of God and the overcoming of the massive administrative obstacles,

Faithfully in Christ,

(Rev.) William A. Kraft
Director, Financial Programs
Diocese of San Diego

11/20/79
Send advisor/advise
from to Burton to
this is not Burton's Co. but
expmatters MB

DATE January 10, 1979

I agree to act as chairperson of the Advisory Committee for:

WILLIAM A. KRAFT
Signed: (Paul Amott)

I agree to be relieved as chairperson of the Advisory Committee for:

WILLIAM A. KRAFT
Signed: Paul Schurman

I agree to serve on the Advisory Committee for:

WILLIAM A. KRAFT
Signed: (Burt Mark)

I agree to be relieved of serving on the Advisory Committee for:

WILLIAM A. KRAFT
Signed: Howard [unclear]

Nov. 21, 1979

Father Wm. Kraft
P.O. Box 24
San Diego, CA 92112

Dear Father Kraft:

There are a few matters concerning the In-Service Doctor of Ministry program I wish to bring to your attention. Please note that only those areas checked below pertain to you.

TIME LIMIT

Our records show that you began your program in Fall 1975. The policy handbook states that "Students entering (the ISDM program) prior to the Summer, 1977 semester must complete all course work (24 units) within 3 years and all requirements within 5 years of admissions." You will be reaching your time limit in May 1980. If you wish to extend your time, please fill out the enclosed petition and return it to this office.

FIELD EXAM

Concerning the Field Exam, Policy Handbook, section 541 says:

By the time 12 units (for students entering Summer, 1977 and following) and 8 units (for students entering prior to Summer, 1977) of course work have been completed, the field examination must be completed. If a student fails to complete the field exam successfully, the student may be required to (1) take additional units beyond the normal unit requirements, and/or (2) retake the examination. Unit credit is not given for successful completion of the exam.

You have completed _____ units, therefore you must take the Field Exam soon/immediately. You cannot graduate/register for classes until this requirement has been completed. Please contact me to make arrangements to take the exam.

AREA OF CONCENTRATION

Please fill out the enclosed ISDM Program Emphasis Survey and return it to me.

CAREER DEVELOPMENT

Policy Handbook, section 523 states:

A career assessment and development seminar is required of all students. This can be the 2 unit seminar designed for this purpose or the present third year D.Min. Colloquium with assignment to a continuing education sub-group. A comparable career development seminar completed elsewhere may be accepted as meeting this requirement but must be approved in advance by the Committee on Continuing Education.

You will need to fulfill this requirement before you graduate.

ADVISORY COMMITTEE

Upon completion of 12 units of course work students in the ISDM program are required to choose an advisory committee of two (2) members: one from the theoretical and one from the practical disciplines. You have now completed more than 12 units of course work, but as yet have not chosen an advisory committee/the second member of your committee. Please complete the enclosed form and return it to me.

INDIVIDUALIZED PROGRAM DESIGN

Policy Handbook, section 543 states:

By the end of the student's first 12 units of course work (for students entering Summer, 1977 and following) or 8 units of course work (for students entering STC prior to Summer, 1977) he or she must develop a program of study in cooperation with his or her advisor/advisory committee. This program of study will contain the following:

- 1.) A projection of the courses or the general areas of study which the student plans to take at STC, and,
- 2.) Identification of the two areas which will be integrated in the professional project.

Further registration (beyond the 12 or 8 unit mark according to entrance status) will not be permitted until the program of study has been approved and the field examination has been successfully completed. (It is understood that the student may register for courses required in order to meet the conditions set for the satisfactory completion of the field examination.)

I have enclosed a Program Summary for your convenience. Please make an appointment with _____, your advisor, as soon as possible to discuss your program. Return the completed Program Summary to the Registrar's Office.

CONTINUOUS REGISTRATION

As you may be aware, all students must maintain continuous registration for two semesters out of every three (Summer, Fall, Spring) from matri-

culatation until graduation. If you wish to continue in your degree program please complete the enclosed registration form for Fall 1979, front and back, and return it to the school with the continuation fee of \$75 plus \$10 late fee.

If you have any questions, please feel free to contact me.

Sincerely,

Marcia Bastian
Registrar

August 10, 1979

Mr. William Kraft
P.O. Box 24
San Diego, CA 92112

Dear Mr. Kraft:

As you may be aware, all students must maintain continuous registration for two semesters out of every three (Summer, Fall, Spring) from matriculation until graduation, either by registering for classes (either on campus or in extension centers) or for continuation. This must be done in order for students to remain in their degree programs.

The fee for continuation registration is \$75 per semester (maximum of \$150 per year). If you wish to continue in your degree program and you do not intend to register for classes in the Fall 1979 semester, please complete the enclosed registration form, front and back, and return it to the school with the continuation fee. This should be done during the regularly scheduled registration period, September 12 and 13, 1979. Registration for continuation may be done in person or by mail. If you intend to register by mail, your letter must be postmarked before midnight on the last day of registration to avoid a \$10 late registration fee. Students who are finished with the classwork for their degree programs and are writing the dissertation or fulfilling other requirements, must register for continuation according to the requirements listed above.

Students who cannot attend classes for medical or other special reasons should petition for a leave of absence.

Sincerely,

Marcia Bastian
Registrar

SURVEY

IN-SERVICE D.MIN. PROGRAM EMPHASIS

Name (REV.) WILLIAM A. KRAFT

At what stage are you in the completion of your program -- 14 units completed

Number of units left to complete? ~~10~~ 10 units to complete *Field Exam completed*

Stage of the professional project (outline, final draft, completed)?

What year do you think you will graduate? 1980

What area are you concentrating on in your program? (Please put a number 1 next to the primary area that you are concentrating on in your program, and a number 2 next to the secondary area that you are integrating into your professional project. This is very important information for us and your help in filling out this area is appreciated.)

Biblical Studies 2

Christian Education _____

Church History _____

Pastoral Counseling _____

Theology _____

Preaching & Worship _____

Religion & Society _____

Church Management 1

World Religions _____

Other _____

(Please list by name)

Thank you very much for your help in completing this survey.

*(Rev.) William A. Kraft, Pastor
St. Charles Borromeo Parish
2802 Cadiz St.
San Diego Ca 92110*

*Advisors
Dr. Arnott
Dr. Jensen*



ADMISSIONS & RECORDS
STUDENT AFFAIRS
SAN DIEGO STATE UNIVERSITY
SAN DIEGO, CA 92182

(714) 286-6871 or 286-6342

May 21, 1979

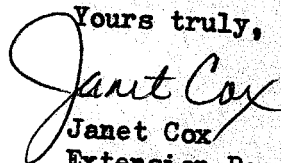
School of Theology at Clairemont
College Dr. at Foothill Blvd
Clairemont CA 91017

Registrar:

Reverend William A. Kraft (083-12-6038) has successfully completed a course taken through the Extended Studies Division for the Spring 1979 semester. He has taken P A X-305, Studies in Public Administration: Techniques in Grant Proposal Writing, and has earned a grade of "A".

This letter is not valid without the university seal.

Yours truly,



Janet Cox
Extension Records Clerk
Registrar's Office

THE CALIFORNIA STATE UNIVERSITY AND COLLEGES

KRAFT-BBK001069

file

DATE January 10, 1979

changed
1-26-79

I agree to act as chairperson of the Advisory Committee for:

WILLIAM A. KRAFT

Signed: [Signature]

I agree to be relieved as ~~chairperson~~ ^{SERVING ON} of the Advisory Committee for:

WILLIAM A. KRAFT

Signed: Paul Schurman

I agree to serve on the Advisory Committee for:

WILLIAM A. KRAFT

Signed: [Signature]

I agree to be relieved ~~of serving~~ ^{AS CHAIRPERSON} on the Advisory Committee for:

WILLIAM A. KRAFT

Signed: Howard Chubbell

Look-Chung -

12-21
TH 352X Process Theo. & Spiritual
I.S.D. Min Project Format

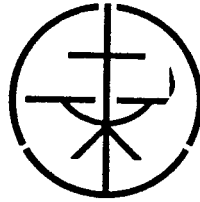
Rev. Kraft called regarding his registration - he
can't remember what he registered for (!!?)
during the interim session. Please call him &
let him know (714) 231-2828 x42 (you can
leave a message if he's not in).

He is also looking for somewhere to stay - I
have a possible lead on a place in Mt. Baldy
village - he can call Tina Wilson (714) 622-8587.
(it's about 20 min. from school)

Sue

Called 12-22
Gave him info

DC Kin



SCHOOL OF THEOLOGY AT CLAREMONT

July 17, 1978

Mr. William Kraft
St. Charles Bourromeo
2802 Cadiz St.
San Diego, CA 92110
Dear Mr. Kraft:

As you may be aware, all students must maintain continuous registration for two semesters out of every three (Summer, Fall, Spring) from matriculation until graduation, either by registering for classes (either on campus or in extension centers) or for continuation. This must be done in order for students to remain in their degree programs.

The fee for continuation registration is \$75 per semester (maximum of \$150 per year). If you wish to continue in your degree program and you do not intend to register for classes in the Fall 1978 semester, please complete the enclosed registration form, front and back, and return it to the school with the continuation fee. This should be done during the regularly scheduled registration period, September 13, and 14, 1978. Registration for continuation may be done in person or by mail. If you intend to register by mail, your letter must be postmarked before midnight on the last day of registration to avoid a \$10 late registration fee. Students who are finished with the classwork for their degree programs and are writing the dissertation or fulfilling other requirements, must register for continuation according to the requirements listed above.

Students who cannot attend classes for medical or other special reasons should petition for a leave of absence.

If you have any questions, or if you do not intend to continue in your degree program, please contact me. Thank you.

Sincerely,

Susan M. Ruffner
Registrar

encl: registration card

SCHOOL OF THEOLOGY AT CLAREMONT

September 12, 1977

Fr. William Kraft
Pastor, St. Charles Borromeo Parish
P.O. Box 24
San Diego, CA 92112

Dear Fr. Kraft:

I must apologize both for my tardiness in corresponding to you and for all undue consternation this delay may have caused you. Despite Dr. Seifert's great concern, and due to incalculable distractions here at S.T.C., the rough draft of this correspondence is only now progressing from my file to the post office. Again, my sincerest apologies.

Let me recapitulate our arrangement in regards to the In-Service D.Min. field examination requirement. At the outset of this summer, it was agreed that your courses in "Pastoral Counseling Today" (AM 376x) and "Resources for Personal Spiritual Growth" (AM 323x) together with your service to the Interfaith Counseling Institute and the Catholic Family Service would fulfill the field examination requirement providing that (a) your work with the Catholic Family Service would extend through August (i.e. 12 weeks beyond June 1st) and (b) your performance at the Catholic Family Service would be satisfactorily evaluated. You have, since January, completed the equivalent of two semesters of part-time supervised service. Because this work was in completion of the field examination requirement, no credit has been granted for this experience per se. However, Dr. Clinebell has deemed your evaluation from C.F.S. to be satisfactory and thus, your field exam is completed as of this date.

Although you indicate in your letter of August 1st that you should have completed 14 units of course work, our records show you as having completed a total of 12 units of class work, including the Career Development course. I have listings for the following courses: "Contemporary Theological Ethics," "Career Development," "Pastoral Counseling Today," "Resources for Personal Spiritual Growth," "Hermeneutic of Old Testament," and "Family Systems Approach to Marriage Counseling." Please notify our Registrar, Ms. Sue Ruffner, should there be an error in our records.

Page Two
Fr. William Kraft

It is possible for you to change your program emphasis from Pastoral Counseling to Stewardship. However, as per our previous understanding, you will need to complete 28 units of course work since the two counseling courses (AM376x and AM323x) were used to satisfy the field examination requirement. I have enclosed an advisor/committee change form for your use in reassigning your committee. Dr. Arnott is on sabbatical this semester, but will be available in the Spring. Dr. Knierim's field of Old Testament would serve as an acceptable balance to the applied area of church stewardship. Their signatures on the enclosed form will serve as Committee approval of your initial project outline.

I do hope that this has clarified your current status in the In-Service degree program. Please do not hesitate to call or write should there be further complications.

Sincerely,

Sandra B. Lubarsky
Admissions Officer

St. Charles Borromeo Church

2802 CADIZ STREET
SAN DIEGO, CALIFORNIA 92110

August 1, 1977

Committee on Continuing Education
School of Theology at Claremont
College Drive and Foothill
Claremont, California

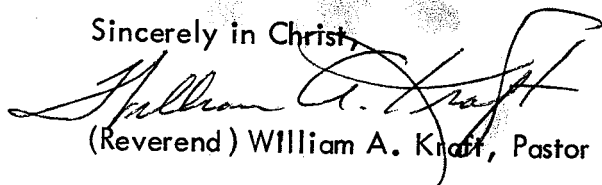
Dear Sirs:

Before beginning his retirement, Dr. Harvey Seifert corresponded with me and approved my program of clinical work by counseling under supervision with the Interfaith Counseling Institute and the Catholic Family Service here in San Diego. As of July 31st, I completed over six months of this clinical experience and was reviewed periodically with private consultation with psychiatrists, as well as group supervision with licensed psychologists.

This requirement was stipulated by Dr. Howard Clinebell as a requisite for me to continue my academic work for the coming fall semester. I did complete a course in the spring under Dr. Paul Schurman entitled, "Family Systems Approach to Counseling". I should hope to register for the upcoming course on the Gospel of Saint John to be offered here in San Diego in September.

I also discussed with Dr. Seifert that my preference for my professional project would be "Stewardship -- A Way of Life for the Christian". As this would be an interdisciplinary undertaking, he suggested that Dr. Arnott be designated as my chief advisor with Dr. Rolf Knierim and possibly Dr. Clinebell to form the committee. He stated that this subject was pleasing to Dr. Arnott and that I would be hearing from the committee on continuing education to determine their approval of this plan. I have yet to hear any word, possibly due to Dr. Seifert's retirement, so I am writing to inquire if this information be forthcoming.

Sincerely in Christ,



(Reverend) William A. Kraft, Pastor

Mailing Address: Post Office Box 24, San Diego, California 92112

P.S. My current transcript should indicate 14 earned credits including the required course on personal assessment.

June 17, 1977

Father Wm. A. Kraft
Good Shepherd Parish
8200 Gold Coast Dr.
San Diego, CA 92126

Dear Fr. Kraft:

In order to make this an official record, the Student Services office will be writing you to summarize your present status and requirements. This will be along the lines we worked out in our telephone conversation and as summarized in your letter of June 13 - except that your present work at the Catholic Family Center would be counted toward satisfying the field examination requirement rather than for additional course credit.

I have talked to Robert Arnott, our professor of church administration, about your interest in stewardship. I find that this is one of his major interests and that he would be interested in working with you on a professional project in this area. I would suggest that you write or confer with him, supplying him with an outline of the kind of thing you would like to do to meet this requirement for your degree. Then you might also discuss with him the most appropriate second member of your project committee. Dr. Arnott would presumably become your chairman, and the second member might depend on the particular emphasis you intend to give to your project. Your last letter suggested that the supporting fields might be either Church History, Theology, or Bible. Dr. Arnott is well acquainted with the interests of our various faculty members in these fields.

I'm sorry that my retirement means that I will not be working with you through the rest of your program. Very best wishes to you through all future years!

Sincerely yours,

Harvey Seifert, Director Cont. Educ.



Catholic Community Services
of the Diocese of San Diego

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Catholic Family Service
349 Cedar Street
San Diego, Calif. 92101

Telephone
235-6481

May 9, 1977

Dr. Howard Clinebell
School of Theology at Claremont
Foothill Blvd., at College
Claremont, CA

Dear Dr. Clinebell:

Reverend William Kraft, a student in your doctoral program requested that I write to you explaining the nature of our program at Catholic Family Service to see if it meets the requirements of your program for his internship.

Catholic Family Service is both a community health clinic, licensed by the State of California, and a training facility, staffed by psychologists, social workers, interns and a psychiatrist. Available to anyone in need, the agency provides its services by fee, according to a sliding scale based upon a careful review of the client's financial status. No one is denied service because of income level.

Committed to the strengthening of family life and enhancement of individual growth, Catholic Family Service offers a variety of services for families, couples, individual adults, adolescents, and children. Within a confidential setting, the services include family therapy, marital counseling, individual psychotherapy, group therapy, premarital counseling, assertiveness training, sex therapy, psychodiagnostic evaluations, and consultation.

Page two

re: Rev. William Kraft

Reverend Kraft will be working with us 10-15 hours/week. Like every intern he will have 2 hours of small group supervision, (4-6 interns) and one hour of individual supervision. In addition the psychiatric consultant is available to him as needed. Reverend Kraft has been assigned to Dr. Joyce Hendler, a licensed clinical psychologist, as his primary supervisor.

If you have any further question about our program, please feel free to contact me.

Sincerely,

Robert Kamman

Robert Kamman, Coordinator of
Professional Services

CATHOLIC FAMILY SERVICE

RK/jb

cc: Dr. Harvey Seifert

February 23, 1977

The Reverend William A. Kraft
Good Shepherd Parish
8200 Gold Coast Drive
San Diego, California 92126

Dear Reverend Kraft:

This reply to your last letter has been delayed because I have been on jury duty. I understand that the plans you present are in accord with the requirements you need to meet. After the experience which you are now obtaining, you will need to submit material again for your field examination. If this is judged to be satisfactory, you will have no problem in proceeding into further courses.

*letter
revised*

There seems to be no need for you to make a trip up here. You have worked this out well and have met Dr. Clinebell's suggestions. Best wishes to you for a very fruitful experience during these coming weeks.

Cordially yours,

Harvey Seifert
Director of Continuing Education

HS:eb

February 4, 1977

The Reverend Charles R. Zimbelman
Director of Training
Interfaith Counseling Institute
4070 Jackdaw Street
San Diego, CA 92103

Dear Charles:

Thank you for your letter of January 25 regarding the training program which you have set up for Father William Kraft. The program you describe sounds as though it would give Father Kraft the kind of clinical supervised training which he needs.

My one question has to do with the duration of the program. We are interested that he stay in supervision long enough to give him an equivalent experience to a full time quarter of clinical pastoral education. I assume that this would require an extended time frame since his involvement is relatively limited. As soon as he has completed the equivalent of a full quarter would you send me an evaluation of his professional growth?

The interview which Father Kraft submitted when he applied for the In-service D.Min. showed a limited ability to listen to and respond to feelings. He seemed to do a lot of advice giving in an authority-centered fashion. I'm glad that he's in your program and will have a chance to get the supervision which may help him correct this deficiency.

Best wishes.

Sincerely,

Howard Clinebell
Professor of Pastoral Counseling

HC:eb

cc: Paul Schurman
Harvey Seifert

Cl. bell

April 22, 1977

Dr. Charles R. Zimbelman
Interfaith Counseling Institute
4070 Jackdaw Street
San Diego, California 92103

Dear Dr. Zimbelman:

I greatly appreciated your helpful report concerning your supervision of Father William Kraft. I will send this along to Howard Clinebell, and it will be a great help in our evaluation process.

I am happy to know about your availability for this kind of occasional help. Our faculty committee will keep it in mind should further needs develop.

Sincerely yours,

Harvey Seifert
Director of Continuing Education

HS/ajs

cc: Howard Clinebell
Sandra Lubarsky

C
O
P
Y

Good Shepherd Parish

8200 Gold Coast Drive, San Diego, California 92126

Pastor: The Reverend William A. Kraft

(714) 271-0207

February 7, 1977

Dr. Harvey Seifert
Committee on Continuing Education
School of Theology at Claremont
Claremont, California

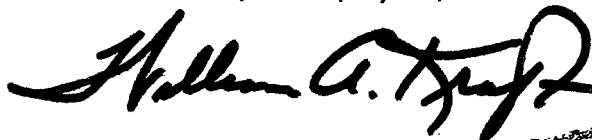
Dear Doctor Seifert:

Thank you for calling me regarding the decision of the committee to permit me to take the one course on "Family Systems Approach to Marriage Counseling". As I had paid the full tuition of \$192.00 to the school for the current course, "The Gospel of Mark", I have requested Ed Hansen to arrange to apply that fee to the Schurman course I shall enroll in April. Between now and the beginning of that course I am actively involved with the Interfaith Pastoral Counseling Institute to assist me in meeting the requirements that Dr. Clinebell outlined to cover deficiencies indicated in my field examination.

I am presently giving Monday mornings from 8:30 to 12 noon with the principals of the Institute to provide group critique with four other ministers on present counseling situations and reviewing basic counseling methods and procedures. On a one-to-one basis Rev. Charles Zimbleman has a session for an hour on the review of my studies based on Dr. Clinebell's book, "Basic Pastoral Counseling" and C.W. Brister's book, "Pastoral Care in the Church". Mr. Zimbleman, a fellow of the American Association of Pastoral Counselors, then reviews individual cases that I present where I am involved with an on-going counseling situation. It is my understanding that after a quarter of this training as outlined I may submit another interview as a field examination. The present program also includes one full morning a month in consultation with Dr. Vincent Minetti, a psychiatrist, affiliated with the institute who offers his help to the group in areas where his advice is needed. As the fee for this special tutoring is rather costly (\$250.00) per month, I hope that I am fulfilling the desires of the Committee that will lead to my continuance in the program for in-service Doctor of Ministry. I have to date attained 10 credits in this program.

I anxiously await further instructions from you. I shall be pleased to drive up to the campus for consultation if you deem it necessary. I do hope to enroll in the summer session if my next field examination qualifies for approval.

Gratefully with prayers,



JUN 6 1978

From the desk of....Barry Woodbridge

Sue
Book -

I'm not sure what this is for
academically, but please
place it in Kraft's file for
future reference.

Barry

Continuing Education....Ext. 251



Catholic Community Services
of the Diocese of San Diego

Telephone
235-6481

Catholic Family Service
349 Cedar Street
San Diego, Calif. 92101

May 23, 1978

JUN 6 1978

Office of Continuing Education
School of Theology at Claremont
College Avenue at Foothills Dr.
Claremont, CA

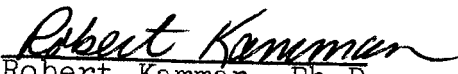
Dear Sirs:

Reverend William Kraft has been doing approximately 10 hours/week volunteer work at Catholic Family Service and to date has accumulated 300 hours. Catholic Family Service is both a Community Health Clinic licensed by the state of California and a training facility staffed by psychologists, a psychiatrist, social workers and professionally trained marriage and family counselors.

Initially Father Kraft helped with the intake process and initial interviews. His role has now switched to becoming more of a priest consultant to our training interns. Father Kraft works regularly with one of the small supervisory groups where he has had an opportunity to review some of his own pastoral cases. His presence in the group has added another dimension to the training of the pre-doctoral psychology interns.

Father Kraft has also involved himself in all other aspects of our training program and regularly attends our staff meetings and seminars. His keen wit and his own pastoral experience have enhanced the entire staff and staff interactions.

Sincerely,


Robert Kamman, Ph.D.
Coordinator of Professional
Services